

Notice of Exemption

To:

Office of Planning and Research
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From:

Department of Fish and Wildlife
Inland Deserts Region
3602 Inland Empire Blvd, Suite C-220
Ontario, California 91764
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Project Title: 902776932 Horton Creek Mesa Deteriorated Pole Replacement Project (Notification of Streambed Alteration, No. EPIMS-INY-31716-R6)

Project Location (Inyo County): The 902776932 Horton Creek Mesa Deteriorated Pole Replacement Project (project) is located within Horton Creek, tributary to Owen's River, approximately 0.3 miles northeast of Highway 395 and 7 miles west-northwest from the center of Bishop, in the community of Mesa, County of Inyo, State of California; Latitude 37.397700, Longitude -118.515801; Assessor's Parcel Number (APN) 000-921-003-00.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-INY-31716-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison.

The project is limited to removing two deteriorated wood transmission poles, Pole 2039432E and 2039433E, consisting of one H-frame structure, and replacing them with new wood transmission poles, and new anchors will be installed for both poles.

Project activities described above are anticipated to temporarily impact 0.125 acre (62 linear feet) and permanently impact 0.0003 acre (4 linear feet) of resources subject to Fish and Game Code Section 1602.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Southern California Edison

Exempt Status:

Statutory Exemption.

Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

Reasons why project is exempt: Project includes the restoration and/or rehabilitation of deteriorated or damaged existing structure or facility to meet public health and safety standards.

CDFW Contact Person: Lisa Cardoso (Environmental Scientist), (805) 712-0346, Lisa.Cardoso@Wildlife.ca.gov

DocuSigned by:

Signature: 84F92FFEEFD24C8... Date: 4/24/2023

Kim Freeburn
Environmental Program Manager

Date received for filing at OPR: _____