

ON July 03 2024

Print Form

UNTIL August 02 2024

REGISTRAR – RECORDER/COUNTY CLERK

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: City of Carson
Address: 701 East Carson Street
Carson, CA 90745
Contact: McKina Alexander, Senior Planner
Phone: 310.952.1761 Ext. 1326

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023050278

Project Title: Figueroa Street Business Park Project

Project Applicant: Carson Main Street, LLC

Project Location (include county): 20601 South Main Street, Carson, Los Angeles County, California

Project Description:

The project site is currently vacant, disturbed land (formerly part of the Gardena Valley Landfill No. 1 and 2, a Class 2 landfill). The project includes site remediation in coordination with DTSC and development of a business park campus. The proposed facilities would accommodate a range of uses that includes offices, research and development, e-commerce and light industrial uses in three structures totaling approximately 303,490-square feet (sf) and one general commercial/retail structure totaling approximately 2,700-sf (all four structures would include a total building area of 306,190-sf) in accordance with the proposed Figueroa Street Business Park Specific Plan.

First reading of Ordinance Nos. 24-2407 and 24-2408 approving the Mitigative Negative Declaration and Mitigation Monitoring Reporting Program, Zone Change No. 189-22, Specific Plan No. 25-21, and Development Agreement No. 26-21 between the City of Carson and Carson Main Street LLC, for Conditional Approval of the proposed business park development project located at 20601 S. Main Street, APN 7336-003-043.

This is to advise that the City of Carson has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on 6/18/2024 and has made the following determinations regarding the above described project.

- 1. The project [input unchecked] will [input checked] will not] have a significant effect on the environment.
2. [input unchecked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[input checked] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [input checked] were [input unchecked] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [input checked] was [input unchecked] was not] adopted for this project.
5. A statement of Overriding Considerations [input unchecked] was [input checked] was not] adopted for this project.
6. Findings [input unchecked] were [input checked] were not] made pursuant to the provisions of CEQA.

2024 142105



FILED Jul 03 2024

Dean C. Logan, Registrar - Recorder/County Clerk

electronically signed by VALERIE VALADEZ

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Carson Community Development Department, Planning Division, 701 East Carson Street, Carson, CA 90745, Monday through Thursday from 7:00 a.m. to 6:00 p.m.; City of Carson Website: http://ci.carson.ca.us/CommunityDevelopment/Planning.aspx; Dr. Martin Luther King, Jr. Library, 17906 South Avalon Boulevard, Carson, CA 90746

Signature (Public Agency): [Signature] Title: Senior Planner

Date: Date Received for filing at OPR: