

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Santiago Creek Dam Outlet and Spillway Improvements Project

Lead Agency: Irvine Ranch Water District Contact Person: Andy Uk
Mailing Address: 15600 Sand Canyon Avenue Phone: 949-453-5326
City: Irvine Zip: 92618 County: Orange

Project Location: County: Orange City/Nearest Community: Irvine
Cross Streets: South of SR-261 and east of SR-241 and Santiago Canyon Road Zip Code: 92676
Longitude/Latitude (degrees, minutes and seconds): 33°46'36" N/117°43'04" W Total Acres: 59
Assessor's Parcel No.: _____ Section: 3, 4, 33, 34 Twp: 4S, 5S Range: 8W Base: Blackstar Canyon
Within 2 Miles: State Hwy. #: I-5 Waterways: Irvine Lake
Airports: John Wayne Airport Railways: None Schools: Santiago Canyon Community College, Chapman Hills Elementary

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type Dam Outlet and Spillway Improvements MGD _____ Other: _____

Project Issues Discussed in Document:

- Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation
 Air Quality Geologic/Seismic Septic Systems Water Quality
 Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Other: _____

Present Land Use/Zoning/General Plan Designation:

The Project site has a General Plan designation of Open Space and has a consistent zoning designation of OS FP-2 (Open Space).

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>S</u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u>S</u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>12</u>	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>8</u>
<u> </u> Caltrans Planning	<u>S</u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u> </u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u>S</u> Conservation, Department of	<u> </u> Santa Monica Mountains Conservancy
<u> </u> Corrections, Department of	<u> </u> State Lands Commission
<u> </u> Delta Protection Commission	<u>S</u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u>S</u> SWRCB: Water Quality
<u> </u> Energy Commission	<u>S</u> SWRCB: Water Rights
<u>S</u> Fish & Wildlife Region # <u>5</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u>S</u> Toxic Substances Control, Department of
<u>S</u> Forestry and Fire Protection	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	
<u> </u> Health Services, Department of	<u>S</u> Other: <u>US Fish and Wildlife Service</u>
<u> </u> Housing & Community Development	<u>S</u> Other: <u>Division of Safety of Dams</u>
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 4, 2023

Ending Date: June 5, 2023

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: Irvine Ranch Water District

Address: 5 Hutton Centre Drive, Suite 300

Address: 15600 Sand Canyon Avenue

City/State/Zip: Santa Ana, California 92707

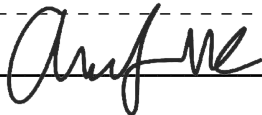
City/State/Zip: Irvine, California 92618

Contact: Jennifer Marks

Phone: 949-453-5300

Phone: 714-751-7373

Signature of Lead Agency Representative: _____



Date: May 3, 2023

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.