

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____
-------------

## Project Title: 18<sup>th</sup> Street East Warehouse Project

Lead Agency: City of Antioch, Community Development Department Contact Person: Kevin Scudero  
Street Address: P.O. Box 5007 Phone: (925) 779-6133  
City: Antioch Zip: 94531 County: Contra Costa

**Project Location:** County: Contra Costa City/Nearest Community: Antioch  
Cross Streets: East 18<sup>th</sup> Street and Phillips Lane Zip code: 94509  
Lat/Long/: 38 ° 00 ' 27.4 " N 121 ° 45 ' 37.3 " W Total Acres: 24.77  
Assessor's Parcel No. 051-052-056 Section: 21 Twp: 2N Range: 2E Base: MDBM  
Within 2 miles: State Hwy#: 160 and 4 Waterways: San Joaquin River, Contra Costa Canal  
Airports: N/A Railways: BNSF, Union Pacific, BART Schools: Mno Grant Elementary, Orchard Park School

### Document Type:

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

### Local Action Type:

General Plan Update  Specific Plan Amendment  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Development Plan and Design Review

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 431,797 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

### Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Other: Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:** The majority of the project site is undeveloped, consisting primarily of dirt, non-native vegetation, and deteriorated concrete pads, with vineyards planted in the northern portion of the site. The Antioch General Plan designates the northern portion of the site as Business Park and the southern portion as Regional Commercial, and the entire site is within the Eastern Waterfront Employment Focus Area Overlay. The northern portion of the project site is zoned Heavy Industrial District (M-2) and the southern portion is zoned Regional Commercial District (C-3).

**Project Description:** The 18th Street East Warehouse Project would include the development of a 431,797-square foot (sf) warehouse with a total of 106 truck loading docks, with 53 docks on the western side and 53 docks on the eastern side of the building. The primary use of the building would be for light industrial, warehouse, distribution, storage, and office use. A total of 542 parking stalls would be provided on-site. Requested project entitlements include a General Plan Amendment, Specific Plan Amendment, Planned Development Rezone, Final Development Plan, Use Permit, and Design Review.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>3</u>	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____

## Local Public Review Period

Starting Date 04/21/2023 Ending Date 05/22/2023

**Lead Agency:** City of Antioch **Applicant:** Travis Duncan, DEA Company  
**Consulting Firm:** Raney Planning & Management, Inc. **Address:** 201 Spear Street, Suite 1100  
**Address:** 1501 Sports Drive, Suite A **City/State/Zip:** San Francisco, CA 94105  
**City/State/Zip:** Sacramento, CA 95834 **Phone:** ( 949 ) 433-3460  
**Contact:** Kevin Valente  
**Phone:** ( 916 ) 372-6100

**Signature of Lead Agency Representative:** Kevin Scudero **Date:** 4/21/23

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.