Notice of Exemption   **Appendix E**

To: Office of Planning and Research   **From:**   (Public Agency) Caltrans, Dist. 10
    1400 Tenth Street   1976 E. Dr. Martin Luther King Jr. Blvd.
    Sacramento, CA 95814   Stockton   CA 95205
    County Clerk
    County of: San Joaquin

Project Title: 10-1P720: San Joaquin I-5 Bridge Maintenance

Project Applicant: California Department of Transportation

Project Location - Specific:
This project will occur at 10 different bridges along Interstate (I) 5, between post miles R19.58 and R23.93, in San Joaquin County.

Project Location - City: Stockton/French Camp   Project Location - County: SJ

Description of Nature, Purpose and Beneficiaries of Project:
The scope of work at these bridges includes deck resurfacing, replacing joint seals, bridge approach overlay, patching spalls, rail repairs, and/or sidewalk repairs. All work will occur within Caltrans Right of Way. The purpose of this project is to provide preventative maintenance to deteriorating sections of these bridges. The project is needed to minimize future rehabilitation needs and maintain the bridge functionality.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):
☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☑ Categorical Exemption. State type and section number: Existing Facilities section 15301
☐ Statutory Exemption. State code number:

Reason why project is exempt:

The project will not affect any sensitive species or their habitats, cultural resources, scenic resources, or any other environmentally sensitive resources.

Lead Agency
Contact Person: Elizabeth Hummel   Area Code/Telephone/Extension: 209-986-9808

If filed by applicant:
    1. Attach certified document of exemption finding.
    2. Has a Notice of Exemption been filed by the public agency approving the project?   ☐ YES ☐ NO

Signature: *Elizabeth Hummel* Date: 04/25/2023   Title: Environmental Branch Chief
    ☑ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.   Date Received for filing at OPR _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.