



DEPARTMENT of COMMUNITY DEVELOPMENT

1700 WEST 162nd STREET / GARDENA, CALIFORNIA 90247-3732 / WWW.CITYOFGARDENA.ORG / PHONE (310) 217-9530

Notice of Determination

TO: X Office of Planning and Research

X County Clerk
County of Los Angeles
12400 Imperial Highway
Norwalk, CA 90650

FROM: City of Gardena (Lead Agency)
Community Development Department
1700 West 162nd Street
Gardena, CA 90247
Contact:
Amanda Acuna, Senior Planner
310.217.9524
aacuna@cityofgardena.org

SUBJECT: Filing of Notice of Determination (NOD) in compliance with Section 21108 or 21152 of the Public Resources Code.

STATE CLEARINGHOUSE NUMBER: 2023040334

PROJECT TITLE: City of Gardena General Plan, Zoning Code & Zoning Map Amendment Project

PROJECT APPLICANT: City of Gardena

PROJECT LOCATION: City of Gardena (Citywide) County of Los Angeles

PROJECT DESCRIPTION: Adoption of Resolution No. 6677, readopting changes to City’s Land Use plan adopted in February 2023 to implement the 6th Cycle Housing Element by placing housing overlays over 648 parcels in the city and changing the land use designation on two parcels to Very High Density residential to allow development of an additional 7,436 units in the City. Introduction of Ordinance No. 1873 readopting the zone changes and zone text amendment to implement the 6th Cycle Housing Element consistent with the Land Use Amendment and making minor text amendments to the zoning code.

This is to advise that the City of Gardena, as the (Lead Agency as the Responsible Agency) has approved the above described Project on **July 23, 2024** and has made the following determinations regarding the above described project.

1. The Project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring program [was was not] adopted for this project.

THIS NOTICE WAS POSTED

ON July 25 2024

UNTIL August 26 2024

REGISTRAR – RECORDER/COUNTY CLERK



FILED
Jul 25 2024

Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by SAVANNAH RODRIGUEZ

5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and the record of Project approval are available for review to the public on the City's website: <http://www.cityofgardena.org/>



Signature (Public Agency): Mr. Greg Tsujiuchi Title: Director of Community Development

Date: July 24, 2024

2024 156991

FILED
Jul 25 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202407251240013
STATE CLEARING HOUSE # (if applicable) 2023040334

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF GARDENA			DATE 07/25/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2024156991
PROJECT TITLE CITY OF GARDENA GENERAL PLAN, ZONING CODE & ZONING MAP AMENDMENT PROJECT			
PROJECT APPLICANT NAME AMANDA ACUNA			PHONE NUMBER (310)217-9524
PROJECT APPLICANT ADDRESS 1700 WEST 162ND STREET	CITY GARDENA	STATE CA	ZIP CODE 90247

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ <u>4,051.25</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ <u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ <u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ <u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ <u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 4,126.25

SIGNATURE X <i>Sam Rios</i>	TITLE
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