### NOTICE OF EXEMPTION

# TO: Governor's Office of Planning and Research 1400 Tenth Street, Room 113 Sacramento, CA 95812

# FROM: State Water Resources Control Board Division of Financial Assistance

1001 I Street, 16<sup>th</sup> Floor Sacramento, CA 95814

## SCH #:

**PROJECT #:** N/A **AGREEMENT #:** SWRCB0000000000D2217017

**PROJECT TITLE:** Safe and Affordable Funding for Equity and Resilience Drinking Water Technical Assistance Program

**PROJECT LOCATION:** The following 35 counties: Amador, Butte, Calaveras, Colusa, Contra Costa, El Dorado, Glenn, Inyo, Lassen, Los Angeles, Mendocino, Monterey, Napa, Nevada, Plumas, Placer, Sacramento, San Benito, San Bernadino, San Joaquin, San Luis Obispo, Santa Barbara, Santa Clara, Santa Cruz, Shasta, Sierra, Siskiyou, Sonoma, Sutter, Tehama, Trinity, Tuolumne, Ventura, Yolo, and Yuba

**PROJECT DESCRIPTION:** The State Water Resources Control Board (State Water Board) is the Lead Agency for the Project. The State Water Board's Safe and Affordable Funding for Equity and Resilience Drinking Water Program is financing the Project. The State Water Board approved funding for the project on November 10, 2022. The project is to provide technical assistance to small disadvantaged communities to develop, fund, and implement their capital improvement projects.

**ENTITY CARRYING OUT PROJECT:** Provost & Pritchard Engineering Group, Inc.

# **CATEGORICAL EXEMPTION STATUS:**

**Class 6: Information Collection** 

(California Code of Regulations, title 14, division 6, chapter 3, article 19, section 15306)

### STATUTORY EXEMPTION STATUS:

**Feasibility and Planning Studies** 

(California Code of Regulations, title 14, division 6, chapter 3, article 18, section 15262)

**REASON WHY PROJECT IS EXEMPT:** The Project has been determined to meet the requirements of the exemption(s) selected above and will not have a significant effect on the environment. The State Water Board made CEQA determinations and approved Safe and Affordable Drinking Water fund grant funding for the Project on the date specified below.

**LEAD AGENCY:** State Water Resources Control Board **LEAD AGENCY CONTACT PERSON:** Juana Tellez

**PHONE NUMBER: (916) 319-9437** 

1110NE NOMBER: (910) 319-9407		3/16/2023	
Signature:		Date:	
Name: <u>Joe Karkosi</u>	Title: Deputy Director	Phone: <u>(916) 341-5618</u>	
DATE RECEIVED FOR FILING AND POSTING AT OPR:			