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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 9, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH #2023050017  
**County of Tuolumne Broadband Infrastructure Environmental  
Impact Report**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s): **SCH Memo 20230509** and **Broadband\_Draft\_IS\_21APR2023**. All other project information remains the same.