

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: BBCCSD Cinderella and Pan Springs Pipeline Replacement ProjectLead Agency: Big Bear City Community Services District (BBCCSD)Contact Person: Jerry GriffithMailing Address: 139 E. Big Bear Blvd.Phone: (909) 584-4008 / jgriffith@bbccsd.orgCity: Big Bear CityZip: 92314County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: Big Bear CityCross Streets: SR-18/E North Shore Dr, Sequoia Dr, Paradise Wy, Mount Diablo Dr, Hugo Ln, Pan Springs Ln, E Cinderella Dr Zip Code: 92314Longitude/Latitude (degrees, minutes and seconds): 34 ° 16 ' 14.49 " N / 116 ° 50 ' 32.98 " W Total Acres: 5.33Assessor's Parcel No.: N/ASection: 11 Twp.: 2N Range: 1E Base: SBBMWithin 2 Miles: State Hwy #: SH-18Waterways: Big Bear LakeAirports: Big Bear AirportRailways: N/ASchools: N/A**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Pipeline Replace**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Pipeline Replacement**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Low Density Residential / Bear Valley/Single Residential (BV/RS)**Project Description:** (please use a separate page if necessary)

BBCCSD proposes to construct approximately 4,400 lineal feet (LF) of new pipelines within the Cinderella and Pan Springs areas of Big Bear City to replace pipelines that are no longer efficient or effective, due to age or because they are undersized, improving water quality and fire flow capabilities. The project includes replacement of existing water mains with new 8-inch piping on North Shore Drive, Mount Doble Drive, Gold Mountain Drive, Cinderella Drive, Pan Springs Lane, and Tiger Lily Drive, which will be installed within the road rights-of-way along with new line side services, valves, fire hydrants, and customer service tie-ins.

.....(continued on next page)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Project Description (continued):

...The existing mains and customer services will be disconnected from the water system and abandoned in place.

The project also includes abandonment of 1,390 LF of pipeline located within backyard easements between and parallel to: (1) Dumas Lane and Pan Springs Lane; and (2) Pan Springs Lane and Paradise Way. BBCCSD will coordinate with the property owners to establish the least disruptive alignment for each of the new connections (approximately 50 parcels).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 12, 2023 Ending Date May 11, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Big Bear City Community Services District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>139 E. Big Bear Blvd.</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>City of Big Bear, CA 92314</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(909) 584-4008 / email: jgriffith@bbccsd.org</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative: Mary T. Reeves Date: 4-5-23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.