COUNTY RECORDER Filing Requested by:



City of Grass Valley, CDD
Lance E. Lowe, AICP, Principal Planner
125 E. Main Street
Address
Grass Valley, CA 95945
City, State, Zip

Filed Friday June 16 2023 Natalie Adona Nevada County Clerk-Recorder AM, deputy File # 20230000023

Notice of Determination

To:

Nevada County Clerk Recorder 950 Maidu Avenue, Suite 210 Nevada City, CA 95959 To:

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814



Applicant/Project Title:

Bjorn Jones, City Engineer/Wolf Creek Trail Project (SCH#2023040524)

125 E. Main Street

Grass Valley, CA 95945

(530) 274-4353

<u>Project Location:</u> The Wolf Creek Trail is an approximate 2.3-mile trail that roughly follows the alignment of Wolf Creek through the City of Grass Valley from its southern limits to the northeast corner of town.

<u>Project:</u> The Wolf Creek Trail is a multi-use trail that roughly following the alignment of Wolf Creek. The trail will be separated from vehicular traffic and extend an existing 1.2-mile section that currently ends at Freeman Lane and Allison Ranch Road (Segment 1). The Wolf Creek Trail is an approximate 2.3-mile trail that would complete Segments 2-6 lengthening the trail up to Sutton Way and is located entirely within City and Caltrans right-of-way.

This is to advise that the Grass Valley City Council has approved the above described project on **June 13, 2023**, and has made the following determinations regarding the above described project:

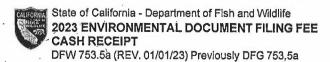
- 1. The project will not have a significant impact on the environment;
- 2. An Environmental Impact Report was not prepared for the project;
- 3. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of CEQA;
- 4. Mitigation Measures were made a condition of approval for the project;
- 5. A Mitigation Monitoring plan was adopted for the project;
- 6. A Statement of Overriding Considerations was not adopted for the project;
- 7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and record of project approval is available to the general public at the City of Grass Valley Community Development Department at 125 E. Main Street, Grass Valley, CA 95945.

Street, Grass Valley, CA 93943.		
Lead Agency Contact Person: Lance E. Lowe, AICI	P, Principal Planner Tele j	ohone Number: (530) 274-4712
City	of Grass Valley	
Signature (Public Agency):	Date:	123
Date received for filing at OPR:	DOCTED IN THE MEN	1
	POSTED IN THE NEVADA COUNTY CLERKS OFFICE	RECEIPT #

CONTROL OF THE PROPERTY OF THE CONTROL OF THE CONTR

- Lago and result times









RECEIPT	NUMBER:	
29	06/16/2023	- 023

STATE CLEARINGHOUSE NUMBER (If applicable)

		STATE CLEAK	MOHOOSE MOIMBER (1	i applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			T- :		
LEAD AGENCY	LEADAGENCY EMAIL		DATE		
City of Grass Valley			06/16/2023		
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	₹	
Nevada			20230000023		
PROJECT TITLE			-		
	•		,		
Wolf Creek Trail Project					
PROJECT APPLICANT NAME	PROJECT APPLICANT E	PROJECT APPLICANT EMAIL		PHONE NUMBER	
City of Grass Valley- Bjorn Jones			(530) 274-4353		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	1	
125 E Main St	Grass Valley	CA	95945	,	
PROJECT APPLICANT (Check appropriate box)					
✓ Local Public Agency School District	Other Special District	State A	gency Priv	ate Entity	
	1				
CHECK APPLICABLE FEES:				0.00	
☐ Environmental Impact Report (EIR)		\$3,839.25 \$	 	0.00	
☑ Mitigated/Negative Declaration (MND)(ND)		\$2,764.00 \$		2,764.00	
☐ Certified Regulatory Program (CRP) document - payment due	e directly to CDFW	\$1,305.25 \$		0.00	
Exempt from fee	,				
Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt co	opy)				
Alotas Diekt Arisliastics on Detition For (Chata Mater Decour	and Control Decord and a	#0#0 AD #		0.00	
☐ Water Right Application or Petition Fee (State Water Resour	ces Control Board only)	\$850.00 \$,	50.00	
County documentary handling fee		\$			
Other PAYMENT METHOD:		. \$			
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVED \$	*	2,814.00	
Cash Cledit Check Cottle	IOTALI	KECEIAED &			
SIGNATURE AGI	ENCY OF FILING PRINTED N	AME AND TITLE			
		-			
X	ngie Miller Deputy				
	7			·	

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 753.5a (Rev. 01/01/2023)