

MAY 04 2023

Notice of Exemption

Appendix E

CRISTY JAYNE EDWARDS
COLUSA COUNTY CLERK-RECORDER

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Princeton Joint Unified School District
473 State Street

County Clerk
County of: Colusa
546 Jay Street, Suite 200
Colusa, CA 95932

Princeton, CA 95970
(Address)

Project Title: End of State Street Metal Building

Project Applicant: Princeton Joint Unified School District

Project Location - Specific:

End of State Street Latitude: 39.40158 Longitude: -122.01232.

Project Location - City: Princeton Project Location - County: Colusa

Description of Nature, Purpose and Beneficiaries of Project:

Princeton Joint Unified School District would like to install a 60 feet by 60 feet Metal building on the high school campus at Latitude: 39.40158 Longitude: -122.01232.

Name of Public Agency Approving Project: Princeton Joint Unified School District

Name of Person or Agency Carrying Out Project: Princeton Joint Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15314
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Minor additions to schools (building is under 10,000 square feet).

Lead Agency
Contact Person: Christine McCormick Area Code/Telephone/Extension: (530) 439-2261 ext. 702

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/3/2023 Title: Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 06 — 05/04/2023 — 009
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Princeton Joint Unified School District	LEAD AGENCY EMAIL	DATE 05/04/2023
COUNTY/STATE AGENCY OF FILING Colusa	DOCUMENT NUMBER n/a	

PROJECT TITLE

End of State Street Metal Building

PROJECT APPLICANT NAME Princeton Joint Unified School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 439-2261
PROJECT APPLICANT ADDRESS 473 State Street	CITY Princeton	STATE CA
		ZIP CODE 95970

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Patricia Barnes, Deputy Clerk
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