

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814
 County Clerk
County of Placer

From: County of Placer
Community Development Resource Agency
Environmental Coordination Services
3091 County Center Drive, Suite 190
Auburn, CA 95603
530-745-3132
Shirlee Herrington

Project Title: Brake Brothers

Project Number: PLN22-00428 / PLN18-00298

APN#: 019-191-021-000

Project Location: 5710 Sheridan Lincoln Boulevard, Sheridan

Description of Nature, Purpose, and Beneficiaries of Project: Community Plan Amendment to the Sheridan Community Plan and Minor Use Permit Modification to allow a 790 square foot brake shop to operate within an existing commercial structure. The applicant, Aziz Shehadeh, who would be leasing space in the building, requests the Amendment to allow Vehicle Repair and Maintenance as an allowed use within portions of the Town Center Commercial (-TC) zone district.

Name of Public Agency Approving Project: Placer County

Entitlement/Action Date

General Plan Amendment and Minor Use Permit Modification / December 13, 2022

Name of Person or Agency Carrying Out Project:

Placer County Community Development Resource Agency

POSTED DEC 30 2022
Through FEB 01 2023
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CEQA Section 15301(a) and 15303(c); County Code Sections 18.36.030(A) and 18.36.050(C), and Class 3
- Statutory Exemptions. State code number:

Reasons why project is exempt: The proposed action is categorically exempt from environmental review pursuant to Section 15301(a) (Existing Facilities) and 15303(c) (New Construction and Conversion of Small Structures) of the California Environmental Quality Act (CEQA) Guidelines and Section 18.36.030 (Class 1 – Existing Facilities and Section 18.36.050 (Class 3 – New Construction or Conversion of Small Structures) of the Placer County Environmental Review Ordinance.

Lead Agency Contact Person

Kara Conklin, Assistant Planner, 530.745.3053

#22-316

Signature

[Signature: Kara M. Conklin]
Environmental Coordination Services

Date

12/29/22



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 31 — 12/30/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY	LEAD AGENCY EMAIL	DATE 12/30/2022
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER 220316	

PROJECT TITLE

BRAKE BROTHERS

PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 745-3132
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DR STE 190	CITY AUBURN	STATE CA
		ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>S Kasza</i>	AGENCY OF FILING PRINTED NAME AND TITLE S KASZA, DEPUTY
--------------------------------------	--