

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: 18th Street West Warehouse Project

Lead Agency: City of Antioch, Community Development Department Contact Person: Kevin Scudero
Street Address: P.O. Box 5007 Phone: (925) 779-6133
City: Antioch Zip: 94531 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Antioch
Cross Streets: East 18th Street and Vineyard Drive Zip code: 94509
Lat/Long/: 38 ° 00 ' 23.4 " N 121 ° 45 ' 53.0 " W Total Acres: 22.65
Assessor's Parcel No. 051-052-072 and -086 Section: 21 Twp: 2N Range: 2E Base: MDBM
Within 2 miles: State Hwy#: 160 and 4 Waterways: San Joaquin River, Contra Costa Canal
Airports: N/A Railways: BNSF, Union Pacific, BART Schools: Mno Grant Elementary, Orchard Park School

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Development Plan, Lot Merger, and Design Review

Development Type:

Residential: *Units* _____ *Acres* _____ Water Facilities: *Type* _____ *MGD* _____
 Office: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Transportation: *Type* _____
 Commercial: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Mining: *Mineral* _____
 Industrial: *Sq.ft.* 442,111 *Acres* _____ *Employees* _____ Power: *Type* _____ *MW* _____
 Educational _____ Waste Treatment: *Type* _____ *MGD* _____
 Recreational _____ Hazardous Waste: *Type* _____
 Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual Fiscal Public Services/Facilities Traffic/Circulation
 Agricultural Land/Forest Flood Plain/Flooding Recreation/Parks Vegetation
 Air Quality Forest Land/Fire Hazard Schools/Universities Water Quality
 Archeological/Historical Geologic/Seismic Septic Systems Water Supply/Groundwater
 Biological Resources Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Drainage/Absorption Noise Solid Waste Land Use
 Economic/Jobs Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: The site is currently developed with a vacant golf school with a driving range consisting of a small building and parking area with associated netting and fencing. The remaining land on the project site consists of vineyards and undeveloped land. The site is designated Business Park within the Eastern Waterfront Employment Focus Area Overlay in the City of Antioch General Plan. The East Eighteenth Street Specific Plan designates the site as Office/Light Industrial. The site is zoned Planned Business Center.

Project Description: The 18th Street West Warehouse Project would include development of a 442,111-square-foot (sf) building for light industrial, warehouse, distribution, and storage use, with approximately 20,000 sf for office use and 525 parking spaces. Requested project entitlements include a Planned Development Rezone, Final Development Plan, Use Permit, Lot Merger, and Design Review.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # 3	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____

Local Public Review Period

Starting Date 04/21/2023 Ending Date 05/22/2023

Lead Agency: City of Antioch **Applicant:** Travis Duncan, DECA Company
Consulting Firm: Raney Planning & Management, Inc. **Address:** 201 Spear Street, Suite 1100
Address: 1501 Sports Drive, Suite A **City/State/Zip:** San Francisco, CA 94105
City/State/Zip: Sacramento, CA 95834 **Phone:** (949) 433-3460
Contact: Kevin Valente
Phone: (916) 372-6100

Signature of Lead Agency Representative: Kevin Scudero **Date:** 4/21/23

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.