

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Delux California LLC, Use Permit UP 21-13, Commercial Cannabis ProjectLead Agency: Lake County Planning DeptContact Person: Eric PorterMailing Address: 255 N. Forbes StreetPhone: 707-263-2221City: Lakeport, CAZip: 95453County: Lake**Project Location:** County: LakeCity/Nearest Community: LakeportCross Streets: 1209 Vernal Drive, LakeportZip Code: 95453Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 41.9Assessor's Parcel No.: 007-055-02Section: Twp.: Range: Base: Within 2 Miles: State Hwy #: Waterways: seasonal unnamed streamsAirports: Railways: Schools: **Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec(Prior SCH No.) Draft EIS Other: Mit Neg DecOther: FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: **Development Type:** Residential: Units Acres Acres Transportation: Type Office: Sq.ft. Acres Employees Mining: Mineral Commercial: Sq.ft. 44000Acres 41.9Employees 3 Power: Type MW Industrial: Sq.ft. Acres Employees Waste Treatment: Type MGD Educational: Hazardous Waste: Type Recreational: Water Facilities: Type MGD Other: **Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire**Present Land Use/Zoning/General Plan Designation:**Vacant land. Zoning: Rural Lands "RL". General Plan: Rural Lands**Project Description:** (please use a separate page if necessary)

Commercial cannabis cultivation consisting of 44,000 sq. ft. of canopy inside 49 greenhouses. Includes a 48' x 100' processing building and an A-type 13 "self distribution" license for legal transportation of cannabis to and from the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>CalCannabis</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 27, 2023 Ending Date May 26, 2023

Lead Agency (Complete if applicable):

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|---|--|
| Consulting Firm: <u>Lake County Planning Dept (lead agency)</u> | Applicant: <u>Delux California LLC</u> |
| Address: <u>255 N. Forbes Street</u> | Address: <u>24551 Reynolds Highway</u> |
| City/State/Zip: <u>Lakeport, CA 95453</u> | City/State/Zip: <u>Willits, CA 95490</u> |
| Contact: <u>Eric Porter</u> | Phone: _____ |
| Phone: <u>707-263-2221</u> | |

Signature of Lead Agency Representative:  Date: 4-26-2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.