Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Variance Permit for Residential Access Bridge Replacement Project - (County File #CDVR17-01013)

Lead Agency: Contra Costa County
Contact Person: Gary Cupp
Mailing Address: 30 Muir Road
Phone: 925-655-2705
City: Martinez, CA
Zip: 94553
County: Contra Costa

Project Location: County: Contra Costa
City/Nearest Community: Clayton, CA
Cross Streets: Marsh Creek Road; Oakwood Circle
Zip Code: 94517
Longitude/Latitude (degrees, minutes and seconds): 37 ° 55 ′ 14.2 ″ N / 121 ° 54 ′ 44.9 ″ W
Total Acres: 5.74
Assessor's Parcel No.: 078-020-014
Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: ____
Waterways: Mount Diablo Creek
Airports: ____
Railways: ____
Schools: Diablo View Middle School

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: Variance Permit

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ☒ Other: Residential Access Bridge

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
- ☐ Agricultural Land
- ☐ Air Quality
- ☐ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ☐ Noise
- ☐ Population/Housing Balance
- ☐ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☐ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☐ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Zoning: General Agricultural District (A-2); General Plan: Single-Family Residential-Very-Low Density (SV) & Open Space (OS)

Project Description: *(please use a separate page if necessary)*

The proposed project consists of a request for approval of a Variance Permit authorizing the construction of a new 26-foot residential access bridge to replace a previous access bridge that was previously removed. The variance request is to allow a 0-foot front setback for the bridge structure, where 25 feet is required by zoning. Additionally, to accommodate the project's construction impacts to code-protected trees, the proposal also includes a request for a Tree Permit to work within the driplines of four (4) code-protected trees (ranging in sizes from 10 to 40 inches in diameter: 1 Coast Live Oak/1 Valley Oak/1 Buckeye/1 Eucalyptus), and the removal of two (2) dead trees on the subject property. The proposed bridge is necessary to access and develop the property with a future single-family residence.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
S Fish & Game Region # 3
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
X Native American Heritage Commission

_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date April 19, 2023 Ending Date May 19, 2023 (until 4:00PM)

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Brian Kelley
Address: 4831 Geneva Avenue
City/State/Zip: Concord, CA 94521
Phone: 925-708-7951

Signature of Lead Agency Representative: Gary Cupp **Date:** 4/13/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.