

## Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** 8274 Speckled Warehouse Expansion MUP  
**Project Number:** PLN21-00504  
**APN#:** 090-044-022-000

**Project Location:** 8274 SPECKLED AVE KINGS BEACH

### Description of Nature, Purpose, and Beneficiaries of Project:

Minor Use Permit to allow for a change in land use to Contract Construction Services on a developed property that was formerly utilized as a landscape nursery and nursery warehouse.

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on January 20, 2022

### Name of Person or Agency Carrying Out Project:

Kirk Mountain

POSTED FEB 0 1 2022  
Through APR 0 4 2022  
RYAN RONCO, COUNTY CLERK  
By *R. Ronco*  
Deputy Clerk

### Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number:  
 Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3/ New Construction or Conversion of Small Structures) because conversions of existing small structures from one land use to another is permissible under this exemption.

### Reason why project is exempt:

See Project Description

### Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature *George Rosasco*

Date 1/20/22



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 31 — 02/01/2022 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 02/01/2022
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER 220023	

PROJECT TITLE

**8274 SPECKLED WAREHOUSE EXPANSION MUP**

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DR SUITE 140	CITY AUBURN	STATE CA
		ZIP CODE 95603

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,548.00 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,203.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

**PAYMENT METHOD:**

- Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b> <i>S Kasza</i>	AGENCY OF FILING PRINTED NAME AND TITLE S KASZA, DEPUTY PLACER COUNTY CLERK RECORDER
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