

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Department of Water
Resources, San Joaquin Field
Division
4201 Sabodan Street, Bakersfield, CA 93313

County Clerk
County of: _____

(Address)

Project Title: LH2 Turnout Upgrade

Project Applicant: Department of Water Resources, San Joaquin Field Division

Project Location – Specific:

The project site (35°46'27.7"N 119°50'36.1"W) is located at LH2 of the State Water Project at MP 191.18.

Project Location – City: Lost Hills

Project Location – County: Kern

Description of Nature, Purpose and Beneficiaries of Project:

SJFD staff plans to construct a concrete pad at the LH2 turnout within the State Water Project. To do this work, utility craftworkers will use a backhoe and hand tools to excavate 6 inches of dirt within an 8x26 foot area. After the area is leveled and forms are set, a concrete truck will be used to pour in the concrete. All staging will take place on paved and graveled surfaces. All work will be completed within the DWR right-of-way.

Name of Public Agency Approving Project: California Department of Water Resources (DWR)

Name of Person or Agency Carrying Out Project: DWR- Operations & Maintenance

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); 15301 (b)
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project consists of maintenance activities that support the function of the California Aqueduct and water delivery within the State Water Project.

Lead Agency

Contact Person: Elizabeth Maldonado Area Code/Telephone/Extension: 661-858-5662

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Elizabeth Maldonado* Date: 4/11/2023 Title: Environmental Scientist

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____