

Notice of Determination

Appendix D

To: [X] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

[X] County Clerk
County of: Calaveras
Address: 891 Mountain Ranch Road, Building D
San Andreas, CA 95249

From: Public Agency: City of Angels
Address: P.O. Box 667
Angels Camp, CA 95222
Contact: Amy Augustine
Phone: 209-736-1346

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023050036

Project Title: Angels Creek Trail and Transit Hub Facility Project

Project Applicant: City of Angels

Project Location (include county): SR 49/Finnegan Lane/Vallecito Road, Angels Camp, Calaveras Count

Project Description:

The City will construct a new Class I bicycle and pedestrian path adjacent to Angels Creek, starting at Kurt Drive and ending at Main Street (SR 49), a Class III bicycle facility along Finnegan Lane from Main Street to Angel Oaks/Greenhorn Creek Road, a new connection (Class I trail) along the Angel Oaks/Greenhorn Creek Road alignment to connect Greenhorn Creek subdivision to Finnegan Lane, and a transit hub on Vallecito Road (proposed project).

This is to advise that the City of Angels has approved the above (Lead Agency or Responsible Agency)

described project on 8/15/23 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Angels City Hall: 200 Monte Verder, Suite B

Signature (Public Agency): [Signature] Title: City Planner

Date: 8/17/2023 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174. Public Resources Code

(ENDORSED) FILED

County of Calaveras
Rebecca Turner
County Clerk-Recorder
05-2023-035

08/17/2023

[Signature]
ssimpson, Deputy Clerk



Rebecca Turner  
Calaveras County  
County Clerk-Recorder  
891 Mountain Ranch Road  
San Andreas, CA 95249  
(209) 754-6372  
<https://clerkrecorder.calaverasgov.us/>

Receipt: 23-6992

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$2,814.00
	# Pages	1
	Document #	05-2023-035
	Document Info:	CITY OF ANGELS
	Filing Type	ND
	No F & W Fee	false
	File Endorsed Label	3
<b>Sub-Total</b>		<b>\$2,814.00</b>
<b>Service Fee</b>		<b>\$87.23</b>
<b>Total</b>		<b>\$2,901.23</b>
Tender (Credit Card OTC)		\$2,901.23
Transaction ID	19720995802	
Service Fee	\$87.23	
Credit Card #	*****1952	
Entry method	Chip	
Auth Code	034120	
Credit Card Invoice #	BPI602S53	

Signature

THANK YOU. PLEASE KEEP FOR REFERENCE

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8/17/23 1:12 PM PST ssimpson