



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 5, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023040385
OLC3 Commercial Warehouse Project

The Lead Agency has added some additional information to this project. Refer to the attachment(s):

- **_SCH No 2023040385 - EIR - OLC Commercial Warehouse Project (002)**
- **OLC CEQA Appendices**

All other project information remains the same.