

DATE FILED & POSTED

Posted On 4-27-23

Removed On: 6-9-23

NOTICE OF EXEMPTION
BIG BEAR LAKE DEPARTMENT OF WATER AND POWER Exempt No: 36-04272023

To: San Bernardino County
Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: City of Big Bear Lake
Department of Water and Power
P.O. Box 1929
Big Bear Lake, CA 92315

Project Title: City of Big Bear Lake Department of Water and Power (DWP) Pontell Hydropneumatic System Project

Project Location: Department of Water and Power serves potable water to several locations within the Bear Valley and the Pontell Booster Station is adjacent to Glenwood Drive in the City of Big Bear Lake.

Project Location - City: City of Big Bear Lake

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of the Project: The purpose of the proposed project is to provide a hydropneumatic tank to reduce the percentage of time that the existing booster station must be in operation. The proposed action will install a new 5,000-gallon hydropneumatic system, about 100 feet of site piping, a control panel, and a pre-fabricated insulated fiberglass enclosure to prevent the tank from freezing.

Name of Public Agency Approving Project: City of Big Bear Lake Department of Water & Power

Name of Person/Agency Carrying Out Project: City of Big Bear Lake Department of Water & Power

Exempt Status: (Check One)

- Ministerial (Sections 21080(b)(1); 15268)
- Declared Emergency (Sections 21080(b)(3); 15269(a))
- Emergency Project (Sections 21080(b)(4); 15269(b)(c))
- Categorical Exemption (Sections 15303 of the State CEQA Guidelines)

COUNTY OF
SAN BERNARDINO

APR 27 2023

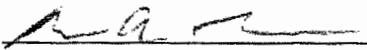
CLERK OF THE BOARD

Reasons why project is exempt: The State CEQA Guidelines provide a series of Categorical Exemptions for actions that have been deemed by the State Legislature to have minimal impacts on the environment. The proposed installation of the 5,000-gallon hydropneumatic tank and supporting infrastructure at the existing Pontell Booster Station has been determined to have no potential to cause significant adverse effects on the environment and will provide the Department with a hydropneumatic tank to protect the potable water distribution system into the future. Categorical Exemption Class 3 exempts "construction and location of limited numbers of new, small facilities or structures;" (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction." The exceptions to the issuance of categorical exemptions have been evaluated for the proposed action and no significant impacts have been identified. The proposed installation and future operations and maintenance of the new Pontell Hydropneumatic Tank has been determined not to have a potential to cause significant adverse environmental effects as a result of any of the exceptions. Therefore, the proposed action qualifies with the requirements for a Categorical Exemption, Class 3, under Section 15303 of the State CEQA Guidelines.

Lead Agency

Contact Person: Reginald A. Lamson

Telephone: (909) 866-5050

Signature:  Title: General Manager Date: 4-26-23



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 04272023 — 373
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Big Bear Lake	LEAD AGENCY EMAIL	DATE 04272023
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE
 City of Big Bear Lake Department of Water and Power (DWP) Pontell Hydropneumatic

PROJECT APPLICANT NAME City of Big Bear Lake Dept. of Water and Power	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 866-5050
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PROJECT APPLICANT ADDRESS 9700 Seventh Avenue	CITY Hesperia	STATE CA	ZIP CODE 92345
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PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: 3472

Cash Credit Check Other **TOTAL RECEIVED \$ 50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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