Notice of Determination		
To: ☐ Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044 ☐ County Clerk County of Placer 2952 Richardson Avenue Auburn CA 95603	From:	County of Placer Community Development Resource Agency 3091 County Center Drive, Suite 190 Auburn, CA 95603 Shirlee Herrington, Senior CDRA Technician (530) 745-3132 Date received for filing at Placer County:
Subject: Filing of Notice of Determination in co	mpliance w	ith Section 21108 or 21152 of the Public Resources Code
State Clearinghouse Number:		Project #:
2023040571 Project Title:		PLN23-00265 <u>APN(s)</u> :
NCSD Wood Energy System Project Location:		110-081-032-000
	storage tank,	uare foot wood energy utility facility on a 1.7-acre site, a fuel storage bin, and a fuel metering bin; 2,835 linear feet of ections to Northstar facilities.
		esponsible Agency) has approved the above-described project nade the following determination regarding the project:
1. The project [will will will not] have a si	ignificant eff	fect on the environment.
2. An Environmental Impact Report was p	repared for t	his project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration and A CEQA.	Addendum w	as prepared for this project pursuant to the provisions of
3. Mitigation Measures [were were no	ot] made a co	ondition of the approval of the project.
4. A mitigation reporting or monitoring plan [was	was not] adopted for this project.
5. A Statement of Overriding Considerations	[□ was ⊠	was not] adopted for this project.
6. Findings [⊠ were ☐ were not] made pur	suant to the	provisions of CEQA.
7. California State Department of Fish and W	ildlife Fees (SB 1535)
☐ The project has been found to be exemp	t and not sub	pject to the provisions of SB 1535.
☐ \$50 for County processing fees (att	tach No Effe	ct Determination Form)
The project is not exempt and is, therefore	ore, subject t	to the following fees:
\$2,966.25 (\$2,916.25 Fish and Wil	dlife plus \$5	0 County recording fee) for review of a Mitigated Negative
Declaration		
\$50 for County recording fees for a	a project prev	viously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration and Addendum is available to the General Public at the front
counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. For Tahoe
projects, the document is available in our Tahoe office, 775 North Lake Blvd., Tahoe City, CA 96146.

Shirlen Herringto Shirle Varieta

Environmental Coordination Services, Placer County Signature __ _Date 12/15/23



PLACER COUNTY CLERK 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT NUMBER 31-230126

STATE CLEARING HOUSE NUMBER (If applicable)

2023040571

LEAD AGENCY	LEAD AGENCY EMAIL	DATE 06/21/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 230126
PROJECT TITLE NCSD WOOD ENERGY SYSTEM		
PROJECT APPLICANT NAME NORTHSTAR COMMUNITY SERVICES DIST	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-550-6133
PROJECT APPLICANT ADDRESS ATTN RYEN TARBERT 908 NORTHSTAR DRIVE CITY TRUCKEE	STATE CA	ZIP CODE 96161
PROJECT APPLICANT (Check appropriate box): ☑ Local Public Agency ☐ School District ☐ Other Special □	District ☐ State Agency ☐	Private Entity
CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) ☑ Mitigated/Negative Declaration (MND) (ND) □ Certified Regulatory Program (CRP) document – payment □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash received.)	\$: t due directly to CDFW \$	3,839.25 \$ 2,764.00 <u>\$ 2,764.00</u> 1,305.25 \$
☐ Water Right Application or Petition Fee (State Water Reso ☑ County documentary handling fee ☐ Other	ources Control Board Only)	\$850.00 \$ \$_50.00
PAYMENT METHOD: □ Cash ☑ Credit□ Check □ Other	TOTAL RECEI	VED \$2,814.00
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FILED

JUN 2 1 2023

Notice of Determination	RYAN RONCO OUNTY CLERK OF PLACER COUNTY	
	Public Agency: Northstar Community Services District Address: 900 Northstar Drive Truckee CA 96161 Contact: Eric Martin, Director of Public Works Phone: 530.550.6133 Lead Agency (If different from above): Address:	
	Contact:Phone:	
SUBJECT: Filing of Notice of Determination in con Resources Code.	mpliance with Section 21108 or 21152 of the Public	
State Clearinghouse Number (if submitted to State Cl	earinghouse): 2023040571	POSTED Through RYAN By
Project Title: NCSD Wood Energy System		RYAN RONCO, De
Project Applicant: Northstar Community Services Dis	trict	TON I
Project Location (include county): Placer County, Nort	thstar California	
Project Description: Community-scale wood energy system consisting of two hot water a Wood Energy Utility Facility and a thermal energy distribution pip approximately 14 buildings and facilities including residential and consow melt system for the Village at Northstar plaza. The connected the proposed project would reduce natural gas use within the community is to advise that the Northstar Community Servi	peline connected to existing heating systems within commercial spaces, swimming pools/spas, and potentially the d facilities are currently served by natural gas-fired boilers, thus munity.	O, COUNTY CLERK Deputy Clerk
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described project on <u>June 21,2023</u> and has mad date) described project.	de the following determinations regarding the above	
1. The project [will will not] have a significant e 2. An Environmental Impact Report was prepared A Negative Declaration was prepared for this pro Mitigation measures [were were not] made a A mitigation reporting or monitoring plan [was 5 A statement of Overriding Considerations [was 6 Findings [were were not] made pursuant to the	for this project pursuant to the provisions of CEQA. oject pursuant to the provisions of CEQA. a condition of the approval of the project. was not] adopted for this project. was not] adopted for this project.	
This is to certify that the final EIR with comments and negative Declaration, is available to the General Publi https://storymaps.arcgis.com/stories/72ae17b9813c4	ic at: 4636abf2685a1639b7b0	
Signature (Public Agency): The Martu	Title: Drector of Public Work	7:
Date: <u>6/21/2023</u> Date R	Title: Drector of Public Work Received for filing at OPR: 6/21/2023	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

23-01210