



Inter Office Memo

DATE: March 14, 2023
TO: Gloria Hensley, Design Division
FROM: Alyce Alvarez, Planner, Development Services and Capital Projects
SUBJECT: ER No. 8371 – 2022-2023 Bituminous Seal Coats

PROJECT DESCRIPTION:

The project proposes to place bituminous seal coats and traffic striping on various roads in Fresno County. The project sites include roads that currently show signs of distress such as alligator, block, longitudinal, and transverse cracking. The project will extend the useful life of various roads in Fresno County.

DETERMINATION:

The proposed project is categorically exempt from the provisions of California Environmental Quality (CEQA) under Section 15301(c), *Existing Facilities*.

The following support this determination:

A Class 1 Exemption consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

Example c of a Class 1 Exemption include existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities (this include road grading for the purpose of public safety, and other alterations such as the addition of bicycle facilities, including but not limited to bicycle parking, bicycle-sharing facilities and bicycle lanes, transit improvements such as bus lanes, pedestrian crossings, street tress, and other similar alterations that do not create additional automobile lanes).

The project includes roads that currently show signs of distress such as alligator, block, longitudinal, and transverse cracking, and proposes to place bituminous seal coats and traffic striping on various roads in Fresno County that display signs of distress. The County's Pavement Management System indicates that a bituminous seal coat would extend the useful life of the identified roads. The project does not involve a change in alignment of right-of-way or increase the number of through lanes.

Construction work proposed by this project is confined to existing paved right-of-way. There are no trees anticipated to be removed and no critical habitats identified on or near the subject site. Due to the use of the site as paved right-of-way for transportation purposes, the project site is not expected to be utilized as habitat for special-status species. All work will be located within existing right-of-way and construction work will not occur in any bed, bank or channel or any waterway.

The project intends to repair existing paved right-of-way. No increase in the number of through lanes or change in alignment of the right-of-way is proposed. Additional right-of-way will not be required to carry out the project. Therefore, there are no impacts to transportation resulting from construction or

operation of the project. There are no proposed relocation of utilities or other improvements that may be located within the right-of-way, therefore construction will be confined to the existing right-of-way. No buildings are anticipated to be removed as a result of the project. There are no new areas of ground disturbance proposed with this project, as all work is confined to existing right-of-way. Therefore no impact to historical or cultural resources are seen.

The project would not increase capacity, or cause or contribute to any new localized CO or PM-10 violations or increase the frequency or severity of any existing CO or PM-10 non-attainment. The project specifications would require actions during construction to reduce particulate matter in accordance with the San Joaquin Valley Unified Air Pollution Control District's Regulation VIII.

Therefore, it can be determined that Environmental Review No. 8371 is not expected to have a significant impact on the environment and is exempt from the provisions of CEQA. If you have any questions, please call me at 600-9669.



Inter Office Memo

DATE: March 14, 2023

TO: Gloria Hensley, Design Division

FROM: Alyce Alvarez, Development Services and Capital Projects Division

SUBJECT: ER No. 8371 : 2022-2023 Bituminous Seal Coats Project

Development Services Staff has completed the requested Environmental Determination for the subject application. The complete Environmental Review Record (ERR) is attached to this memo. You must retain the hard copy of the environmental review and make it available to the public if requested.

The original Notice of Exemption is paper-clipped inside the attached folder. This **original** Notice of Exemption must be filed with the Clerk after the project has received its **final discretionary approval** (such as a Board action). Please note that the Clerk charges a \$50.00 handling fee, which cannot be paid with a charge form; you must use a journal voucher or a traditional method of payment (check/card/etc.).

If you have any questions about the contents of the ERR or the information presented in this memo, please contact me by email at alyalvarez@FresnoCountyCA.gov or by phone at (559) 600-9669.



**DEPARTMENT OF PUBLIC WORKS AND PLANNING
COUNTY CHARGE FORM**

NAME: Gloria Hensley PHONE: x00523

DIVISION: Design

PROJECT NAME: 2022-2023 Bituminous Seal Coats

PROJECT #: L499064

ACTIVITY CODE #: 4701

FUNDING BUDGET #: 4510

ACCOUNT #: _____

MEMO/PROGRAM #: _____

Take a copy of this form along with a copy of your cash register validated fee form to Financial Services within 48 hours. Financial Services will prepare and process the paperwork to pay this charge.



Fresno County Department of Public Works and Planning

Date Received:	(Application No.)
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MAILING ADDRESS:
 Department of Public Works and Planning
 Development Services Division
 2220 Tulare St., 6th Floor
 Fresno, Ca. 93721

LOCATION:
 Southwest corner of Tulare & "M" Streets, Suite A
 Street Level
 Fresno Phone: (559) 600-4497
 Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type) _____
- Amendment Application Director Review and Approval
- Amendment to Text for 2nd Residence
- Conditional Use Permit Determination of Merger
- Variance (Class)/Minor Variance Agreements
- Site Plan Review/Occupancy Permit ALCC/RLCC
- No Shoot/Dog Leash Law Boundary Other _____
- General Plan Amendment/Specific Plan/SP Amendment)
- Time Extension for _____

DESCRIPTION OF PROPOSED USE OR REQUEST:

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. **Attach Copy of Deed, including Legal Description.**

LOCATION OF PROPERTY: _____ side of _____
 between _____ and _____
 Street address: _____

APN: _____ Parcel size: _____ Section(s)-Twp/Rg: S ____ - T ____ S/R ____ E

ADDITIONAL APN(s): _____

I, _____ (*signature*), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Owner (Print or Type)	Address	City	Zip	Phone
Applicant (Print or Type)	Address	City	Zip	Phone
Representative (Print or Type)	Address	City	Zip	Phone

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: Environmental Review	Fee: \$ 259.00
Application Type / No.:	Fee: \$
Application Type / No.:	Fee: \$
Application Type / No.: PER/	Fee: \$
Initial Study No.:	Fee: \$
Ag Department Review:	Fee: \$
Health Department Review:	Fee: \$
Received By: _____ Invoice No.: 258268	TOTAL: \$ 259.00

UTILITIES AVAILABLE:

WATER: Yes / No
 Agency: _____

SEWER: Yes / No
 Agency: _____

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: ____ - T ____ S /R ____ E

Related Application(s): _____

APN # ____ - ____ - ____

Zone District: _____

APN # ____ - ____ - ____

Parcel Size: _____

APN # ____ - ____ - ____

APN # ____ - ____ - ____

**REQUIRED FINDINGS NECESSARY FOR GRANTING A
CONDITIONAL USE PERMIT APPLICATION
AS SPECIFIED IN ZONING ORDINANCE SECTION 873**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping, and other features required by this Division, to adjust said use with land and uses in the neighborhood.
2. That the site for proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use.
3. That the proposed use will have no adverse effect on abutting property and surrounding neighborhood or the permitted use thereof.
4. That the proposed development is consistent with the General Plan.

**REQUIRED FINDINGS NECESSARY FOR THE GRANTING
OF A VARIANCE APPLICATION AS SPECIFIED IN ZONING
ORDINANCE SECTION 877**

1. There are exceptional or extraordinary circumstances or conditions applicable to the property involved which do not apply generally to other property in the vicinity having the identical zoning classification.
2. Such variance is necessary for the preservation and enjoyment of a substantial property right of the applicant, which right is possessed by other property owners under like conditions in the vicinity having the identical zoning classification.
3. The granting of a variance will not be materially detrimental to the public welfare or injurious to property and improvement in the vicinity in which the property is located.
4. The granting of such variance will not be contrary to the objectives of the General Plan.

**REQUIRED FINDINGS NECESSARY FOR THE GRANTING
OF A DIRECTOR REVIEW AND APPROVAL APPLICATION
AS SPECIFIED IN ZONING ORDINANCE SECTION 872**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Division, to adjust said use with land and uses in the neighborhood.
2. That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use.
3. That the proposed use will not be detrimental to the character of the development in the immediate neighborhood or the public health, safety, and general welfare.
4. That the proposed development be consistent with the General Plan.

**REQUIREMENTS FOR SUBMITTING SITE PLANS TO THE
FRESNO COUNTY PUBLIC WORKS AND PLANNING
DEPARTMENT**

The purpose of the site (or plot) plan is to enable the Development Services Division to determine whether or not a proposed development conforms to Zoning Ordinance regulations. The requirements below are necessary to ensure proper and timely review based on complete information, and to prevent unnecessary delays in the processing of applications. Improper or incomplete site plans will not be accepted.

General Requirements

1. The plan must be drawn on a sheet having the following minimum dimensions:
 - 18" x 24" for CUPs and SPRs
 - 8.5" x 11" for Variances and DRAs
2. The plan must show the entire parcel of property described in the application. If only a portion of an existing parcel is to be developed, a key map shall be included showing the entire parcel.
3. The plan must be drawn to scale, and the scale must be clearly shown. (Scale should also be large enough to adequately show required information). Parking and circulation plans must be drawn to a scale of 1"= 30', 1/32"= 1', or larger.
4. The plan shall be drawn so that north is at the top of the page and shall include a north arrow.
5. Each plan shall be folded individually, with the bottom right- hand corner facing up. Maximum acceptable folded size shall be 8.5" x 11"

Specific Information to be Shown

1. All existing and proposed building and structures, including buildings to be removed. Buildings should be labeled as either existing (E) or proposed (P).
2. The proposed use of all buildings and structures.
3. All adjacent streets and roads and their names
4. Access to the property: pedestrian, vehicular, and service.
5. Proposed street improvements and dedications.

6. Existing and proposed off-street parking and loading areas: location and type of paving, number of spaces (including detailed layout) and internal circulation pattern.
7. Existing and proposed signs: location, type of lighting, face area (text) and height.
8. Existing and proposed on-site lighting: location, type of fixtures, height and method of controlling glare and illumination.
9. The following measurements:
 - All dimensions of the site (or sites)
 - All dimensions of buildings and structures (including height).
 - All dimensions of off-street parking and loading areas.
 - The distance of all buildings and structures from property lines.
 - The distance between all buildings and structures.
10. Walls and fences: location, height and type of material.
11. Landscaping: location and type of plant material.
12. Pedestrian walkways: location, width and type of paving.
13. Existing wells and private sewage disposal systems.
14. Such other information as may be pertinent to the application.



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. _____

Project No(s). _____

Application Rec'd.: _____

GENERAL INFORMATION

1. **Property Owner :** _____ **Phone/Fax** _____

Mailing

Address: _____
Street City State/Zip

2. **Applicant :** _____ **Phone/Fax:** _____

Mailing

Address: _____
Street City State/Zip

3. **Representative:** _____ **Phone/Fax:** _____

Mailing

Address: _____
Street City State/Zip

4. **Proposed Project:** _____

5. **Project Location:** _____

6. **Project Address:** _____

7. **Section/Township/Range:** _____ / _____ / _____

8. **Parcel Size:** _____

9. **Assessor's Parcel No.** _____

OVER.....

10. Land Conservation Contract No. (If applicable): _____

11. What other agencies will you need to get permits or authorization from:

- | | |
|---|---|
| _____ LAFCo (annexation or extension of services) | _____ SJVUAPCD (Air Pollution Control District) |
| _____ CALTRANS | _____ Reclamation Board |
| _____ Division of Aeronautics | _____ Department of Energy |
| _____ Water Quality Control Board | _____ Airport Land Use Commission |
| _____ Other _____ | |

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? _____ Yes _____ No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: _____

14. Existing General Plan Land Use Designation¹: _____

ENVIRONMENTAL INFORMATION

15. Present land use: _____
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

Describe the major vegetative cover: _____

Any perennial or intermittent water courses? If so, show on map: _____

Is property in a flood-prone area? Describe:

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: _____

South: _____

East: _____

West: _____

17. *What land use(s) in the area may be impacted by your Project?:* _____

18. *What land use(s) in the area may impact your project?:* _____

19. *Transportation:*

NOTE: *The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.*

A. *Will additional driveways from the proposed project site be necessary to access public roads?*
_____ Yes _____ No

B. *Daily traffic generation:*

I. *Residential - Number of Units* _____
Lot Size _____
Single Family _____
Apartments _____

II. *Commercial - Number of Employees* _____
Number of Salesmen _____
Number of Delivery Trucks _____
Total Square Footage of Building _____

III. *Describe and quantify other traffic generation activities:* _____

20. *Describe any source(s) of noise from your project that may affect the surrounding area:* _____

21. *Describe any source(s) of noise in the area that may affect your project:* _____

22. *Describe the probable source(s) of air pollution from your project:* _____

23. *Proposed source of water:*

() *private well*

() *community system*³--name: _____

OVER.....

- 24. *Anticipated volume of water to be used (gallons per day)²:* _____
- 25. *Proposed method of liquid waste disposal:*
 septic system/individual
 community system³-name _____
- 26. *Estimated volume of liquid waste (gallons per day)²:* _____
- 27. *Anticipated type(s) of liquid waste:* _____
- 28. *Anticipated type(s) of hazardous wastes²:* _____
- 29. *Anticipated volume of hazardous wastes²:* _____
- 30. *Proposed method of hazardous waste disposal²:* _____
- 31. *Anticipated type(s) of solid waste:* _____
- 32. *Anticipated amount of solid waste (tons or cubic yards per day):* _____
- 33. *Anticipated amount of waste that will be recycled (tons or cubic yards per day):* _____
- 34. *Proposed method of solid waste disposal:* _____
- 35. *Fire protection district(s) serving this area:* _____
- 36. *Has a previous application been processed on this site? If so, list title and date:* _____

- 37. *Do you have any underground storage tanks (except septic tanks)? Yes* _____ *No* _____
- 38. *If yes, are they currently in use? Yes* _____ *No* _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

SIGNATURE _____
DATE

¹*Refer to Development Services and Capital Projects Conference Checklist*
²*For assistance, contact Environmental Health System, (559) 600-3357*
³*For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259*

(Revised 12/14/18)

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2021: \$3,445.25 for an EIR; \$2,480.25 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

- 1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).*
- 2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.*

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.

Applicant's Signature

Date

G:\4360Evs&Pln\PROJSEC\PROJDOCS\TEMPLATES\IS-CEQA TEMPLATES\INITIAL STUDY APP.DOTX

PROJECT DESCRIPTION

2022-2023 Bituminous Seal Coats

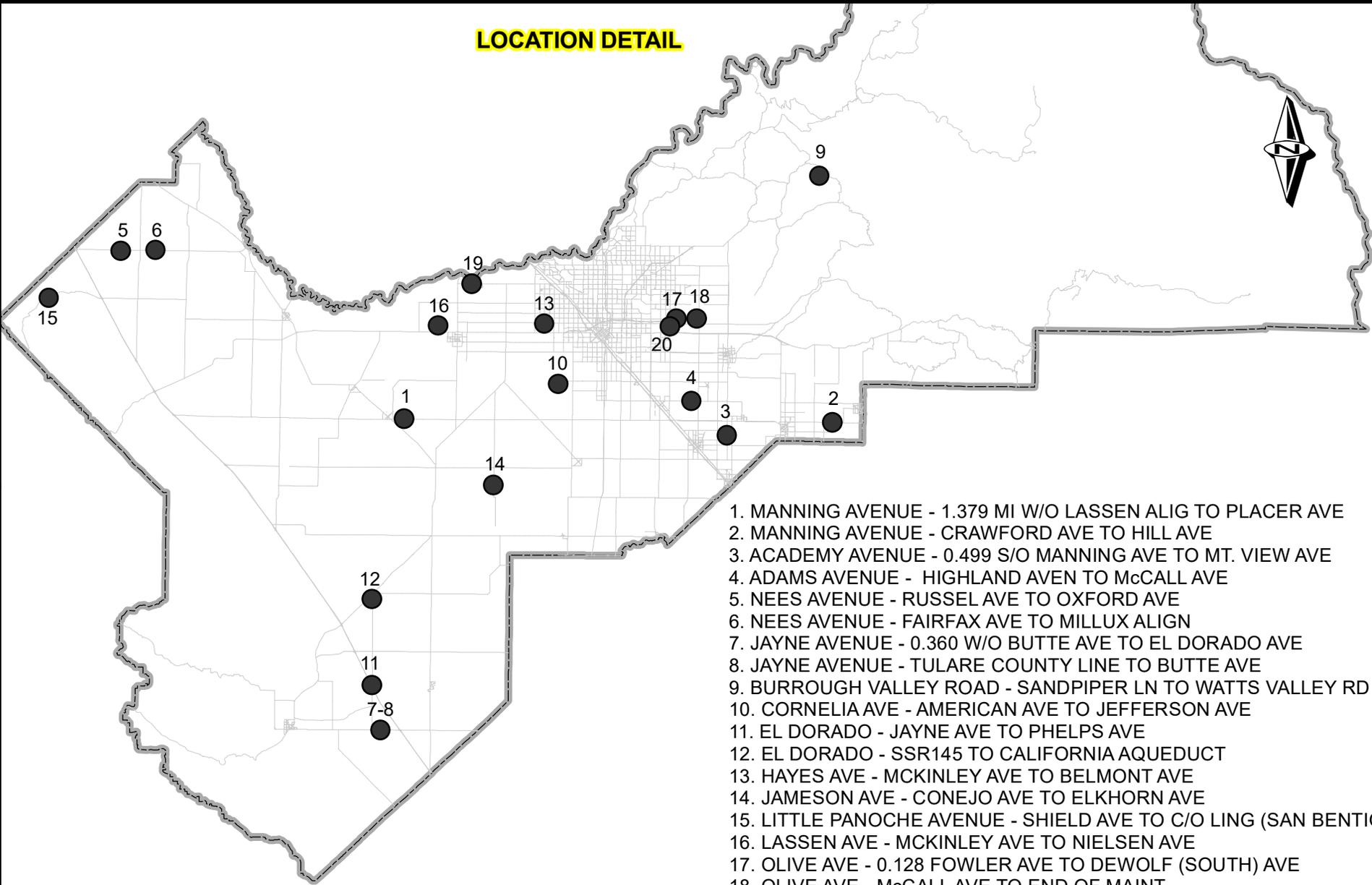
February 14, 2023

The County of Fresno's (County) Department of Public Works and Planning proposes to place bituminous seal coats and traffic striping on various roads in Fresno County. Please see Attachment A for location map and list of locations. The proposed project includes roads that currently show signs of distress such as alligator, block, longitudinal, and transverse cracking. The County's Pavement Management System indicates that a bituminous seal coat would extend the useful life of various roads in Fresno County. The proposed project is consistent with the Fresno County General Plan and is non-controversial.

Additional right-of-way would not be acquired. The proposed project would not relocate utilities, involve a well or sewage disposal, or generate the need for public services or utilities beyond those already existing. Farmland, trees and rock outcroppings would not be impacted. Work would not be conducted in the bed, bank or channel of any waterway. The project would not change the alignment or increase the number of through lanes, therefore, no permanent noise impacts to the area are anticipated.

The project would not increase capacity, or cause or contribute to any new localized CO or PM-10 violations or increase the frequency or severity of any existing CO or PM-10 non-attainment. The project specifications would require actions during construction to reduce particulate matter in accordance with the San Joaquin Valley Unified Air Pollution Control District's Regulation VIII.

LOCATION DETAIL



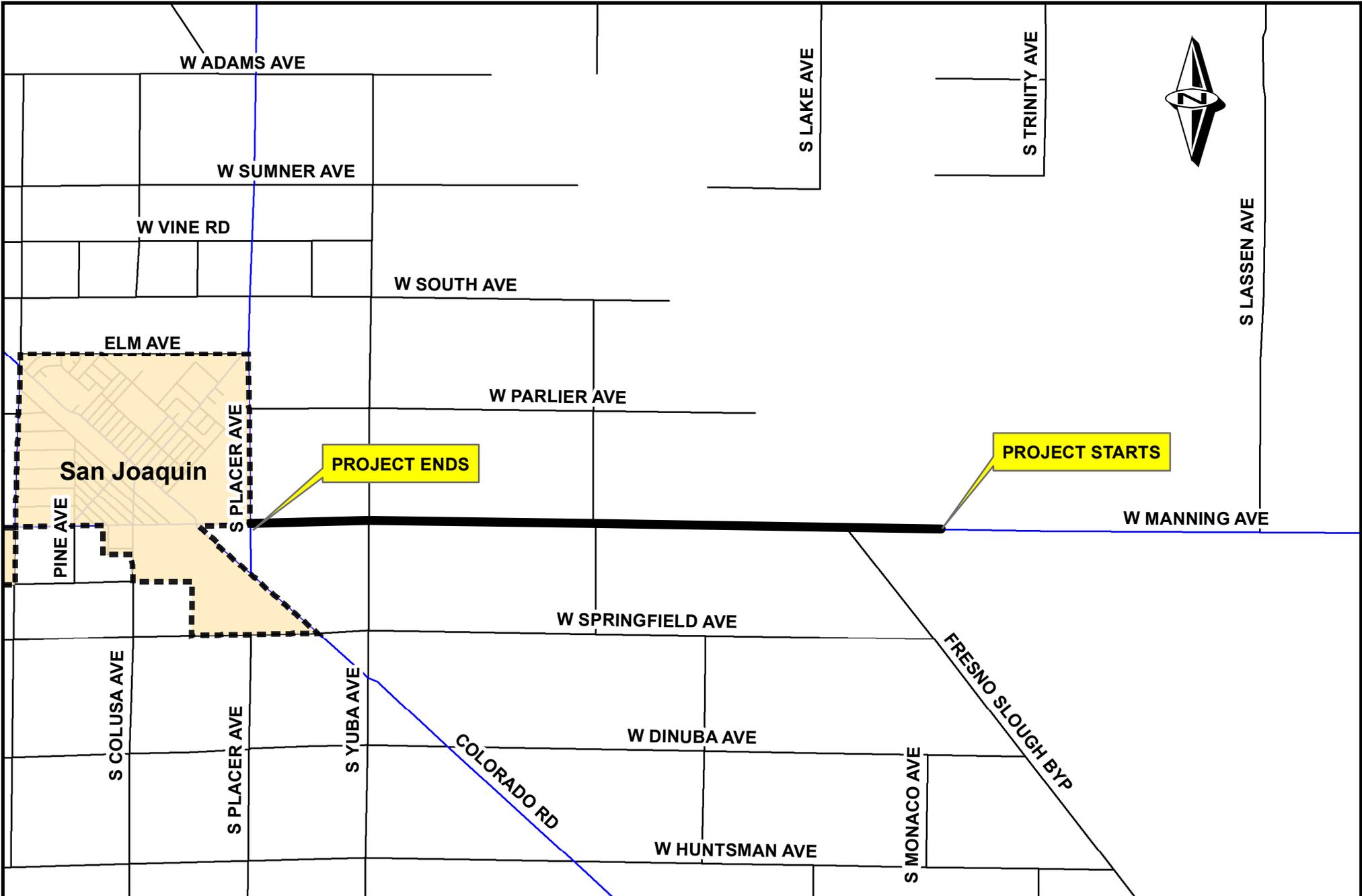
- 1. MANNING AVENUE - 1.379 MI W/O LASSEN ALIG TO PLACER AVE
- 2. MANNING AVENUE - CRAWFORD AVE TO HILL AVE
- 3. ACADEMY AVENUE - 0.499 S/O MANNING AVE TO MT. VIEW AVE
- 4. ADAMS AVENUE - HIGHLAND AVEN TO McCALL AVE
- 5. NEES AVENUE - RUSSEL AVE TO OXFORD AVE
- 6. NEES AVENUE - FAIRFAX AVE TO MILLUX ALIGN
- 7. JAYNE AVENUE - 0.360 W/O BUTTE AVE TO EL DORADO AVE
- 8. JAYNE AVENUE - TULARE COUNTY LINE TO BUTTE AVE
- 9. BURROUGH VALLEY ROAD - SANDPIPER LN TO WATTS VALLEY RD
- 10. CORNELIA AVE - AMERICAN AVE TO JEFFERSON AVE
- 11. EL DORADO - JAYNE AVE TO PHELPS AVE
- 12. EL DORADO - SSR145 TO CALIFORNIA AQUEDUCT
- 13. HAYES AVE - MCKINLEY AVE TO BELMONT AVE
- 14. JAMESON AVE - CONEJO AVE TO ELKHORN AVE
- 15. LITTLE PANOCH AVENUE - SHIELD AVE TO C/O LING (SAN BENTIO)
- 16. LASSEN AVE - MCKINLEY AVE TO NIELSEN AVE
- 17. OLIVE AVE - 0.128 FOWLER AVE TO DEWOLF (SOUTH) AVE
- 18. OLIVE AVE - McCALL AVE TO END OF MAINT.
- 19. SHAW AVE - VINELAND AVE TO TISHA AVE
- 20. TEMPERANCE AVE - FLORADORA AVE TO LAUREL AVE

	DATE:	
DESIGNED: K.X	01/04/2023	
DRAWN: K.X	01/04/2023	
CHECKED BY : J.H		

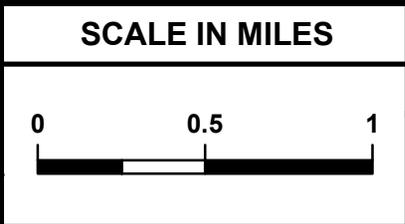


DEPARTMENT OF PUBLIC WORKS & PLANNING

**COUNTY OF FRESNO
BITUMINOUS SEAL COAT 2022-2023
PROJECT # XX-XX-X**

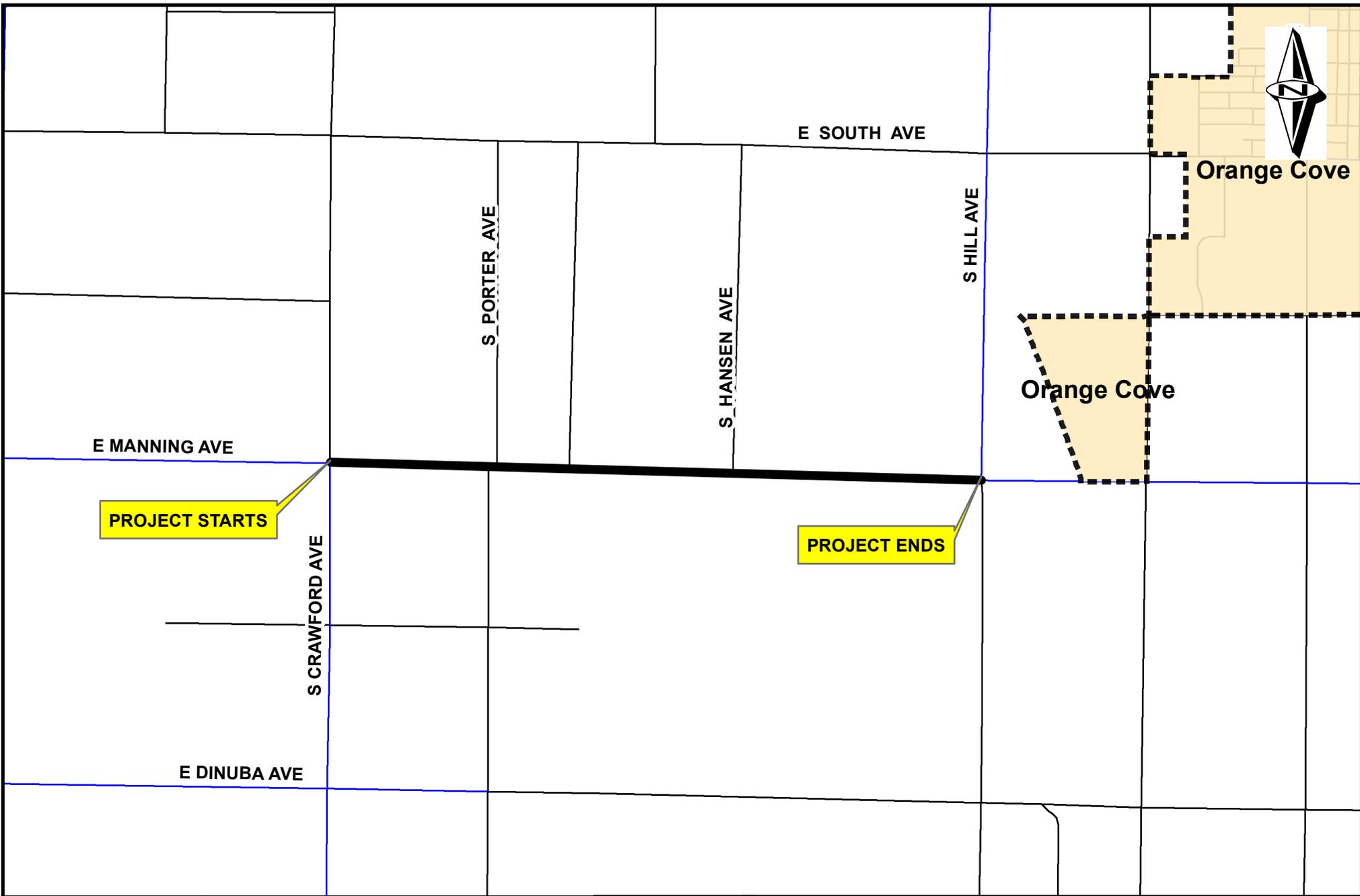


	DATE:
DESIGNED: K.X.	11/30/2022
DRAWN: K.X.	11/30/2022
CHECKED BY:	



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 MANNING - 1.379 MI. W/O LASSEN ALIGN TO PLACER
 LOCATION NO. XX



	DATE:
DESIGNED: K.X	11/30/2022
DRAWN: K.X	11/30/2022
CHECKED BY: J.H	

SCALE IN MILES

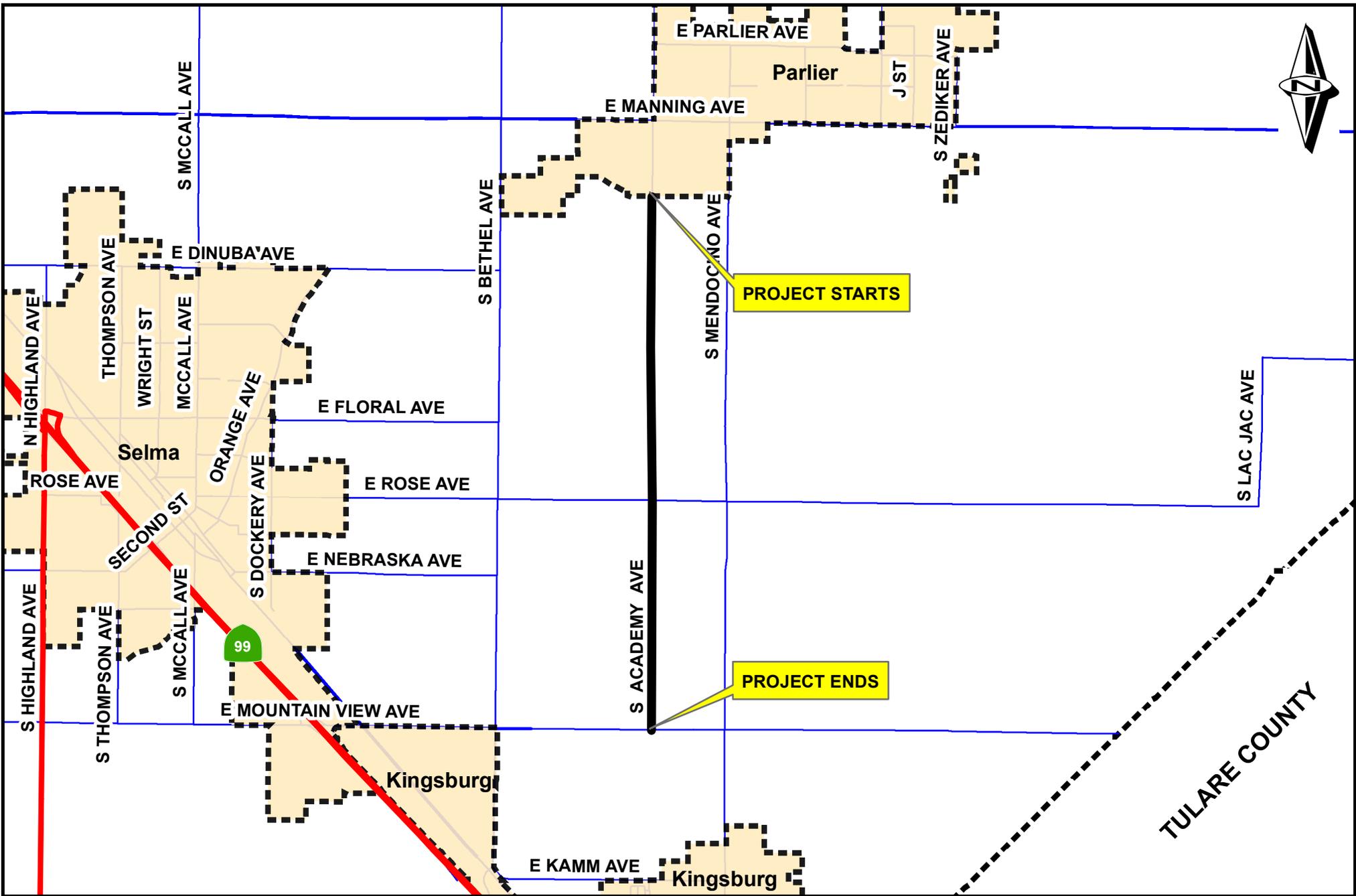
LOCATION NO. XX

0 0.25 0.5



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 MANNING - CRAWFORD TO HILL
 LOCATION NO. XX



	DATE:
DESIGNED: K.X	11/30/2022
DRAWN: K.X	11/30/2022
CHECKED BY: J.H	

SCALE IN MILES

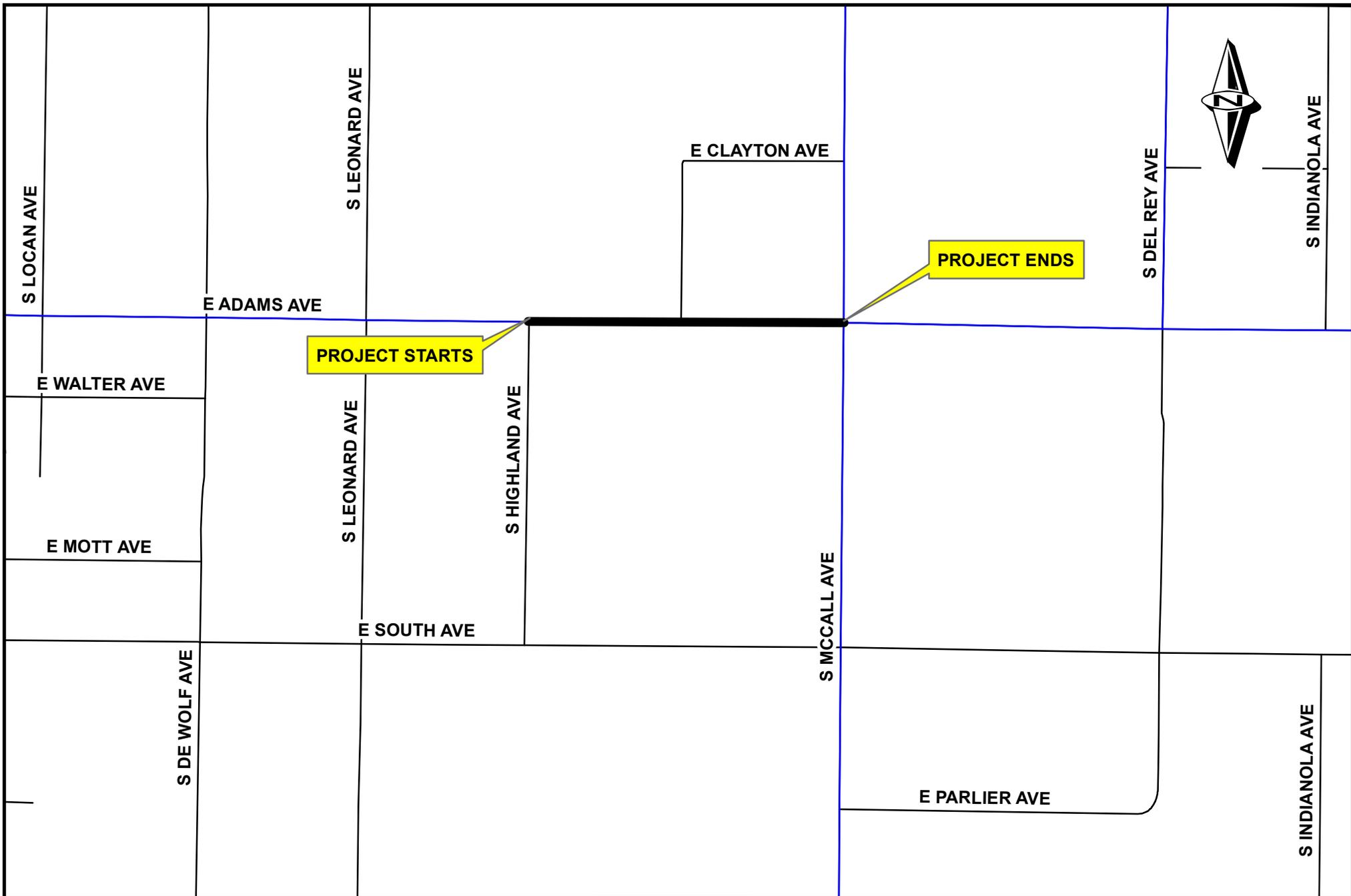
LOCATION NO. XX

0 0.5 1



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 ACADEMY - 0.499 MI. S/O MANNING TO MT. VIEW
 LOCATION NO. XX



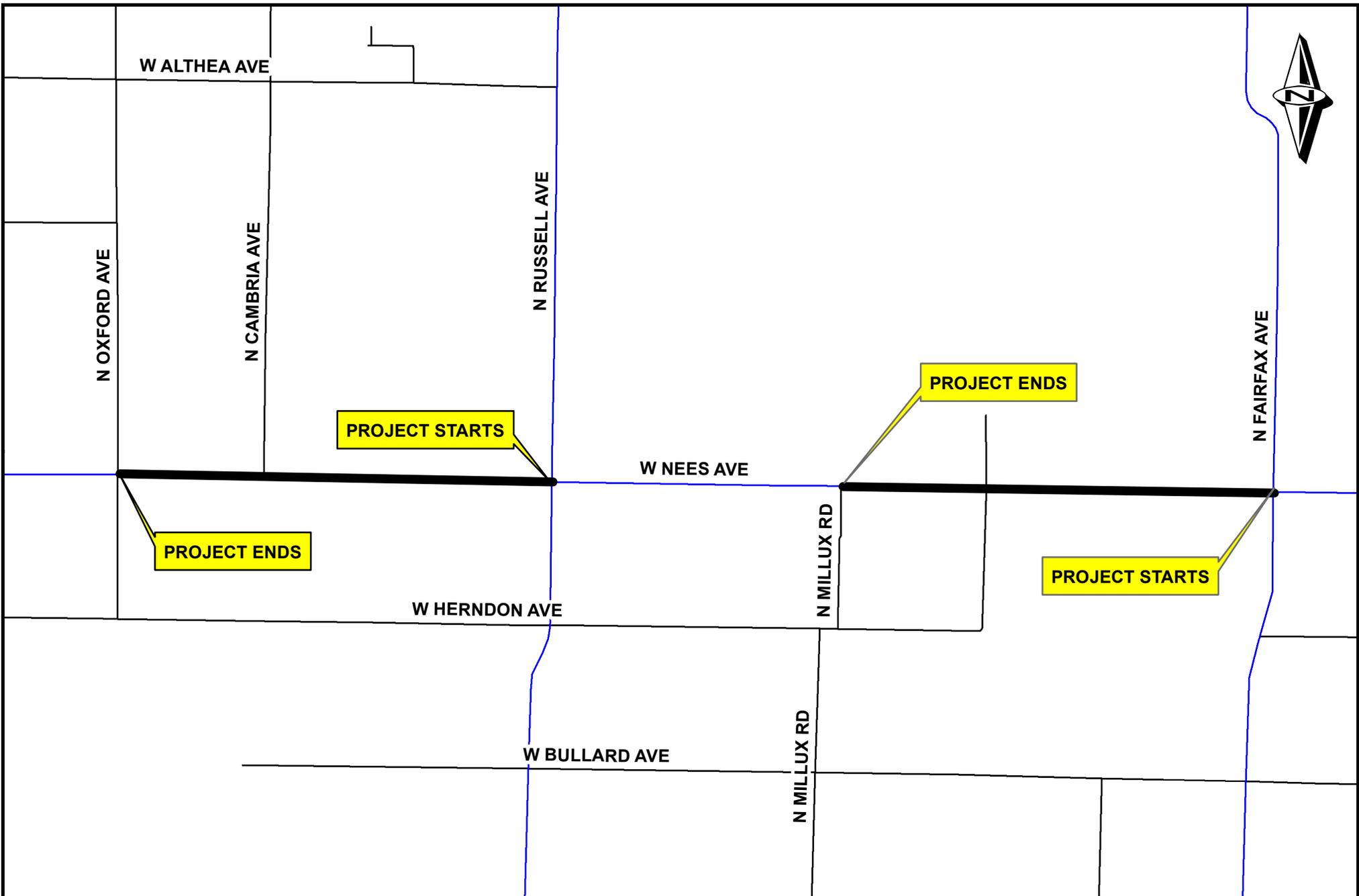
	DATE:
DESIGNED: K.X.	11/30/2022
DRAWN: K.X.	11/30/2022
CHECKED BY: J.H.	

SCALE IN MILES

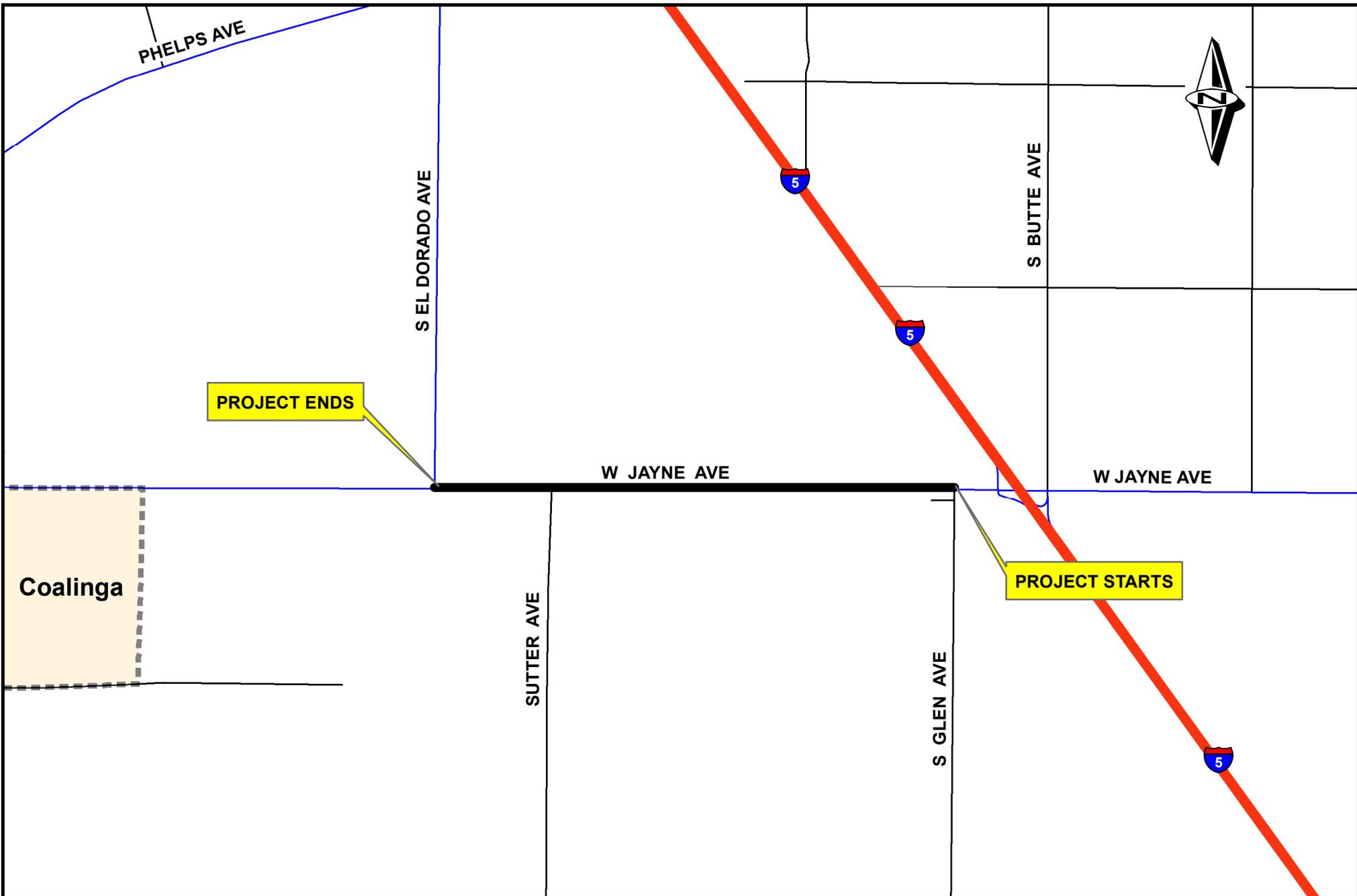


DEPARTMENT OF PUBLIC WORKS & PLANNING

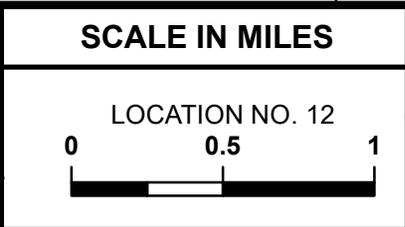
2022-2023 BITUMINOUS SEAL COATS
 ADAMS - HIGHLAND TO MCCALL
 LOCATION NO. XX



	DATE:	SCALE IN MILES		DEPARTMENT OF PUBLIC WORKS & PLANNING
DESIGNED: K.X	11/30/2022	LOCATION NO. XX		2022-2023 BITUMINOUS SEAL COATS NEES - FAIRFAX TO MILLUX ALIGN NEES - RUSSEL TO OXFORD LOCATION NO. XX - XX
DRAWN: K.X	11/30/2022			
CHECKED BY: J.H				

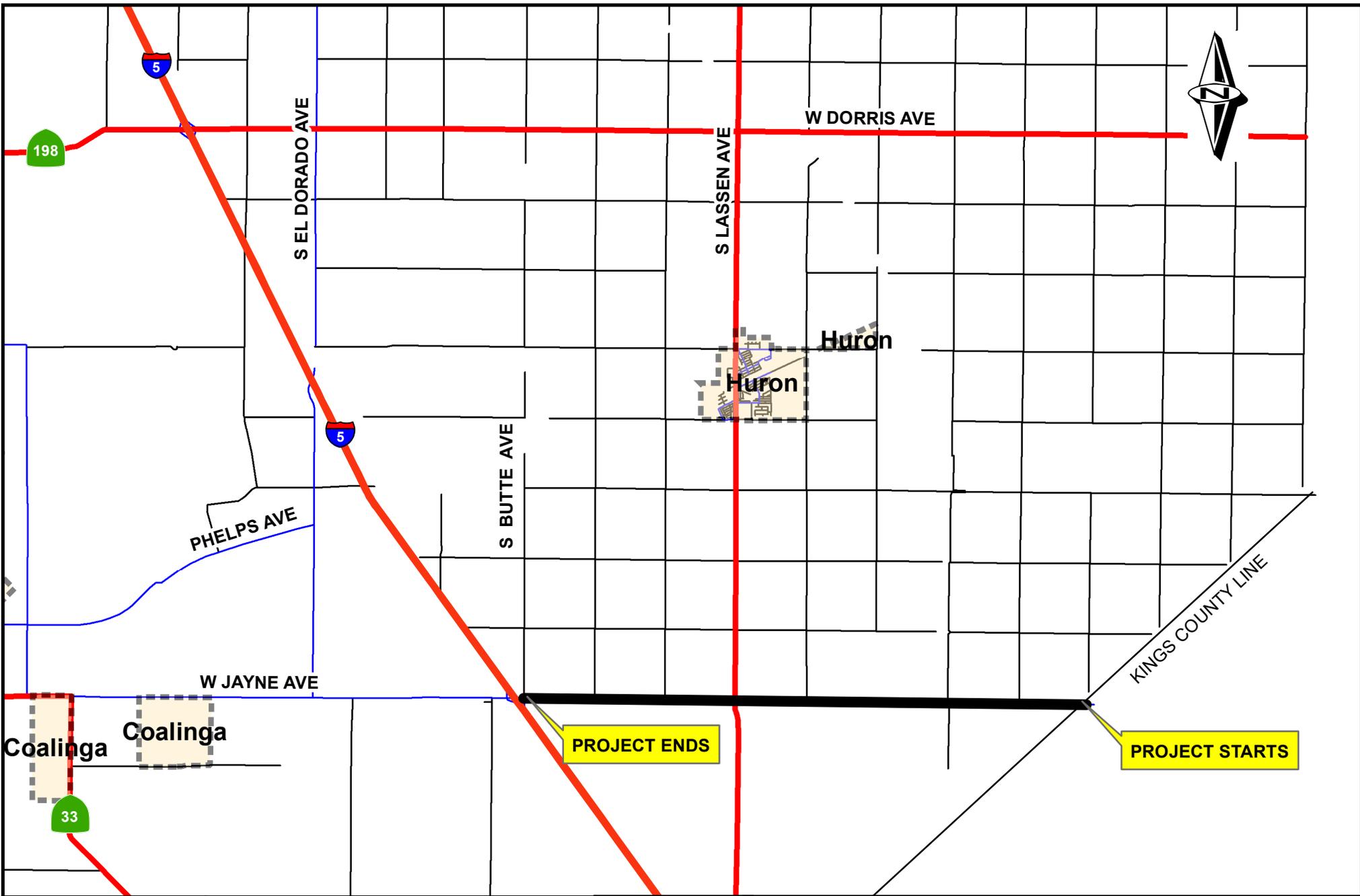


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DESIGNED: K.X	11/30/2022
DRAWN: K.X	11/30/2022
CHECKED BY: J.H	



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 JAYNE - 0.360 MI. W/O BUTTE TO EL DORADO
 LOCATION NO. XX

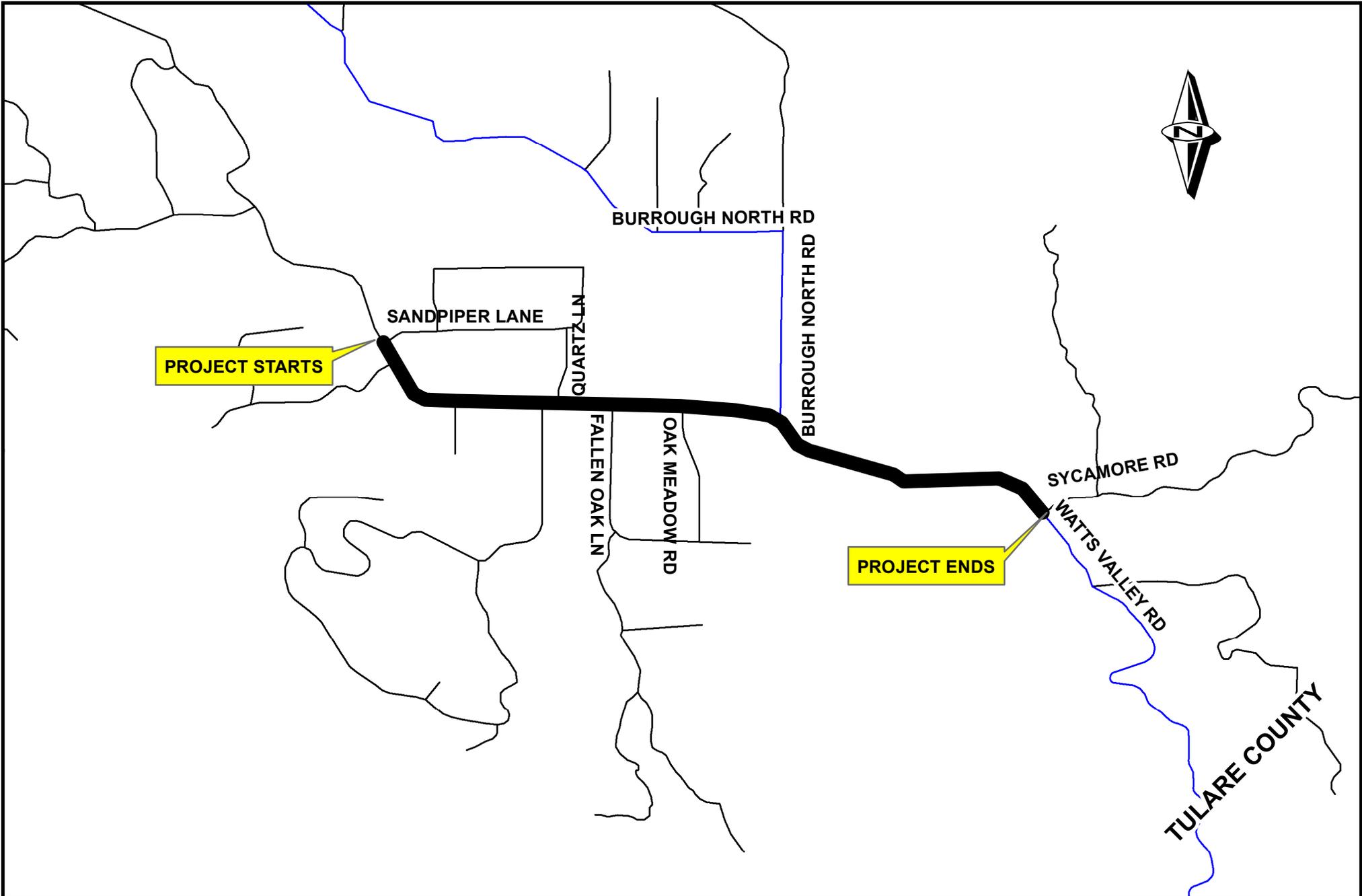


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DESIGNED: K.X	12/20/2022	
DRAWN: K.X	12/20/2022	
CHECKED BY: J.H		



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 JAYNE - COUNTY LINE (KINGS COUNTY) TO BUTTE AVE
 LOCATION NO. XX

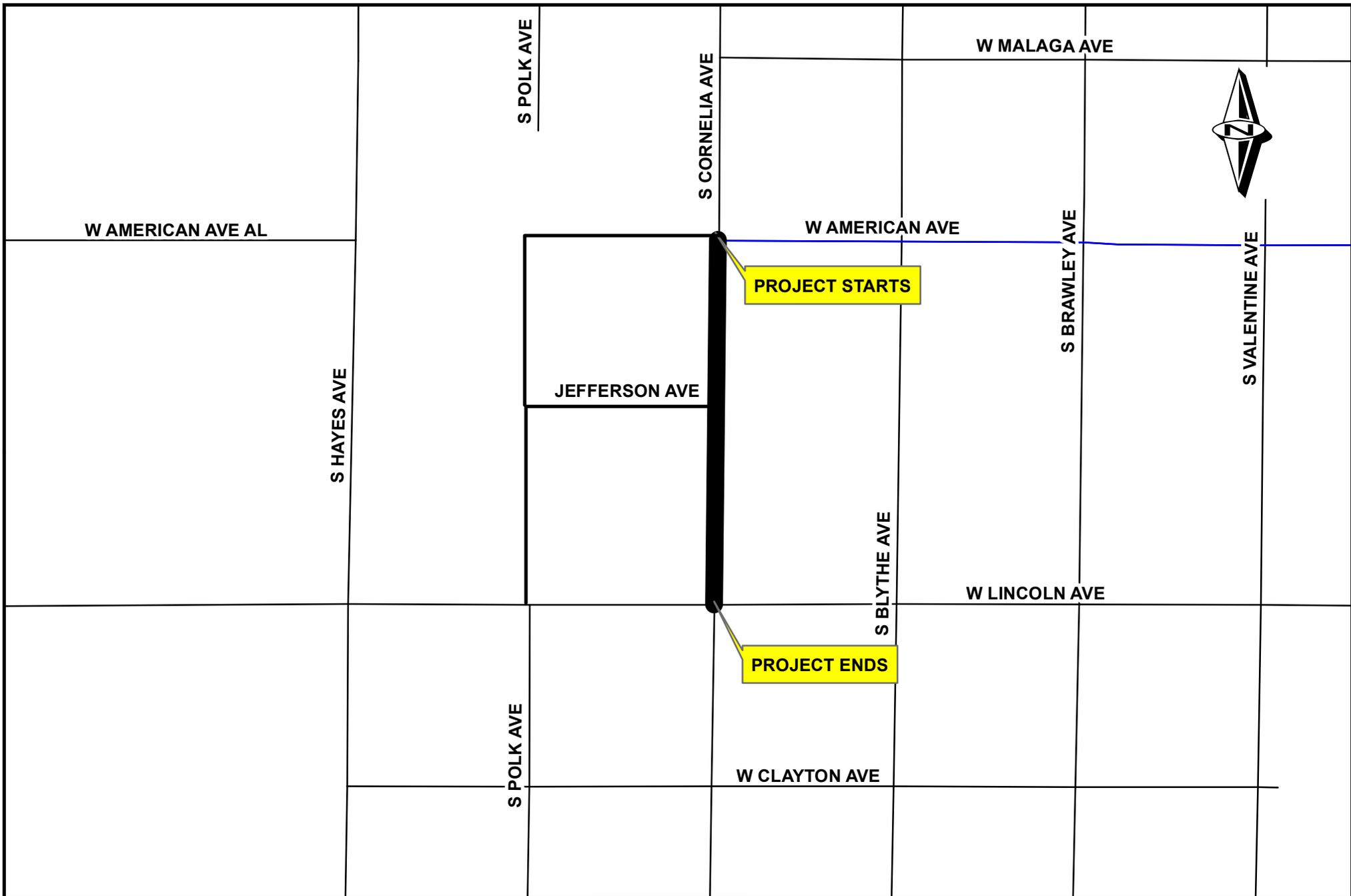


	DATE:	
DESIGNED: K.X	12/28/2022	
DRAWN: K.X	12/28/2022	
CHECKED BY: J.H		

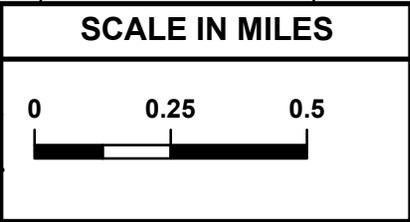


DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 BURROUGH VALLEY ROAD - SANDPIPER LANE TO WATTS VALLEY ROAD
 LOCATION NO. XX

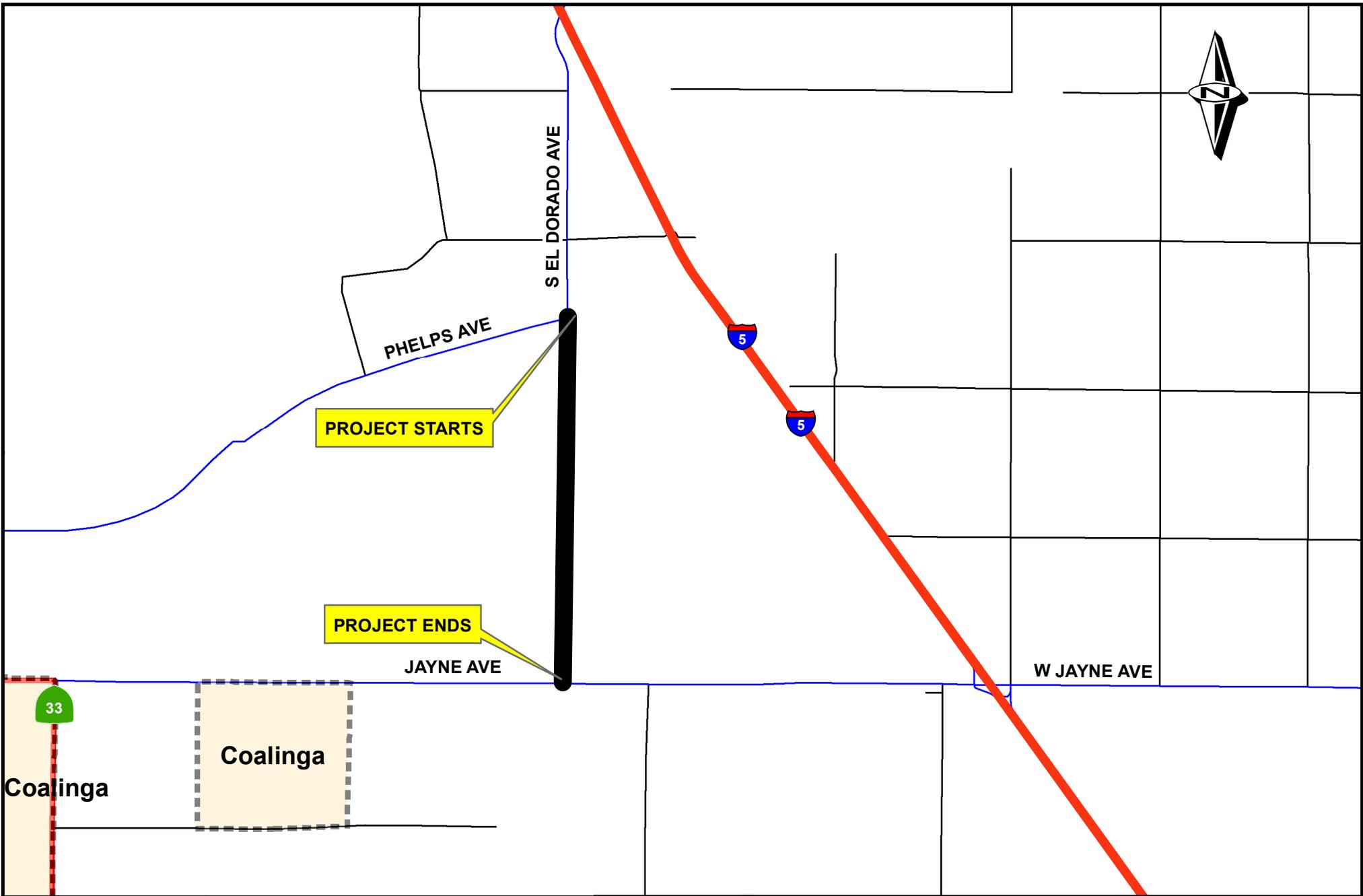


	DATE:
DESIGNED: K.X.	01/04/2023
DRAWN: K.X.	01/04/2023
CHECKED BY: J.H	



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 CORNELIA AVE - LINCOLN AVE TO JEFFERSON AVE
 LOCATION NO. XX

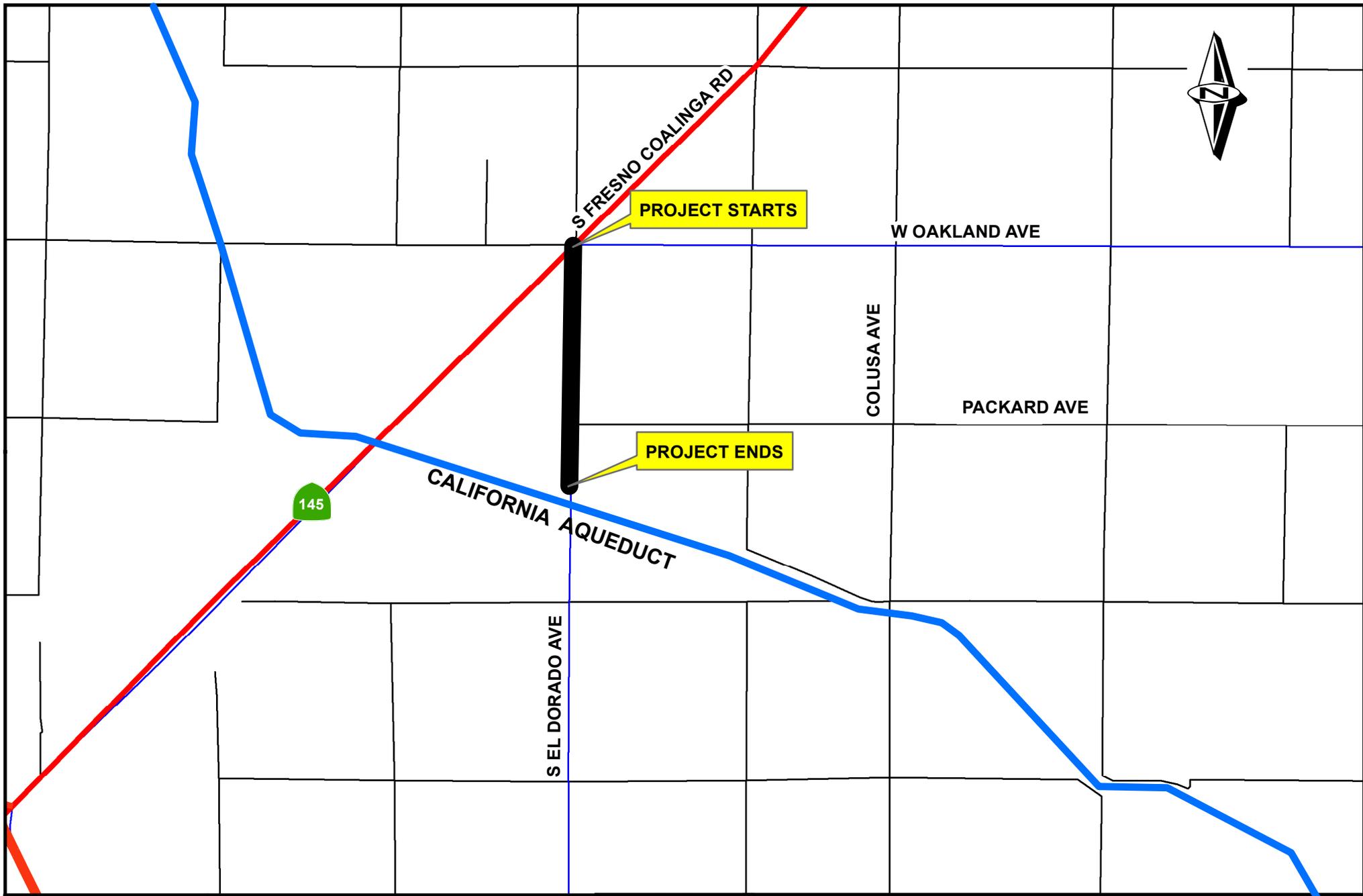


	DATE:	
DESIGNED: K.X	12/20/2022	
DRAWN: K.X	12/20/2022	
CHECKED BY: J.H		



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 EL DORADO AVE FROM JAYNE AVE TO PHELPS AVE
 LOCATION NO. XX

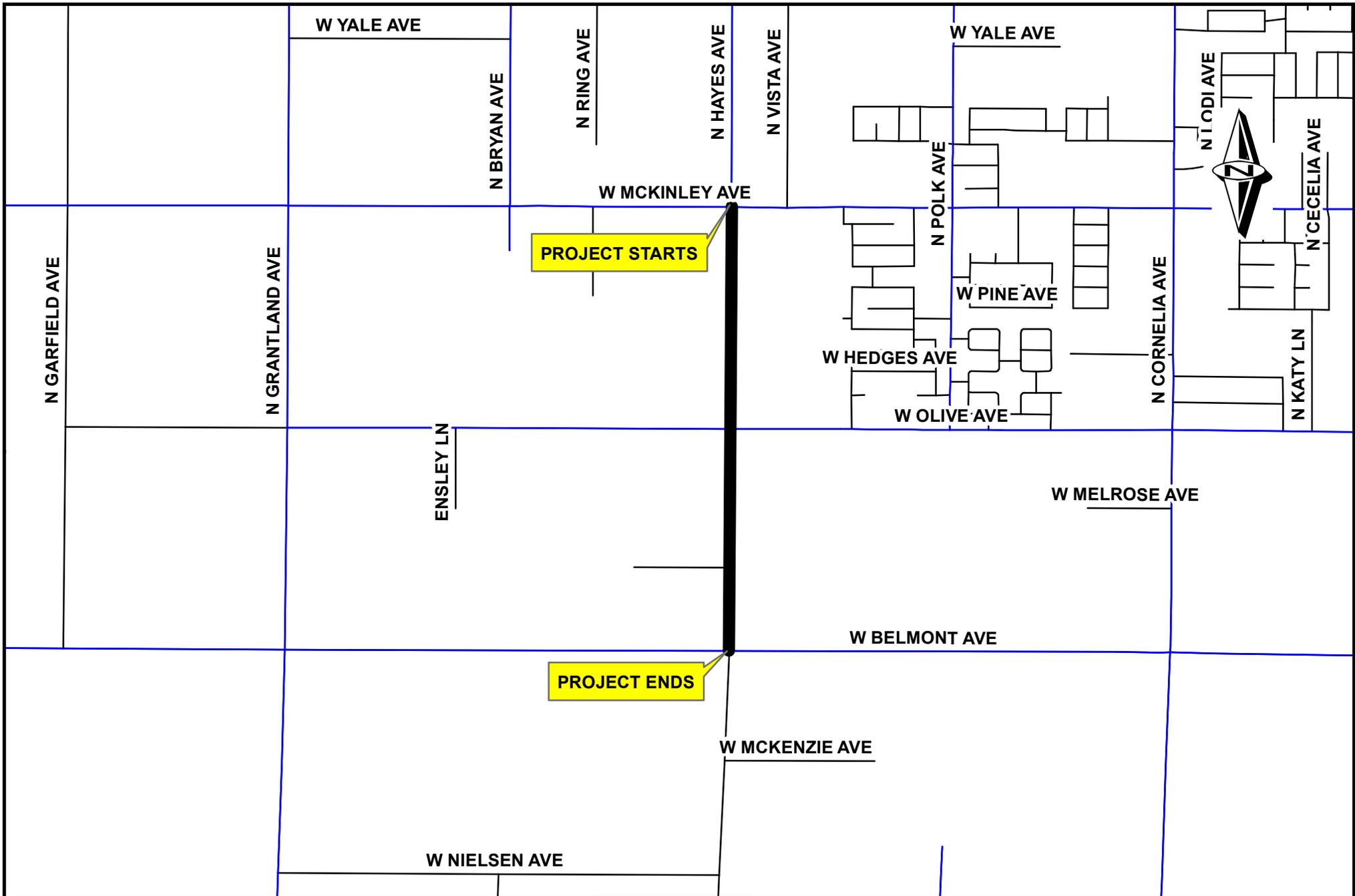


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DESIGNED: K.X	12/20/2022	
DRAWN: K.X	12/20/2022	
CHECKED BY: J.H		

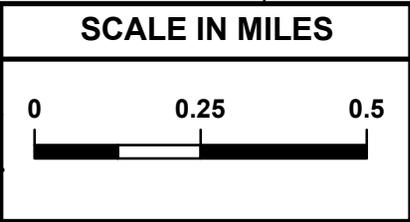


DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 EL DORADO AVE FROM SSR145 TO CALIFORNIA AQUEDUCT
 LOCATION NO. XX

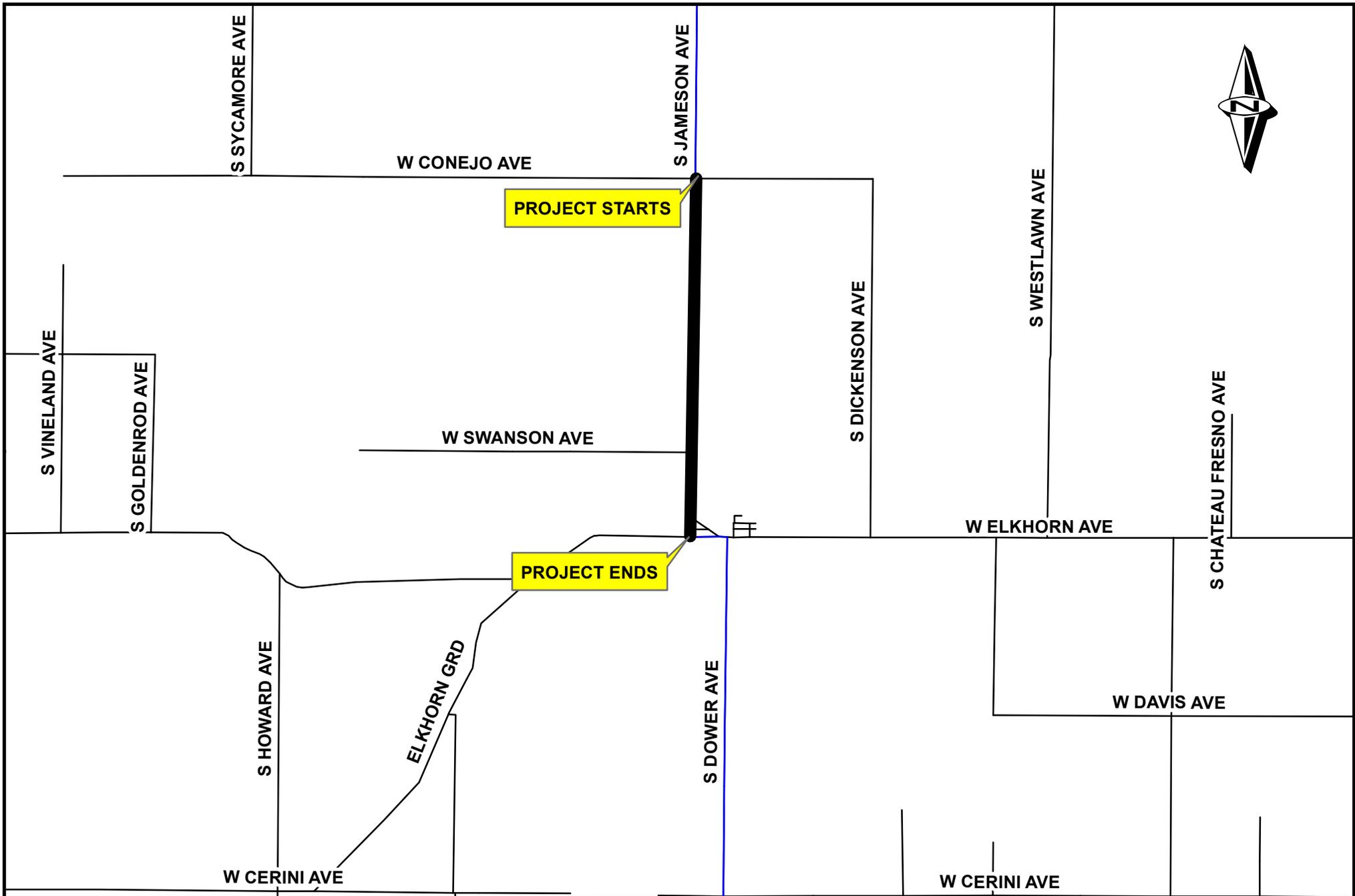


	DATE:
DESIGNED: K.X.	01/04/2023
DRAWN: K.X.	01/04/2023
CHECKED BY: J.H	



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 HAYES AVE - MCKINLEY AVE TO BELMONT AVE
 LOCATION NO. XX

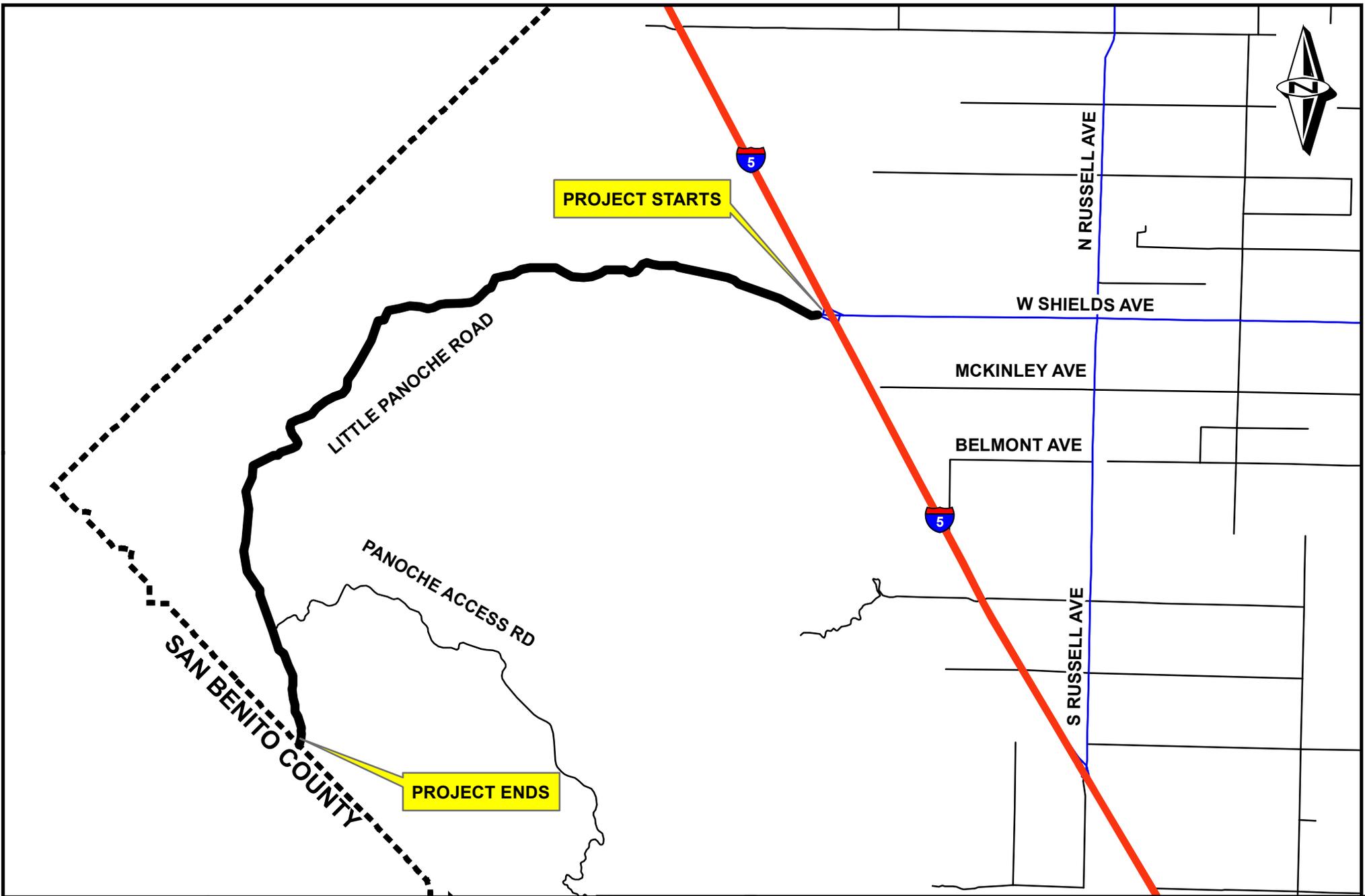


	DATE:	
DESIGNED: K.X.	11/30/2022	
DRAWN: K.X.	11/30/2022	
CHECKED BY: J.H.		



DEPARTMENT OF PUBLIC WORKS & PLANNING

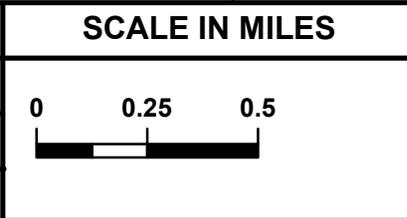
2022-2023 BITUMINOUS SEAL COATS
 JAMESON AVE - CONEJO AVE TO ELKHORN AVE
 LOCATION NO. XX



	DATE:	SCALE IN MILES		DEPARTMENT OF PUBLIC WORKS & PLANNING 2022-2023 BITUMINOUS SEAL COATS LITTLE PANOCHÉ - SHIELDS TO SAN BENITO C.L. LOCATION NO. XX
DESIGNED: K.X	11/30/2022	LOCATION NO. XX 0 1 2 		
DRAWN: K.X	11/30/2022			
CHECKED BY: J.H				



	DATE:
DESIGNED: K.X.	01/04/2023
DRAWN: K.X.	01/04/2023
CHECKED BY: J.H	

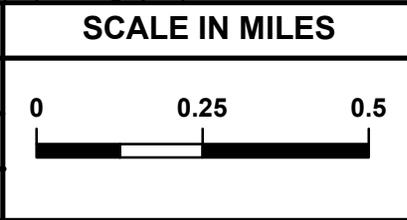


DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 LASSEN AVE - MCKINLEY AVE TO NIELSEN AVE
 LOCATION NO. XX

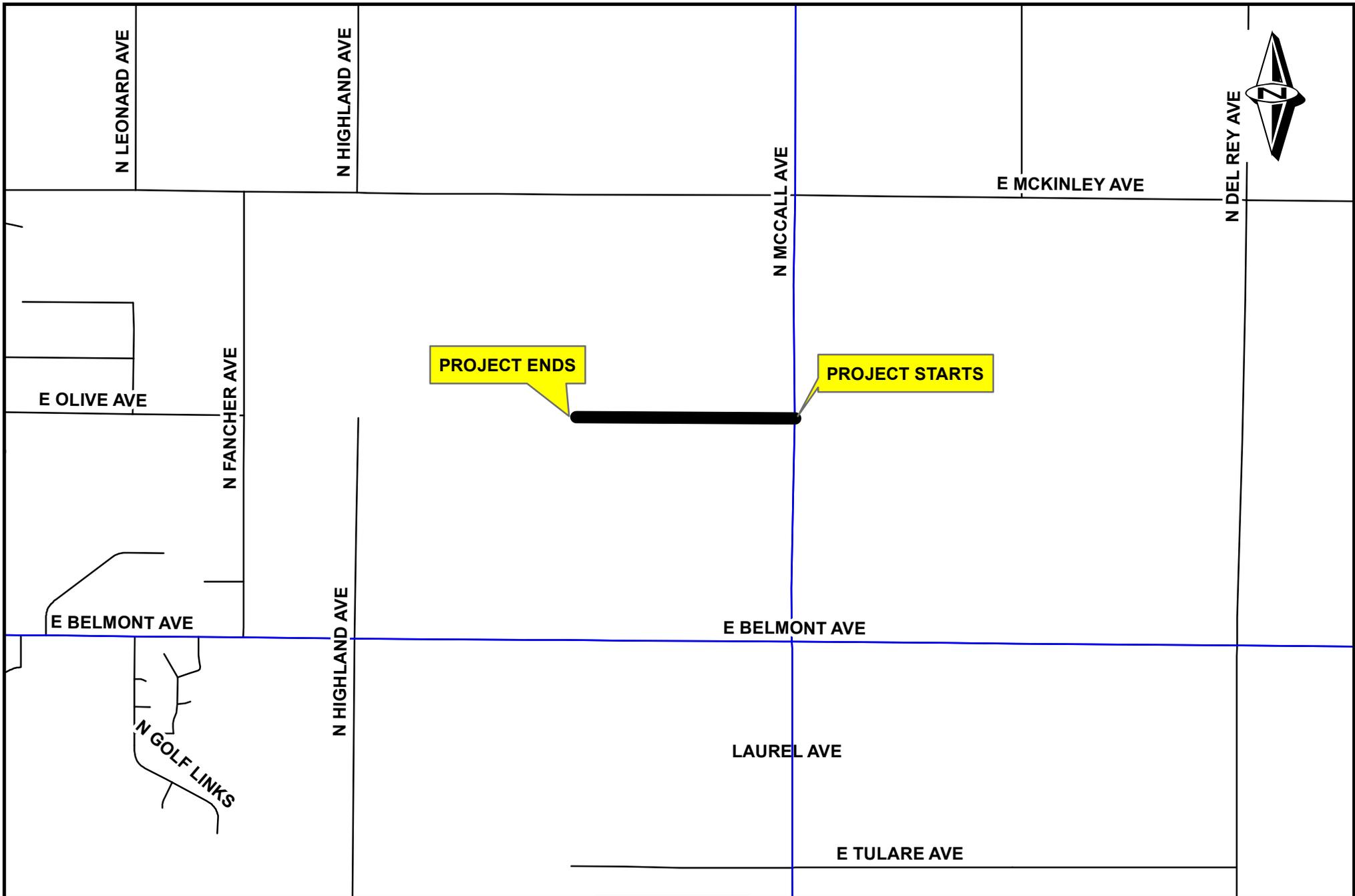


	DATE:
DESIGNED: K.X.	01/04/2023
DRAWN: K.X.	01/04/2023
CHECKED BY: J.H.	

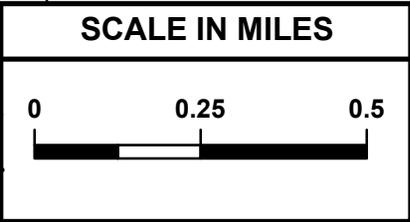


DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 OLIVE AVE - 0.128 E/O FOWLER AVE TO DEWOLF (SOUTH) AVE
 LOCATION NO. XX

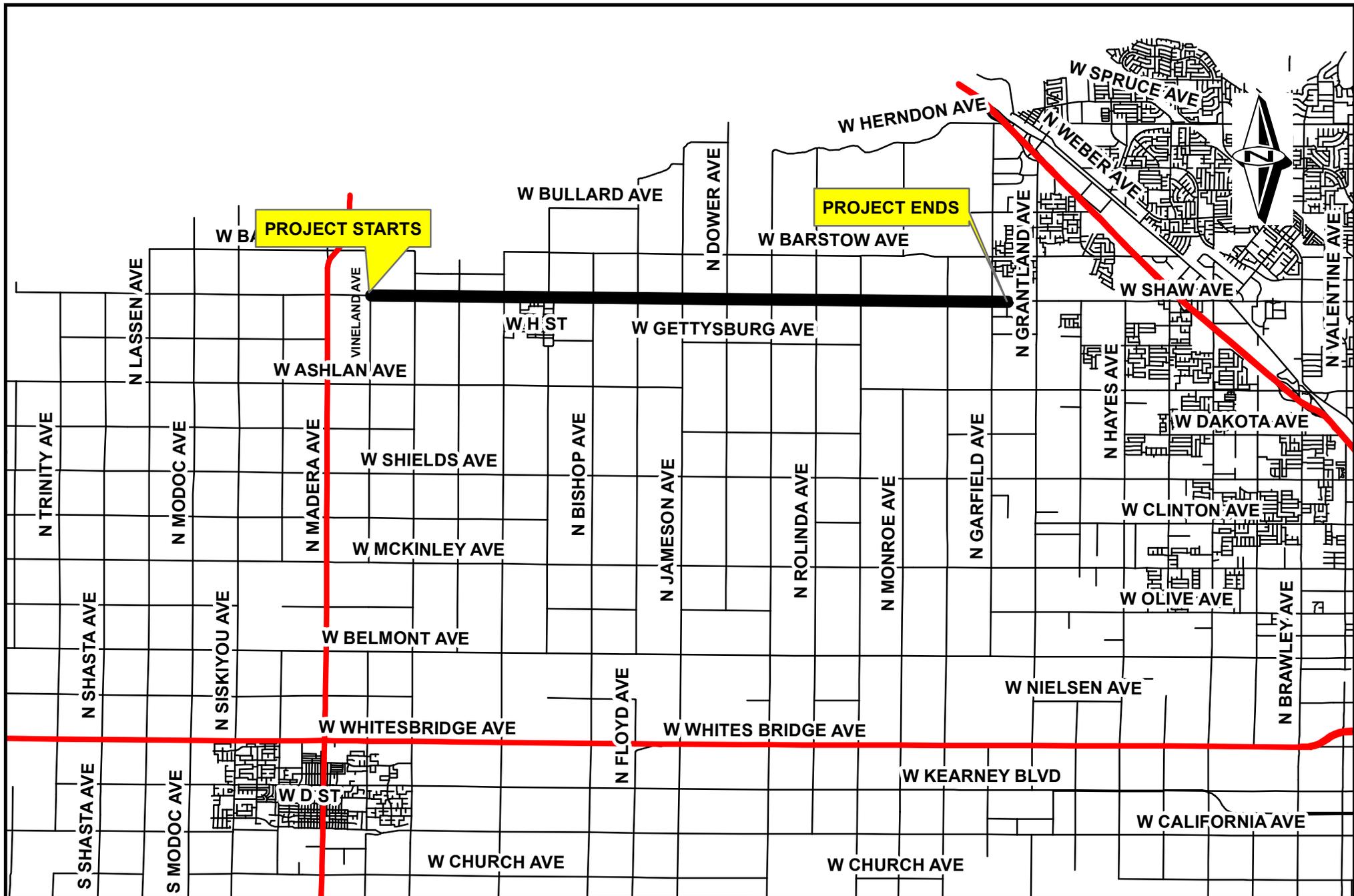


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DRAWN: K.X.	01/04/2023
CHECKED BY: J.H	



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
OLIVE AVE - McCALL AVE TO END OF MAINT ROAD
LOCATION NO. XX

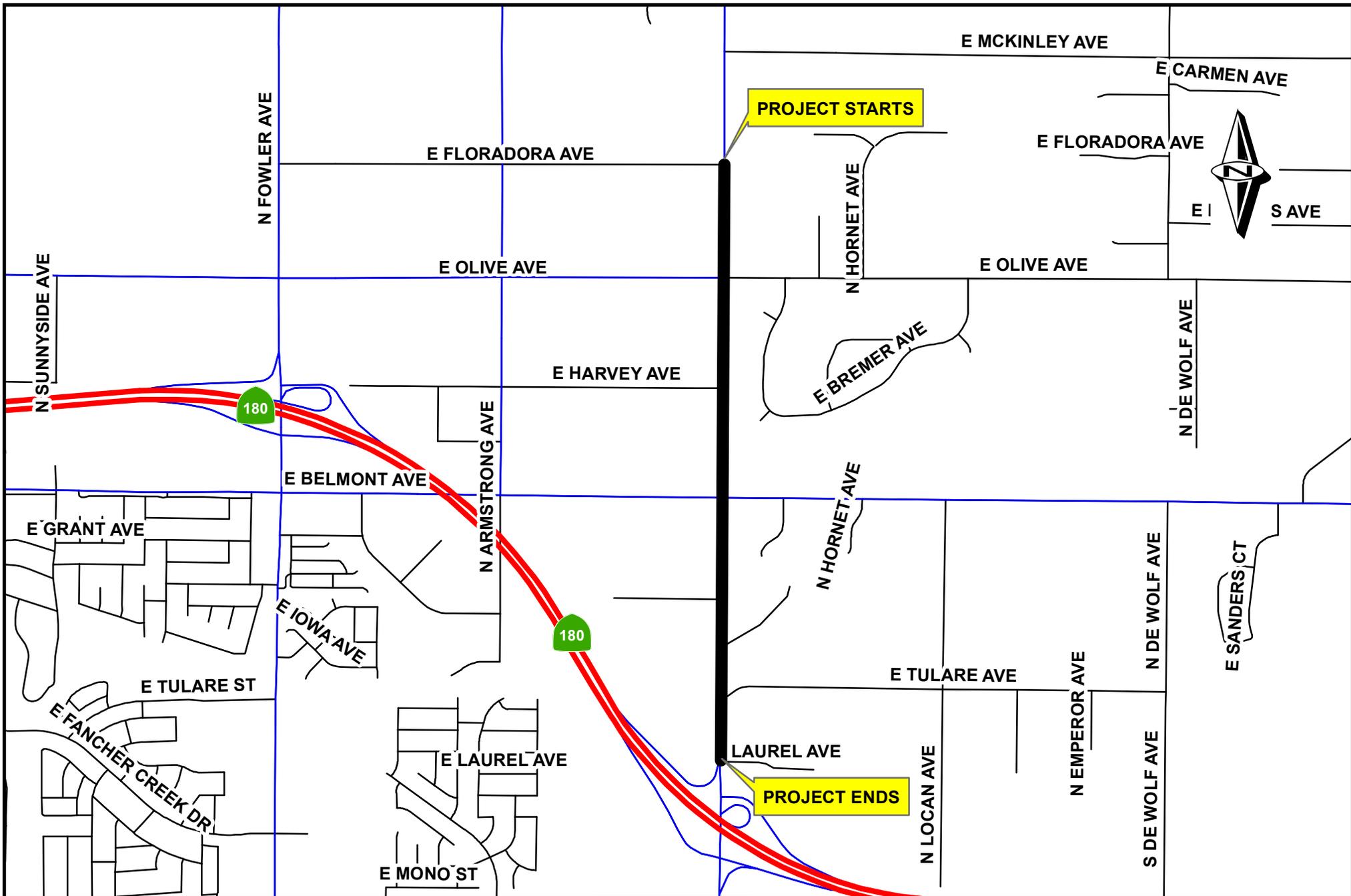


	DATE:	
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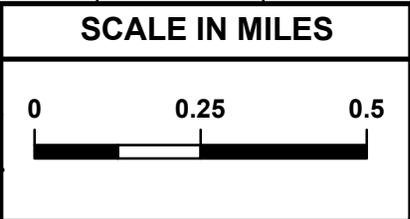


DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 SHAW AVE - VINELAND AVE TO TISHA AVE
 LOCATION NO. XX



	DATE:
DESIGNED: K.X.	01/04/2023
DRAWN: K.X.	01/04/2023
CHECKED BY: J.H.	



DEPARTMENT OF PUBLIC WORKS & PLANNING

2022-2023 BITUMINOUS SEAL COATS
 TEMPERANCE AVE - FLORADORA AVE TO LAUREL AVE
 LOCATION NO. XX