

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Lake
Address: 255 N. Forbes Street
Lakeport, CA 95453

From:

Public Agency: Community Development Dept.
Address: 225 n. Forbes Street
Lakeport, CA 95453

Contact: Trish Turner 2023-087
Phone: 707-263-2221 ext.

Lead Agency (if different from above):

June 26, 2023
Address: JENAVIVE HERRINGTON

Contact: COUNTY CLERK
Phone: LAKE COUNTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

By Deputy clerk

State Clearinghouse Number (if submitted to State Clearinghouse): 2023040518

Project Title: Subba Farms/ Globe Guide Investments

Project Applicant: Subba Naidu

Project Location (include county): 12905 Bottle Rock Road, Cobb

Project Description:

Two A-Type 3 "Medium Outdoor" commercial cannabis cultivation operation at 12905 Bottle Rock Road, Cobb, (APN 011-065-32) and one A-Type Self-Distribution License. 87,120 sf of cultivation canopy within a 152,460 sf cultivation area. The project will have 2 pesticide and fertilizer storage sheds, three 2,500 water storage tanks, 5,000-gallon water tank for fire suppression, five parking space (one ADA), four portable restrooms (one ADA), security, fencing, and a building envelope.

This is to advise that the Community Development Department has approved the above (Lead Agency or Responsible Agency)

described project on 06/22/2023 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

255 North Forbes Street, Lakeport, CA 95453

Signature (Public Agency): Mary Clayton Title: Assistant Planner II

Date: 06/22/2023 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 17-06/26/2023-070  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2023040518

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 06/26/2023
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2023-087	
PROJECT TITLE  SUBBA FARMS/ GLOBE GUID INVESTMENTS		

PROJECT APPLICANT NAME SUBBA NAIDU	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 263-2221
PROJECT APPLICANT ADDRESS 12905 BOTTLE ROCK RD	CITY COBB	STATE CA
		ZIP CODE 95426

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)    \$ 3,839.25 \$ \_\_\_\_\_

Mitigated/Negative Declaration (MND)(ND)    \$ 2,764.00 \$ 2,764.00

Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$ 1,305.25 \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

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Water Right Application or Petition Fee (State Water Resources Control Board only)    \$ 850.00 \$ \_\_\_\_\_

County documentary handling fee    \$ 50.00 \$ 50.00

Other    \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     Credit     Check     Other 2982/2991/3000    **TOTAL RECEIVED** \$ 2,814.00

SIGNATURE  <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE  Deputy County Clerk
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Jenavive Herrington  
Lake County  
Auditor-Controller/County Clerk  
255 N. Forbes St  
Lakeport, CA 95453  
707-263-2311

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Public

Receipt No.: 2023000073

Finalization No.: 2023000073

Cashier: JC

Register: AU047

Date/Time: 06/26/2023 03:42 PM

<u>Description</u>	<u>Fee</u>
<u>Mitigated Declaration (MND)</u>	
Document No.:	2023-087
Filing Time:	03:42 PM
Filing Total:	\$2,764.00
Filing Fee:	\$2,764.00
<u>Administration Fee</u>	
Filing Time:	03:42 PM
Filing Total:	\$50.00
Filing Fee:	\$50.00
<hr/>	
Total Amount Due:	\$2,814.00
<hr/>	
Total Paid	
Check Tendered:	\$2,814.00
#/3000	
Amount Due:	\$0.00

THANK YOU  
PLEASE KEEP FOR REFERENCE