

Juan P. Cervantes Humboldt County County Clerk, Recorder & Registrar of Voters

825 Fifth Street, 5th Floor Eureka, CA 95501 Recorder: (707) 445-7593

Vitals: (707) 445-7382 www.humboldtgov.org\recorder

Receipt: 23-5748

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| | | 12-2023-055 | |
| | 5 | STATE CLEARIN | NGHOUSE NUMBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | |
| LEAD AGENCY | LEADAGENCY EMAIL | | DATE |
| FERNDALE CTY | CITYMANAGER@CI.FERN | IDALE.CA. | 04/04/2023 |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER |
| HUMBOLDT | | | 12-2023-055 |
| PROJECT TITLE | | | |
| FERNDALE DRAINAGE PROJECT | | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL | | V48—10 | PHONE NUMBER |
| FERNDALE CTY | CITYMANAGER@CI.FER | NDALE.CA. | (707) 786-4224 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
| ARLINGTON AVE, 5TH ST, VAN NESSAVE AND | FERNDALE | CA | 95536 |
| PROJECT APPLICANT (Check appropriate box) | 9 <u>- 1</u> | | <u> </u> |
| X Local Public Agency School District | Other Special District | State Ag | ency Private Entity |
| CHECK APPLICABLE FEES: | | | |
| ☐ Environmental Impact Report (EIR) | \$3 | ,839.25 \$ _ | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | | |
| ☐ Certified Regulatory Program (CRP) document - payment due | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| ■ Notice of Exemption (attach) | | | |
| ☐ CDFW No Effect Determination (attach) | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy | <i>(</i>) | | |
| ☐ Water Right Application or Petition Fee (State Water Resource: | c Canteni Board only) | 850.00 \$ | |
| □ Water Right Application of Petition Fee (State Water Resource) □ County documentary handling fee | s Control Board Unity) | ° 00.00 | \$50.00 |
| Other | | \$ - \$ | |
| PAYMENT METHOD: | | - | |
| ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL REC | EIVED \$ _ | \$50.00 |
| SIGNATURE AGEN | ICY OF FILING PRINTED NAM | E AND TITLE | |
| S Carns, Deputy County Clerk-Recorder | | | |
| | | | |

| Notice of Exemption | Appendix E |
|--|---|
| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): City of Ferndale 834 Main Street, Ferndale CA 95536 |
| County Clerk County of: Humboldt 625 5th Street #5, Eureka, CA 95501 | (Address) |
| Project Title: Ferndale Drainage Project | |
| Project Applicant: City of Ferndale | |
| Project Location - Specific: | |
| | Ave., 5th St., Van Ness Ave., and field to the north |
| Project Location - City: Ferndale | Project Location - County: Humboldt |
| Description of Nature, Purpose and Benefici | aries of Project: |
| subsurface water quality treatment units, new 18-inch | ements including replacement storm drain Inlets, new tree planting wells, storm drain pipes (one along Arlington Ave, one along 5th St.), a manhole, a xisting drainage swale, and creation of a 0.5-acre stormwater retention basin. City of Ferndale |
| Name of Person or Agency Carrying Out Pro | 77 77 77 77 77 77 77 77 77 77 77 77 77 |
| Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency (Sec. 21080(b)(| 3); o)(3); 15269(a)); 4); 15269(b)(c)); and section number: Sections 15302, 15303, 15304 |
| Reasons why project is exempt: | |

The project is exempt because it meets Sections: 15302 (Replacement), 15303 (New Construction), and 15304 (Minor Alterations to Land) because both replacement and new utility infrastructure would be installed, and due to the 0.5 acre stormwater retention pond. No mature or scenic trees would be removed, no historic or cultural resources would be affected, grading would not occur on slopes greater than 10%, and the project would accommodate existing stormwater conditions and not expand capacity.

Lead Agency Contact Person:

Jay Parrish, City Manager

Area Code/Telephone/Extension: Email: citymanager@ci.ferndale.ca.us

(707) 786-4224

If filed by applicant:

Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

No

Signature:

Date: 03/15/2023

Title: City Manager

Signed by Lead Agency - Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. FILED

County of Humboldt Juan P. Cervantes County Clerk

12-2023-055

04/04/2023