

**COPY**

Filed Friday June 16 2023  
Natalie Adona  
Nevada County Clerk-Recorder  
AM, deputy  
File # 20230000023

**City of Grass Valley, CDD**

Lance E. Lowe, AICP, Principal Planner

**125 E. Main Street**

Address

**Grass Valley, CA 95945**

City, State, Zip

**Notice of Determination**



To: Nevada County Clerk Recorder  
950 Maidu Avenue, Suite 210  
Nevada City, CA 95959

To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

Applicant/Project Title: Bjorn Jones, City Engineer/Wolf Creek Trail Project (SCH#2023040524)  
125 E. Main Street  
Grass Valley, CA 95945  
(530) 274-4353

Project Location: The Wolf Creek Trail is an approximate 2.3-mile trail that roughly follows the alignment of Wolf Creek through the City of Grass Valley from its southern limits to the northeast corner of town.

Project: The Wolf Creek Trail is a multi-use trail that roughly following the alignment of Wolf Creek. The trail will be separated from vehicular traffic and extend an existing 1.2-mile section that currently ends at Freeman Lane and Allison Ranch Road (Segment 1). The Wolf Creek Trail is an approximate 2.3-mile trail that would complete Segments 2-6 lengthening the trail up to Sutton Way and is located entirely within City and Caltrans right-of-way.

This is to advise that the Grass Valley City Council has approved the above described project on **June 13, 2023**, and has made the following determinations regarding the above described project:

1. The project will not have a significant impact on the environment;
2. An Environmental Impact Report was not prepared for the project;
3. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of CEQA;
4. Mitigation Measures were made a condition of approval for the project;
5. A Mitigation Monitoring plan was adopted for the project;
6. A Statement of Overriding Considerations was not adopted for the project;
7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and record of project approval is available to the general public at the City of Grass Valley Community Development Department at 125 E. Main Street, Grass Valley, CA 95945.

**Lead Agency Contact Person:** Lance E. Lowe, AICP, Principal Planner **Telephone Number:** (530) 274-4712  
City of Grass Valley

Signature (Public Agency):

Date:

6/15/2023

Date received for filing at OPR:

FILE # \_\_\_\_\_ FILE NAME \_\_\_\_\_  
AUTHORIZED SIGNATURE \_\_\_\_\_

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 6/16/23 TO 7/16/23  
BY (DEPUTY)

RECEIPT # \_\_\_\_\_  
FEE STATUS \_\_\_\_\_

1955

RECEIVED IN THE DEPARTMENT  
OF THE CLERK OF THE COURT  
AT \_\_\_\_\_  
ON \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753,5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 29 — 06/16/2023 — 023  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Grass Valley	LEAD AGENCY EMAIL	DATE 06/16/2023
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20230000023	

PROJECT TITLE

Wolf Creek Trail Project

PROJECT APPLICANT NAME City of Grass Valley- Bjorn Jones	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 274-4353
PROJECT APPLICANT ADDRESS 125 E Main St	CITY Grass Valley	STATE CA
		ZIP CODE 95945

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,764.00 | \$ | 2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,305.25 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00    |
| <input type="checkbox"/> Other  |            | \$ |          |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED \$ 2,814.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller Deputy
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