

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

**Project Title:** 301 Tennessee Street Warehouse ProjectLead Agency: City of RedlandsContact Person: Sean ReillyMailing Address: 35 Cajon Street, Suite 15-APhone: 909-798-7555City: RedlandsZip: 92373County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: RedlandsCross Streets: Tennessee Street and State Street Zip Code: 92373Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 27 " N / 117 ° 12 ' 02 " W Total Acres: 10.98Assessor's Parcel No.: 0292-192-11 & -14Section: N/A Twp.: N/ARange: N/A Base: N/AWithin 2 Miles: State Hwy #: I-10 & SR-210Waterways: Mission ChannelAirports: San Bernardino InternationalRailways: MetrolinkSchools: Multiple**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. 197kAcres 10.98Employees N/A Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Light Industrial / Industrial District (I-P)

**Project Description:** (please use a separate page if necessary)

The project includes demolition of an existing manufacturing warehouse and a single-family house, construction of a 197,397 square foot light industrial building including 8,000 square feet of first and second floor office space, and associated parking and landscaping improvements. Based on the preliminary grading plans, the project would require approximately 23,154 cubic yards of soil import. Eight-foot-high decorative walls are proposed around the perimeter of the truck yard area to screen operations from the outside of the project site. Truck and passenger vehicle access to the site would be provided via a driveway on Tennessee Street, a driveway on State Street, and a driveway on Kansas Street. The project includes approximately 84,845 square feet of ornamental landscaping that would cover 18% of the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date May 4, 2023 Ending Date June 2, 2023

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>Prologis (Attn: Nicole Torstvet)</u>
Address: <u>1650 Spruce Street, Suite 106</u>	Address: <u>3546 Concourse Street</u>
City/State/Zip: <u>Riverside, California 92507</u>	City/State/Zip: <u>Ontario, California 91764</u>
Contact: <u>Cameron Hile, Senior Analyst</u>	Phone: <u>909-673-8727</u>
Phone: <u>951-787-9222</u>	

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Signature of Lead Agency Representative: *Cameron Hile* Date: May 3, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.