

POSTED FEB 17 2023  
Through 4/6/23 RK  
RYAN RONGO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

23-028

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** Carson Minor Boundary Line Adjustment

**Project Number:** PLN22-00333

**APN#:** 071-041-020-000

**Project Location:** 21465 PLACER HILLS RD WEIMAR

**Description of Nature, Purpose, and Beneficiaries of Project:**

APN 071-041-020 going from 44.70 acres to 32.34 acres

APN071-041-019 going from 0.27 acres to 12.63 acres.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on January 26, 2023

**Name of Person or Agency Carrying Out Project:**

Juanita Mathis

**Exempt Status:**

Ministerial (Sec. 2108(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).

Statutory Exemptions. State code number:

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

[Signature]

Date

2/16/23



**PLACER COUNTY CLERK  
2023 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

RECEIPT NUMBER 31-230028
STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY	LEAD AGENCY EMAIL	DATE 02/17/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 230028
PROJECT TITLE CARSON MINOR BOUNDARY LINE ADJUSTMENT		
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA
		ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,839.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,305.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \_\_\_\_\_
- Other \_\_\_\_\_ \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash  
 Credit  
 Check  
 Other: Journal

**TOTAL RECEIVED**      \$50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>A. Swanson, DEPUTY</b>
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