## **COUNTY OF**

APR 25 2023

## **CLERK OF THE BOARD**

Posted On.

Removed On: 10-7-

## NOTICE OF EXEMPTION

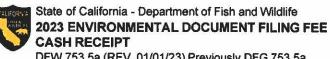
Receipt No:310-0425

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

From: Colton Joint Unified School District 1212 Valencia Drive Colton, CA 92324

☑ County Clerk, San Bernardino 385 North Arrowhead Avenue, 2nd Floor San Bernardino, CA 92415

Grand Terrace Elementary School	Building Demolition and Campus Fire Alarm Upgrade Project	
Project Title		
12066 Vivienda Avenue		
Project Location - Specific	X	
Grand Terrace	San Bernardino	
Project Location - City	Project Location – County	
installation of new fire alarm devices smoke detectors, access panels, a Project would not affect the existing remove unsafe and underutilized by	istrict proposes the demolition of the Lions Club Building as, including new wall-mounted, audible notification devices, visuand water sprinklers; and related site work at Grand Terrac school's operations. Demolition of the Lions Club Building an uildings susceptible to trespassing and vandalization of the confert at the school	sual flashing strobe devices, re Elementary School. The ad maintenance shed would
system would improve fire and life s Description of Nature, Purpose, and Benefi		
Colton Joint Unified School District Name of Public Agency Approving Project Colton Joint Unified School Distr Name of Person or Agency Carrying Out Pr		
Exempt Status: (check one)  Ministerial Declared Emergency Emergency Project Categorical Exemption: Section 153 Statutory Exemptions.		
The Project does not meet the exce Reasons why project is exempt	eptions listed under CEQA Guidelines Section 15300.2.	*
Owen Chang	(909) 580-6642	1-100-
Lead Agency Contact Person  If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by	Area Code/Telephone/Extension  findings  y the public agency approving the project?   Yes	□ No
Signature: Own CL	Date: 4/24/23 Title: +1/25CT	OR .
Signed by Lead Agency	Signed by Applicant	



N 1 1 W

CASH RECEIPT					
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Print		StartOver	Save
		RECEIPT I	NUMBI	ER:	****
		36 — 04252023 — 360			
		STATE CLE	EARIN	GHOUSE NUMI	BER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
1545 405101	LEADAGENCY EMAIL		10	DATE	
Colton Joint Unified School District		04252023			
COUNTY/STATE AGENCY OF FILING	<u>44 -</u> 18		27	DOCUMENT NU	IMBER
San Bernardino					
PROJECT TITLE				V	2 <u>54</u> 5
	5 140 0000 PM/W	20 7 0			
Grand Terrace Elementary School Building Demolition a	nd Campus Fire Alarm	Upgrade	Proje	ct	
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	AAU	T <sub>r</sub>	PHONE NUMBE	D
Colton Joint Unified School District	PROJECT APPLICANT EN	AAIL	1	(909 ) 580-66	
PROJECT APPLICANT ADDRESS	CITY	OTATE		MARINA PRIMA PER	<del></del>
Prompted Strategie IV. Salar page (HARAC SAGE)	1995 55X	STATE		ZIP CODE	
1212 Valencia Drive	Colton	CA		92324	
PROJECT APPLICANT (Check appropriate box)	1 was		95 27	_	
✓ Local Public Agency School District	Other Special District	Sta	ite Age	ency	Private Entity
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		P2 020 2E	•		0.00
☐ Mitigated/Negative Declaration (MND)(ND)		\$3,839.25 \$2,764.00			
☐ Certified Regulatory Program (CRP) document - payment due di			* <del>-</del>		0.00
Coloned (regulatory i Togram (City ) document - payment due di	leally to ODFYV	1,305.25	» —	- P	
☐ Exempt from fee					
☑ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy)					
	· · · · · · · · · · · · · · · · · · ·				
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$		0.00
☑ County documentary handling fee			\$		50.00
Other			s –		
PAYMENT METHOD:					
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL RI	ECEIVED	\$		50.00
6 ha 1/1	CY OF FILING PRINTED NA	ME AND TIT	LE		
Jessie Jessie	ca Ruiz, Deputy Clerk				