

## Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** Vilkin, Graham - 713 Beaver

**Project Number:** PLN21-00349

**APN#:** 090-153-011-000

**Project Location:**

### Description of Nature, Purpose, and Beneficiaries of Project:

The Subject Parcel (APN: 090-153-011) consists of five (5) vacant, 25' wide single-family IPES lots in King Beach. The Applicant is proposing two (2) resultant parcels from a Minor Boundary Line Adjustment.

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on January 20, 2022

### Name of Person or Agency Carrying Out Project:

### Exempt Status:

Ministerial (Sec. 2108(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).

Statutory Exemptions. State code number:

### Reason why project is exempt:

See Project Description

POSTED FEB 09 2022  
Through APR 04 2022  
RYAN RONCO, COUNTY CLERK  
By *R. Ronco*  
Deputy Clerk

#22-044

### Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature *George Rosasco*

Date 2/8/22



State of California - Department of Fish and Wildlife  
**20. ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 31 — 02/09/2022 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES</b>	LEAD AGENCY EMAIL	DATE <b>02/09/2022</b>
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER <b>220044</b>	

PROJECT TITLE  
**VILKIN, GRAHAM-713 BEAVER**

PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 745-3065</b>
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DR SUITE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>
		ZIP CODE <b>95603</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b> <i>S Kasza</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>S KASZA, DEPUTY</b>
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