

APR 25 2023

CLERK OF THE BOARD

DATE FILED & POSTED

Posted On: 4-25-23

Removed On: 10-7-23

Receipt No: 310-04252073-

310

NOTICE OF EXEMPTION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

 County Clerk, San Bernardino
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

From: Colton Joint Unified School District
1212 Valencia Drive
Colton, CA 92324

Grand Terrace Elementary School Building Demolition and Campus Fire Alarm Upgrade Project
Project Title

12066 Vivienda Avenue
Project Location - Specific

Grand Terrace
Project Location - City

San Bernardino
Project Location - County

The Colton Joint Unified School District proposes the demolition of the Lions Club Building and maintenance shed; the installation of new fire alarm devices, including new wall-mounted, audible notification devices, visual flashing strobe devices, smoke detectors, access panels, and water sprinklers; and related site work at Grand Terrace Elementary School. The Project would not affect the existing school's operations. Demolition of the Lions Club Building and maintenance shed would remove unsafe and underutilized buildings susceptible to trespassing and vandalization of the campus. The new fire alarm system would improve fire and life safety at the school.

Description of Nature, Purpose, and Beneficiaries of Project

Colton Joint Unified School District
Name of Public Agency Approving Project

Colton Joint Unified School District
Name of Person or Agency Carrying Out Project

Exempt Status: (check one)

- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption: Section 15301 (Existing Facilities)
- Statutory Exemptions.

The Project does not meet the exceptions listed under CEQA Guidelines Section 15300.2.
Reasons why project is exempt

Owen Chang
Lead Agency Contact Person

(909) 580-6642
Area Code/Telephone/Extension

If filed by applicant:

- 1. Attach certified document of exemption findings
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Owen Chang Date: 4/24/23 Title: DIRECTOR

Signed by Lead Agency Signed by Applicant



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04252023 — 360

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Colton Joint Unified School District	LEAD AGENCY EMAIL	DATE 04252023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Grand Terrace Elementary School Building Demolition and Campus Fire Alarm Upgrade Project

PROJECT APPLICANT NAME Colton Joint Unified School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 580-6642
PROJECT APPLICANT ADDRESS 1212 Valencia Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


- Environmental Impact Report (EIR) \$3,839.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD: 1168324

Cash Credit Check Other **TOTAL RECEIVED** \$ _____ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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