

DATE FILED & POSTED

Posted On: 4-21-23

Removed On: 6-9-23

Receipt No: 310-04272023-371

NOTICE OF EXEMPTION

To: **San Bernardino County**
Clerk of the Board of Supervisors
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: **City of Hesperia**
9700 Seventh Avenue
Hesperia, CA 92345

Project Title: Ranchero Road/Santa Fe Avenue Wastewater and Recycled Water Conveyance System Project

Project Location: The proposed project is located in the City of Hesperia, San Bernardino County, California. The new wastewater pipeline and recycled water pipelines will be installed within the Ranchero Road right-of-way (ROW) and the Santa Fe Avenue, Hesperia Avenue, and other roadway ROWs between Ranchero Road and I Avenue, just south of Bear Valley Road.

Project Location - City: City of Hesperia

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of the Project: The purpose of the proposed project is to install wastewater conveyance pipelines and recycled water conveyance pipelines between the southern and northern areas of the City (Ranchero Road north to a site just south of Bear Valley Road) or about 16.80 miles in length. All pipelines will be installed within existing road ROWs in the City.

Name of Public Agency Approving Project: City of Hesperia

Name of Person or Agency Carrying Out Project: City of Hesperia

Exempt Status: (Check One)

- Ministerial (Sections 21080(b)(1); 15268)
- Declared Emergency (Sections 21080(b)(3); 15269(a))
- Emergency Project (Sections 21080(b)(4); 15269)
- Categorical Exemption (Section 15303(d))

COUNTY OF
SAN BERNARDINO

APR 27 2023

CLERK OF THE BOARD

Reasons why project is exempt: The State CEQA Guidelines provide a series of categorical exemptions for projects that have been deemed to have minimal impacts on the environment. The proposed project consists of installing two new wastewater and recycled water pipelines within the City of Hesperia. This proposed project has been determined to have no potential to cause significant adverse effects on the environment and will ensure that future wastewater and recycled water operations in the City can be conducted without significant adverse impact. Categorical Exemption Class 3 exempts "construction and location of limited numbers of new, small facilities or structures.... (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction." The exceptions to the issuance of a Class 3 categorical exemption have been evaluated for the proposed project. The proposed project has been determined **not** to have a potential to cause significant adverse environmental effects as a result of any of the exceptions. Therefore, this proposed action is not forecast to cause any potential for significant adverse environmental impacts and qualifies with the requirements for Class 3 Exemption.

Lead Agency

Contact Person: Michael Thornton Telephone: (760) 947 - 1451

Signature:  Title: City Engineer Date: 4/21/23



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 04272023 — 371
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Hesperia	LEAD AGENCY EMAIL	DATE 04272023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Rancho Road/Sante Fe Avenue Wastewater and Recycled Water Conveyance System

PROJECT APPLICANT NAME City of Hesperia	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 947-1451
PROJECT APPLICANT ADDRESS 9700 Seventh Avenue	CITY Hesperia	STATE CA
		ZIP CODE 92345

PROJECT APPLICANT (Check appropriate box)

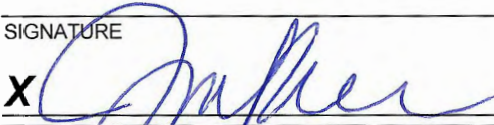
Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: 3472

Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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