

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency) _____
California Department of Transportation - District 11
4050 Taylor St. MS 242, San Diego, CA 92110

(Address)

County Clerk
County of: _____

Project Title: Interstate 805 - Bridge Maintenance (2N171/1122000284)

Project Applicant: California Department of Transportation - District 11

Project Location—Specific:
On Interstate 805 between H Street and Bonita Road at Post Miles 0.5/14.6

Project Location—City: Chula Vista **Project Location—County:** San Diego

Description of Nature, Purpose and Beneficiaries of Project:
On Interstate 805, in various areas of the County of San Diego, from south of the 805/5 Separation to the 805/15 Separation, the proposed project would perform bridge maintenance by applying bridge deck methacrylate; repair/replace joint seals; and apply polyester concrete overlay. The J Street Bridge (57-0636) requires repair to drainage systems

Name of Public Agency Approving Project: California Department of Transportation - District 11

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 11

- Exempt Status: (check one)**
- Ministerial (Sec. 21080(b)(1); 15268)
 - Declared Emergency (Sec. 21080(b)(3); 15269(a))
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
 - Categorical Exemption. State type and section number: Class 1 -PRC 21084; 14 CCR 15300 et seq
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Class 1 - Operation, repair, maintenance and minor alterations of existing public structures involving negligible or no expansion of existing use.

Lead Agency _____ **Area Code/Telephone/**
Contact Person: Debby Soifer **Extension:** 619-987-5962

- If filed by applicant:**
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Debby Soifer **Date:** 5/2/2023 **Title:** Associate Environmental Planner

Signed by:
 Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. **Date received for filing at OPR:** _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.