

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # _____ |
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Project Title: 3577 Canyon Crest Road Single-Family Residence

Lead Agency: Los Angeles County Planning Department Contact Person: Michele Bush
Mailing Address: 320 W Temple Street Phone: (213) 893-7008
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Pasadena/Altadena
Cross Streets: Canyon Crest Road and Florecita Drive Zip Code: 91001

Latitude/Longitude: 34 ° 12 ' 19.0 " N / 118 ° 09 ' 48.5 " W Total Acres: 1.02
Assessor's Parcel No.: 5830003016 Section: 5 Twp.: 01N Range: 12W Base: _____
Within 2 Miles: State Hwy #: 210 Foothill Freeway Waterways: Arroyo Seco, Hahamongna Watershed Park, Devils Gate F
Airports: N/A Railways: N/A Schools: Five Acres, Franklin Elerr

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units 1 Acres 1.02 Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other Cultural and Tribal Cultural Resources, Greenhouse Gas Emissions and Energy

Present Land Use/Zoning/General Plan Designation:

Vacant/R-1-10000 (Single-Family Residence-10,000 Square Feet Minimum Required Lot Area)/N (Non-Urban (up to 1 du/gross ac))

Project Description: (please use a separate page if necessary)

The proposed project is the construction and occupancy of a 1,555 square-foot, single-family home with a 397 square-foot attached garage on a vacant parcel and associated removal of one non-heritage coast live oak tree and encroachment into the protected zone of 10 non-heritage coast live oak trees.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> CalRecycle | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> _____ |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>5</u> _____ | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other <u>US Army Corps of Engineers, Office of Planning an</u> |
| <input type="checkbox"/> Native American Heritage Commission | <input checked="" type="checkbox"/> Other <u>South Coast Air Quality Management District</u> |

Local Public Review Period (to be filled in by lead agency)

Starting Date 05/08/2023 Ending Date 06/07/2023

Lead Agency (Complete if applicable):

| | |
|------------------------|---|
| Consulting Firm: _____ | Applicant: <u>Stephen Kuhn</u> |
| Address: _____ | Address: <u>443 W Poppyfields Drive</u> |
| City/State/Zip: _____ | City/State/Zip: <u>Altadena, CA 91001</u> |
| Contact: _____ | Phone: <u>(626) 319-2778</u> |
| Phone: _____ | |

Signature of Lead Agency Representative: *Michele R. Bush* Date: May 8, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.