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| File original and one copy with: Fresno County Clerk 2221 Kern Street Fresno, California 93721 | | Space Below For County Clerk Only. CLK-2046.00 E04-73 R00-00 | |
| Agency File No: IS 8210 | LOCAL AGENCY PROPOSED MITIGATED NEGATIVE DECLARATION | | County Clerk File No: E- |
| Responsible Agency (Name): Fresno County | Address (Street and P.O. Box): 2220 Tulare St. Sixth Floor | City: Fresno | Zip Code: 93721 |
| Agency Contact Person (Name and Title): Jeremy Shaw, Planner | Area Code: 559 | Telephone Number: 600-4207 | Extension: N/A |
| Project Applicant/Sponsor (Name): H2B2 USA, LLC | Project Title: Unclassified Conditional Use Permit Application No. 3738 and Initial Study No. 8210 | | |
| Project Description: Amend CUP 3691 to allow the construction, operation and ultimate decommissioning of a solar energy generating facility to provide power to an existing commercial hydrogen generation facility on an approximately 40-acre portion of an approximately 324-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. | | | |
| Justification for Negative Declaration: It has been determined that there would be no impacts to Energy, Land Use Planning, Population and Housing, Public Services, Recreation, Utilities and Service Systems, and Wildfire. Potential impacts related to Agricultural and Forestry Resources, Air Quality, Geology and Soils, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Hydrology and Water Quality, Noise, and Transportation have been determined to be less than significant. Potential impacts relating to Aesthetics, Biological Resources, Cultural Resources, and Tribal Cultural Resources have determined to be less than significant with compliance with implementation of included Mitigation Measures. | | | |
| FINDING: The proposed project will not have a significant impact on the environment. | | | |
| Newspaper and Date of Publication: Fresno Business Journal – April 19, 2023 | | Review Date Deadline: Planning Commission – June 8, 2023 | |
| Date: | Type or Print Signature: David Randall Senior Planner | Submitted by (Signature): Jeremy Shaw Planner | |

State 15083, 15085

County Clerk File No.: _____

**LOCAL AGENCY
MITIGATED NEGATIVE DECLARATION**