



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 31, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH #2023050190  
**U\_2022-0001 (Shamrock Ranch)**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

**U\_2022-0001 PC Memo to SCH.** All other project information remains the same.