



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-04/12/2023-0239
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 04/12/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0239	

PROJECT TITLE  
 INSTALLATION OF ELECTRIC VEHICLE (EV) CHARGING STATIONS AT KONA KAI RESORT & SPA

PROJECT APPLICANT NAME WES ALEXANDER, CHIEF ENGINEER, NOBLE HOUSE HOTELS	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-819-8130
PROJECT APPLICANT ADDRESS 1551 SHELTER ISLAND DRIVE	CITY SAN DIEGO	STATE CA
		ZIP CODE 92106

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #: 0124



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Apr 12, 2023 09:58 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2023-000269  
State Receipt # 37041220230239

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

**INSTALLATION OF ELECTRIC VEHICLE (EV) CHARGING STATIONS AT KONA  
KAI RESORT & SPA**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO**

**COUNTY CLERK ON** April 12, 2023

**Posted** April 12, 2023 **Removed** \_\_\_\_\_

**Returned to agency on** \_\_\_\_\_

**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

**CEQA Guidelines Appendix E**

<p><b>To:</b></p> <ul style="list-style-type: none"> <li>■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814</li>   <li>■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480</li> </ul>	<p><b>From:</b> San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101</p>
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**Project Title:** *Installation of Electric Vehicle (EV) Charging Stations at Kona Kai Resort & Spa*  
**Project Location – Specific:** *1551 Shelter Island Drive, San Diego, CA 92106*  
**Project location – City:** San Diego  
**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** *The proposed project would involve the installation of electric vehicle (EV) charging stations by Westgroup Kona Kai, LLC dba Kona Kai Resort & Spa (Applicant/Tenant) in the city of San Diego, California. Work to specifically complete the proposed project would involve the installation of six (6) Level 2 pay-to-charge EV charging stations in the western parking lot, with ongoing installations and maintenance as-needed to accommodate a maximum of ten (10) parking stalls. There is a license agreement between the Tenant and TURNONGREEN Inc. for a term of seven (7) years, with the option to extend, and identifies TURNONGREEN Inc. as the company responsible for the for the installation, operation, and maintenance of the proposed project.*

*As proposed, seven (7) existing compact parking stalls would be converted into new EV charging stations, with one (1) parking stall used for loading and unloading space. The proposed work requires trenching (115 feet in length) in the existing planters and pavers in order to tie-in a new electrical line from the resort building to the charging stations. Infrastructure needed to support the new chargers involves the installation of two (2) dual pedestals, two (2) single pedestals, four (4) 2'x2'x2' concrete pads in the planter adjacent to the parking stalls, and six (6) cable hooks. A new ramp and truncated dome would be installed in the one (1) parking stall used for loading and unloading space in order to improve Americans with Disabilities Act (ADA) access in the parking lot.*

*Construction of the proposed project is anticipated to occur in approximately Spring of 2023 and would take approximately three (3) to four (4) weeks to complete, with ongoing installations and maintenance as needed. One (1) parking stall would be lost as a result of this project, and all construction staging is to occur within the Tenant's leasehold. Any disturbed vegetated or hardscape area is to be backfilled and restored to its original condition following completion of the proposed project.*

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*  
**Name of Person or Agency Carrying Out Project:** *Wes Alexander, Chief Engineer, Noble House Hotels, 1551 Shelter Island Drive, San Diego, CA 92106; (619) 819-8130*

**Exempt Status:** (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), New Construction or Conversion of Small Structures (SG § 15303) (Class 3), and Minor Alterations to Land (SG § 15304) (Class 4)**
- Statutory Exemption. State code number.

**Reason Why Project Is Exempt:** *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15303 (New*

Construction or Conversion of Small Structures), and 15304 (Minor Alterations to Land) and Sections 3.a. (7), 3.c. (2)(3), and 3.d. (7) of the District's Guidelines for Compliance with CEQA because it is the installation of electric vehicle (EV) charging stations that would involve a negligible expansion of use beyond that previously existing, would consist of the installation of small new equipment and facilities, and would result in no permanent impacts to the environment. Sections 3.a. (7), 3.c. (2)(3), and 3.d. (7) of the District's CEQA Guidelines is as follows:

3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.

- (7) Existing facilities used to provide electric power, natural gas, sewerage, or other public utility service.

AND/OR

3.c. New Construction or Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure. Examples of this exemption include:

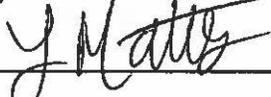
- (2) Accessory (appurtenant) structures and mechanical equipment including, but not limited to, garages, sheds, railway spur tracks, pilings, temporary trailers, industrial equipment enclosures, fences, parking, on-site roadways, walkways and health and safety devices.
- (3) Water, sewer, electrical, gas, telephone, and other utility structures or facilities.

AND/OR

3.d. Minor Alterations to Land (SG § 15304) (Class 4): Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees, including, but not limited to:

- (7) Minor trenching and backfilling where the surface is restored.

Lead Agency Contact Person and Telephone Number: Lillian Mattes, (619) 686-8200

Signature:  Date: 04/12/2023 Title: Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk: