



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 01 — —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Santa Paula	LEAD AGENCY EMAIL plan@spcity.org	DATE 04/28/2023
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE  
 22-CDP-01, 18004 East Telegraph Road Apartments (Red Tail)

PROJECT APPLICANT NAME 18004 Telegraph Road Properties, LLC	PROJECT APPLICANT EMAIL lance1@trademarkconcrete.com	PHONE NUMBER (805 ) 207-0734
PROJECT APPLICANT ADDRESS 4015 Via Pescador	CITY Camarillo	STATE CA
		ZIP CODE 93012

PROJECT APPLICANT (Check appropriate box)

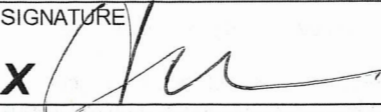
Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ \_\_\_\_\_ 0
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ \_\_\_\_\_ 0
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ \_\_\_\_\_ 0
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE City of Santa Paula, Planning Division
---	---

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder

**2023100007285**

04/28/2023      Pages: 1  
 09:36 AM  
 VEN      Fees: \$50.00  
 DocType: FISH  
 CRUZBR



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Ventura
800 S. Victoria Ave. #210
Ventura, CA 93009

From: (Public Agency): City of Santa Paula - Planning Division
P.O. Box 569
Santa Paula, CA 93061
(Address)

Project Title: 22-CDP-01, 18004 East Telegraph Road Apartments (Red Tail)

Project Applicant: 18004 Telegraph Road Properties, LLC

Project Location - Specific:
18004 E. Telegraph Rd. (APN: 107-0-042-015)

Project Location - City: Santa Paula Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:
New 298-unit market-rate/affordable apartment complex on an existing 11.28-acre site located at 18004 East Telegraph Road.

Name of Public Agency Approving Project: City of Santa Paula

Name of Person or Agency Carrying Out Project: 18004 Telegraph Road Properties, LLC (Property Owner)

- Exempt Status: (check one):
[checked] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[ ] Categorical Exemption. State type and section number:
[ ] Statutory Exemptions. State code number:

Reasons why project is exempt:
Ordinance No. 1305 (Oct 2020) amended Chapter 16.15 of the Santa Paula Municipal Code to permit all housing 'by-right' in all Commercial zones (C-N, C-O, CBD, C-G and C-LI) without discretionary review consistent with the purpose and intent of Government Code Sections 65583.2(h) and (i). The California Environmental Quality Act ('CEQA') does not apply to activity that does not involve the exercise of discretionary powers by a public agency. (State CEQA Guidelines, § 15060(c)(1).) Ministerial projects are thus exempt from CEQA. (State CEQA Guidelines, § 15268(a).) Here, the project is permitted by-right and thus qualifies as a ministerial project not subject to CEQA.

Lead Agency
Contact Person: Tom Tarantino Area Code/Telephone/Extension: (805) 933-4214 x215

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 4/28/2023 Title: Planning/Econ Dev Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED
APR 28 2023
DATE:
MICHELLE ASCENCION
Ventura County Clerk-Recorder
By: [Signature], Deputy

POSTED
APR 28, 2023
MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: [Signature], Deputy