

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Nemana Lot Line Adjustment
Project Number: PLN21-00201
APN#: 037-101-059-000, 037-101-035-000, 037-101-061-000
Project Location: 0 EL MONTE DR LOOMIS

Description of Nature, Purpose, and Beneficiaries of Project:

APN 037-101-061 is transferring 3.73 acres to APN 037-101-035; also included in this MBR is APN: 037-101-059 which is 0.363 acres in size.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on January 20, 2022

Name of Person or Agency Carrying Out Project:

Juanita Mathis

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

POSTED FEB 01 2022
Through APR 04 2022
RYAN RONCO, COUNTY CLERK
By J. Kanga
Deputy Clerk

22-028

Class 5 Minor Alterations in Land Use
Limitations - Placer County Environmental
Review Ordinance (CEQA Guidelines
Section 15305).

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature



Date

1/20/22



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 31 — 02/01/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 02/01/2022
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER 220028	

PROJECT TITLE

NEMANA LOT LINE ADJUSTMENT

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DR SUITE 140	CITY AUBURN	STATE CA
		ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>S Kasza</i>	AGENCY OF FILING PRINTED NAME AND TITLE S KASZA, DEPUTY PLACER COUNTY CLERK RECORDER
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