



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 40-04252023-052
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN LUIS OBISPO	LEAD AGENCY EMAIL sscott@slocity.org	DATE 04/25/2023
COUNTY/STATE AGENCY OF FILING SAN LUIS OBISPO		DOCUMENT NUMBER
PROJECT TITLE CDGB CURB RAMPS 2022		

PROJECT APPLICANT NAME CITY OF SAN LUIS OBISPO	PROJECT APPLICANT EMAIL sscott@slocity.org	PHONE NUMBER (805) 295-1609
PROJECT APPLICANT ADDRESS 919 PALM STREET	CITY SAN LUIS OBISPO	STATE CA
		ZIP CODE 93401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ _____
 Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
 TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE <i>x Naomi Balseiro</i>	AGENCY OF FILING PRINTED NAME AND TITLE Naomi Balseiro, Deputy County Clerk-Recorder
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Filed in County Clerk's Office
 Elaina Cano
 San Luis Obispo - County Clerk-Recorder

40-04252023-052

04/25/2023
 FISH
 Pages: 2
 Fee: \$ 50.00

By nbalseiro, Deputy



Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of San Luis Obispo
Community Development Department
919 Palm Street
San Luis Obispo, CA 93401-3249

County Clerk
County of San Luis Obispo
1144 Monterey Street, Suite A
San Luis Obispo, CA 93408

Filing Not Required

Project Title: CDGB Curb Ramps 2022

Project Location - Specific: Augusta Street, from Bishop Street to San Marcos Court

Project Location - City: San Luis Obispo

Project Location - County: San Luis Obispo

Description of Project:

Install ADA compliant curb ramps at intersections along Augusta Street adjacent to the Sinsheimer Elementary School, within existing public streets and right-of-way.

Name of Public Agency Approving the Project: City of San Luis Obispo

Name of Person or Agency Carrying Out the Project: City of San Luis Obispo/Public Works Department

Exempt Status (check one):

- Ministerial (Section 21080(b)(1); 15268;
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: 15302 Class 2 – Replacement or Reconstruction
- Statutory Exemptions. State code number:

Reasons why project is exempt:

This project is limited to the construction of ADA curb ramps within an existing street and public right-of-way, and the roadway will have the same purpose and capacity while meeting accessibility requirements.

Lead Agency

Contact Person: Wyatt Banker-Hix **Area Code/Telephone/Ext.** (805) 295-1609

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

Signature: Shawna Scott Date: February 1, 2023

By: Shawna Scott, Special Projects Manager (sscott@slocity.org)

Elaina Cano
San Luis Obispo
County Clerk-Recorder
Main Office: (805) 781-5080
Atascadero: (805) 461-6041
www.slovote.com

Receipt: 23-11215

Product Name	Extended
FISH FISH AND WILDLIFE FILING	\$50.00
# Pages	2
Document #	40-04252023-052
Document Info:	CITY OF SAN LUIS OBISPO
Filing Type	NOE
Sub-Total	\$50.00
Service Fee	\$1.49
Total	\$51.49
Tender (Credit Card OTC)	\$51.49
Transaction ID	18929150802
Service Fee	\$1.49
Credit Card #	*****2617
Entry method	MANUAL
Auth Code	070266
Credit Card Invoice #	BPI597S325

Signature _____

PLEASE KEEP FOR REFERENCE

4/25/23 2:57 PM nbalseiro
San Luis Obispo