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- Interested Parties

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COUNTY OF LAKE
JENAVIVE HERRINGTON

COUNTY CLERK

BY: 
DEPUTY CLERK

**COUNTY OF LAKE
NOTICE OF INTENT
TO ADOPT A MITIGATED NEGATIVE DECLARATION** **MAY 18 2023**

Project Title: Subba Farms/ Globe Guide Investments, LLC; Major Use Permit (UP 21-25); Initial Study (IS 21-25)

Project Location: 12905 Bottle Rock Road, Cobb, CA 95426

APN No.: 011-065-32

Project Description:

Subba Naidu is seeking discretionary approval for two proposed A-Type 3 "Medium Outdoor" commercial cannabis cultivation operation at 12905 Bottle Rock Road, Cobb, (APN 011-065-32) and one A-Type Self-Distribution License. The proposed cultivation operation will be composed of 87,120 sq. ft. commercial cannabis canopy area, two 100 sq. ft. fertilizer and pesticide storage sheds, three 2,500-gallon water storage tanks, a 5,000-gallon fiberglass or steel water storage tank dedicated to fire suppression, four employee parking spaces, one ADA parking space, three portable restroom units with washing stations, one ADA compliant portable restroom unit with washing station, six foot perimeter fencing, security cameras, and the use of an existing on-site well. The Project Site represents approximately 3.5 acres of the total 42.33 acres of the property.

The public review period has been extended for 15 days for the respective proposed Mitigated Negative Declaration based on Initial Study IS 21-25, the extension period will end on June 05, 2023. You are encouraged to submit written comments regarding the proposed Mitigated Negative Declaration. You may do so by submitting written comments to the Planning Division prior to the end of the review period. Copies of the application, environmental documents, and all reference documents associated with the project are available for review through the **Community Development Department, Planning Division; Telephone (707) 263-2221 and the State Clearinghouse, SCH #: [2023040518](https://clearinghouse.ca.gov/2023040518)**

Written comments may be submitted to the Planning Division or via email at trish.turner@lakecountyca.gov.

Posted: 5/18/23 to 6/5/23

