



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: April 20, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023040498**
Byron Corners General Plan Amendment and Rezone

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s): **_Byron Corners Plans**. All other project information remains the same.

**Department of
Conservation and
Development**

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John Kopchik
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Deputy Director

Jason Crapo
Deputy Director

Maureen Toms
Deputy Director

April 19, 2023

RE: Adding Project Plans to SCH #: 2023040498

To whom it may concern:

After review of my recent submittal I found that the project plans were not attached. Can you please attach the plans provided?

Sincerely,

Francisco Avila

Francisco Avila
Principal Planner

Att: Project Plans