

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2020-00145

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: New Residences at Del Norte

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Joelle Inman
Phone: (916) 874-7575
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Sacramento
Cross Streets: 23rd Avenue at Del Norte Boulevard Zip Code: 95820
Lat. / Long.: 38° 32' 01" N / 121° 27' 33" W Total Acres: 0.91
Assessor's Parcel No.: 020-0291-017-0000 Section: 20 Twp: 8N Range: 5E Base: _____
Within 2 Miles: State Highway # 99 Waterways: Morrison Creek
Airports: Sacramento Executive Railways: _____ Schools: Christian Brothers HS, Oak Ride Elementary, Father Keith B. Kenney, Mark Twain Elementary, West Campus HS, Ether Phillips Elementary, St. Hope Public School

Document Type

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____

NEPA: NOI EA Draft EIS FONSI

OTHER: Joint Document Final Document Other: _____

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units 3 Acres 0.91 Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq. Ft. _____ Acres _____ Employees _____ Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: Tribal Cultural Resources & Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Use

RD-10 (Residential)/ RD-10 (Residential)/ Low Density Residential

Project Description

The project consists of the following planning entitlement requests:

1.A Conditional Use Permit to allow a nine-unit multifamily project on approximately 0.91 acres in the RD-10 zoning district.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

2.A Special Development Permit to deviate from development standards and multifamily design standards.

3.A Design Review to determine substantial compliance with the Sacramento County Countywide Design Guidelines.

If approved, three new detached residential structures would be constructed on a site with existing structures. Each structure would be approximately 1,283 square feet including the attached single-car garage. The project would construct a 20-foot wide driveway with a hammerhead turn-around located at the south central portion of the property. Other physical improvements include construction of a playground area, outdoor basketball court, common areas, bicycle parking, site lighting, wooden privacy fences between the proposed structures and the replacing the existing perimeter fencing with a 6-foot tall wooden fence, landscaping, and minor extension of sewer, drainage, and electrical utilities.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- California Waste Management Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # 5S (Central Valley)
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources
- Other _____
- Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/13/2023 Ending Date 5/12/2023

Lead Agency (Complete if applicable)

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: (_____) _____
Phone: (_____) _____

Signature of Lead Agency Representative: *Meg de Courcy* **Date:** 4/12/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.