

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Fullerton
303 W. Commonwealth Avenue
Fullerton, California 92831

County Clerk
County of: Orange
601 North Ross Street
Santa Ana, CA 92701

30-04/12/2023-0260

Project Title: State College Townhomes Project

Project Applicant: DFH Architects 1544 20th St. Santa Monica, CA 90404

Project Location - Specific:
245 North State College Boulevard, City of Fullerton

Project Location - City: Fullerton Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

The State College Townhomes Project (Project) involves construction of 25 two-story multi-family units for rent, over one level of subterranean garage parking on a 0.71-acre site within the City of Fullerton (City). The Project utilizes density bonus and will dedicate three units to very low-income households. The proposed residences include four 3-bedroom units, eight 3-bedroom plus private roof deck units, and thirteen 2-bedroom units all with private outdoor terraces.

Name of Public Agency Approving Project: City of Fullerton

Name of Person or Agency Carrying Out Project: DFH Architects

POSTED

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

APR 12 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY

Section 15332, In-Fill Development (Class 32)

Reasons why project is exempt:

The project is consistent with The Fullerton Plan designation and Zoning designation and all applicable policies and standard. The proposed development is within City of Fullerton limits on a site of no more than five acres and substantially surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species, and approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.

Lead Agency: Edgardo Caldera, Senior Planner
Area Code/Telephone/Extension: (714) 773-5773

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 04/11/23 Title: SENIOR PLANNER

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 2103 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder

FILED



APR 15 2023

* \$ R 0 0 1 4 2 9 6 6 1 4 \$ *
202385000267 8:31 am 04/12/23
414 OR03A Z01
0-00 50 00 0 00 0 00 0 00 0 00 0 00

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

Revised 2011

BY: C.C DEPUTY



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 30 — 04/12/2023 — 0260
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FULLERTON	LEAD AGENCY EMAIL	DATE 04/12/2023
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202385000267	

PROJECT TITLE

STATE COLLEGE TOWNHOMES PROJECT

PROJECT APPLICANT NAME DFH ARCHITECTS	PROJECT APPLICANT EMAIL	PHONE NUMBER (714)773-5773
PROJECT APPLICANT ADDRESS 1544 20TH ST.	CITY SANTA MONICA CA	STATE CA
		ZIP CODE 90404

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY CLERK, CARINA CORTES
-----------------------	---