

This notice was posted on 05/08/2023  
and will remain posted for a period of thirty days  
through 06/08/2023

Doc No.49-05082023-177

## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103



Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Fence Use Permit; UPE22-0061

**Public Agency:** Sonoma County

**Project Applicant:** Donald Greene

**Applicant Address:** 8001 Military Road Apt  
1106

**Project Location:** 1700 Austin Creek Rd  
Cazadero CA 95421

**Date of Approval:** April 25, 2023

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

Office of Planning and  
Research

P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Use Permit to legalize an existing 120-foot long, solid-wood fence, 6 feet in height approximately 17'2 feet from the property line, and 25'9 feet from the road centerline of Austin Creek Rd. on a 0.36-acre residential parcel. The proposed use is consistent with the Sonoma County General Plan and Sonoma County Zoning Code. The project parcel is within the Rural Residential land use designation in the Sonoma County General Plan, which encourages residential uses compatible with the rural areas of Sonoma County. The project site is undeveloped with an existing fence. The AR (Agriculture and Residential District) Zoning District allows for fences above 3 feet in height within front-yard setback areas with a Use Permit (Zoning Code Section 26-88-030(a)). A small portion along the entrance of the parcel is within the F2 (Floodplain) Combining District.

### EXEMPT STATUS:

Categorical Exemption: Sec. 15303(e)

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures) because it involves the construction of a new, small accessory (appurtenant) structure, i.e., fence. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

Levan King Cranston

Digitally signed by Levan King Cranston  
DN: cn=Levan King Cranston, o.ou,  
email=levan.kingcranston@sonoma-county.org, c=US  
Date: 2023.05.05 10:42:45 -07'00'

Levan King Cranston, Project Planner

Permit Sonoma

Project Review Division

(707) 565-2592

Deva Marie Proto, County Clerk

BY:

Julianna Garfia, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br>49-05082023-177         |
| STATE CLEARINGHOUSE NUMBER (If applicable) |

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                              |                   |                    |
|------------------------------|-------------------|--------------------|
| LEAD AGENCY<br>PERMIT SONOMA | LEAD AGENCY EMAIL | DATE<br>05/08/2023 |
|------------------------------|-------------------|--------------------|

|   |                               |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>SONOMA | DOCUMENT NUMBER<br>23-0508-01 |
|---|-------------------------------|

PROJECT TITLE  
FENCE USE PERMIT UPE22-0061

|   |                         |                                |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>DONALD GREENE | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(707) 565-2592 |
|---|-------------------------|--------------------------------|

|  |              |             |                   |
|--|--------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>8001 MILITARY ROAD APT 1106 | CITY<br>RENO | STATE<br>NV | ZIP CODE<br>89506 |
|--|--------------|-------------|-------------------|

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

|   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ |

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

|   |          |                         |
|---|----------|-------------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____                |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ <b>\$50.00</b> |
| <input type="checkbox"/> Other  |          | \$ _____                |

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ **\$50.00**

|               |  |
|---------------|--|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Julianna Garfia, Deputy County Clerk-Recorder |
|---------------|--|