

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Shoreline Village Renovation Project

Lead Agency: City of Long Beach Contact Person: Maryanne Cronin

Mailing Address: 411 West Ocean Boulevard Phone: (562) 570-5683

City: Long Beach Zip: 90802 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Long Beach

Cross Streets: Shoreline Drive / Shoreline Village Drive Zip Code: 90802

Longitude/Latitude (degrees, minutes and seconds): 33 45 38.76 N / -118 11 21.92 W Total Acres: 7.20

Within 2 Miles: State Hwy # I-710 Waterways: Los Angeles River & Pacific Ocean

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI OTHER: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec Prior (SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Others: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Planned Unit Development
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Sign Program and Coastal Development Permit

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____
 Commercial: Sq. ft. 82,368 Acres _____ Employees _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type: _____
 Mining: Mineral _____
 Power Type MW
 Waste Treatment Type MGD
 Hazardous Waste Type _____
 Other _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:
 The project site is zoned for commercial uses (Downtown Shoreline Planned Development District [PD-6], Subarea 6) and has a 1989 General Plan Land Use Designation of Land Use District (LUD) No. 7 (Mixed Uses).

Project Description: The project consists of the renovation of the existing Shoreline Village Shopping Center located along the shoreline of the Long Beach Harbor at the intersection of Shoreline Drive and Shoreline Village Drive. The project site currently contains 82,368 square feet of commercial land uses, and implementation of the project would result in no net change in the square footage. The project includes the renovation and expansion of existing commercial buildings, demolition of three buildings (two kiosks and one retail building), construction of two retail buildings, construction of a two-level parking deck with attached retail space and bicycle storage space, and the repaving and restriping of the northern and southern surface parking lots adjacent to Shoreline Village Drive. Additional improvements include a new bike path connection between the Rainbow Harbor and Marina Green bike paths, improved internal pedestrian circulation routes, newly remodeled outdoor public areas, improved wayfinding signage, and improvements to on-site view corridors.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<u> S </u> Air Resources Board	<u> </u> Office of Historic Preservation
<u> X </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u> S </u> Caltrans District # <u> 7 </u>	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u> S </u> Regional WQCB # <u>Los Angeles (R4)</u>
<u> </u> Caltrans Planning	<u> S </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u> S </u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u> </u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u> S </u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u> X </u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u> S </u> Fish & Game Region # <u> 5 </u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u> S </u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection, Department of	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: _____
<u> </u> Health Services, Department of	<u> </u> Other: _____
<u> </u> Housing & Community Development	
<u> S </u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 14, 2023 Ending Date May 15, 2023

Lead Agency (Complete if applicable):

Consulting Firm: Terry A. Hayes Associates Inc. Applicant: Daniel Taban, Pacific Ocean Management
 Address: 3535 Hayden Avenue, Suite 350 Address: 13737 Fiji Way
 City/State/Zip: Culver City CA, 90232 City/State/Zip: Marina Del Rey, CA 9022
 Contact: Kevin Ferrier Phone: (310) 822-6866
 Phone: (310) 839-4200

Signature of Lead Agency Representative:  Date: April 12, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.