

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Enterprise Solar Storage Project by Enterprise Solar Storage, LLC

Lead Agency: Kern County Planning and Natural Resources Department

Contact Person: Keith Alvidrez

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-5015

City: Bakersfield

Zip: 93301

County: Kern

Project Location: County: Kern

City/Nearest Community: Mojave, California City

Cross Streets: State Route 14 and State Route 58

Zip Code: 93501

Lat. / Long.: 35.02055° N, 118.10569° W (NAD 83)

Total Acres: 2,228

Assessor's Parcel No.: Multi

Section: Multi

Twp.: Multi

Range: Multi

Base: SBB&M

Within 2 Miles: State Hwy #: SR-58 / SR-14

Waterways: N/A

Airports: Mojave

Railways: N/A

Schools: Mojave Jr./Senior High

Document Type:

- CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

- Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

- NEPA: NOI
 EA
 Draft EIS
 FONSI

- Other: Joint Document
 Final Document
 Other _____

Local Action Type:

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> General Plan Update | <input checked="" type="checkbox"/> Specific Plan | <input checked="" type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Street Vacation</u> |

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input checked="" type="checkbox"/> Power: Type <u>Photovoltaic Solar</u> MW <u>600MW</u> |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Recreational _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| | <input checked="" type="checkbox"/> Other: <u>Energy Storage System 4,000MWh</u> |

Project Issues Discussed in Document:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Other <u>GHG, Wildfire, Tribal Cultural Resources, Energy</u> | | | |

Present Land Use/Zoning/General Plan Designation:

Site 1 – Vacant Land/A-1/8.5. **Site 2** – Vacant Land/A-1, E (1/4), R-1, R-1 FPS, R-2 PD, R-2 PD FPS, CO PD, C-2 PD FPS, CH PD, CH PD FPS, OS, OS FPS/ 2.5, 3.1, 5.2, 5.3, 5.4, 6.2, 6.3, Low Den. Res. **Site 3** – Vacant Land/ A-1, A-1 H/8.5. **Site 4** – Vacant Land/A-1/1.1, 2.4, 8.5. **Site 5** – Wind Energy Facility/A WE/8.4.

Kern County General Plan and Specific Plan Map Code Designation: 1.1 (State and Federal Land), 2.4 (Steep Slope), 2.5 (Flood Hazard), 3.1 (Parks and Recreation Areas), 5.2 (Residential – Maximum 16 Units/Net Acre), 5.3 (Residential – Maximum 10 Units/Net Acre), 5.4 (Maximum 4 Units/Net Acre), 6.2 (General Commercial), 6.3 (Highway Commercial), 8.4 (Mineral and Petroleum, Min 5 Acre Parcel Size), 8.5 (Resource Management, Min 20 Acre Parcel Size).

Kern County Zoning District: A (Exclusive Agriculture); A-1 (Limited Agriculture); A-1 H (Limited Agriculture, Airport Approach Height Combining); A WE (Exclusive Agriculture, Wind Energy Combining), E (1/4) (Estate ¼ Acre), R-1 (Low Density Residential), R-1 FPS (Low Density Residential, Floodplain Secondary Combining), R-2 PD (Medium Density Residential, Precise Development Combining), R-2 PD FPS (Medium Density Residential, Precise Development Combining, Floodplain Secondary Combining), CO PD (Commercial Office, Precise Development Combining), C-2 PD FPS (General Commercial, Precise Development Combining, Floodplain Secondary), CH PD (Highway Commercial, Precise Development

Combining) CH PD FPS (Highway Commercial, Precise Development Combining, Floodplain Secondary Combining), OS (Open Space), OS FPS (Open Space, Floodplain Secondary Combining).

Project Description:

The Enterprise Solar Storage Project (proposed project) is a proposal by Enterprise Solar Storage, LLC (project proponent) to construct and operate a 600-megawatt (MW) photovoltaic (PV) solar facility with approximately 1,000 MW of battery energy storage, or up to 4,000 megawatt-hours (MWh) of energy storage capacity, on approximately 2,228 acres across 147 privately owned parcels in an unincorporated area of southeastern Kern County, California. An additional 10 acres on four parcels are proposed for a temporary construction laydown yard. A second temporary construction laydown yard is proposed; however, the location of which is within the boundary of the adjacent previously approved Sanborn Solar project. An additional 23 acres on one parcel is proposed for a step-up substation, north of the Windhub Substation.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency, please denote that with an "S".

- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public-School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>6 & 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 8, 2023 Ending Date June 7, 2023

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone _____
Phone: _____	

Signature of Lead Agency Representative: _____ */s/* _____ **Date:** 5/8/2023
Cindi Hoover, Division Chief