

**Notice of Determination****- 1 -****To:**

Office of Planning and Research  
[CEQA Submit](#)

**From:**

California Department of Fish and Wildlife (CDFW)  
Region 4; Central Region  
1234 East Shaw Avenue  
Fresno, California 93710  
Contact: Ren Cotter  
Phone: 559-767-0956  
Email: [Ren.Cotter@wildlife.ca.gov](mailto:Ren.Cotter@wildlife.ca.gov)

**Lead Agency**

Kern County  
c/o Natural Resources Department  
2700 M Street, Suite 100  
Bakersfield, CA 93301  
Contact: Lorelei H. Oviatt  
Phone: 661-862-8600  
Email: [planning@kerncounty.com](mailto:planning@kerncounty.com)

**SUBJECT: *Filing of Notice of Determination pursuant to Public Resources Code § 21108***  
State Clearinghouse Number: 2023050214

**Project Title:** Enterprise Solar Storage Project Amendment No. 2 to the Western Joshua Tree Conservation Act (WJTCA) Incidental Take Permit (ITP) No. 1927-ITP-2024-037-04.

**Project Location:** The Project is located in an unincorporated area in southeastern Kern County, California, at the western edge of the Antelope Valley and south of the community of Mojave. The Project consists of five non-contiguous sites that are located south of the unincorporated community of Mojave, approximately 2 miles southwest of California City, 8 miles north of the unincorporated community of Rosamond, approximately 8 miles northwest of Edwards Air Force Base, and 16 miles southeast of the City of Tehachapi.

**Project Description:** The Project includes the construction and operation of a photovoltaic (PV) solar facility and associated infrastructure necessary to generate 600 megawatts (MW) of renewable electric energy with up to 4,000 megawatt hours (MWh) of energy storage capacity (approximately 1,000 MW), on approximately 2,320 acres of privately owned land.

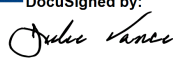
The Project will result in incidental take of 6,466 western Joshua tree (*Yucca brevifolia*), which are protected under the WJTCA and the California Endangered Species Act. The WJTCA ITP referenced above as issued by CDFW authorizes incidental take of western Joshua tree that may occur as a result of Project implementation. Amendment No. 2 increases the total number of WJT permitted to be impacted to 6,466, as determined by CDFW; which includes 189 additional WJT included in Amendment No. 2 to adjust the boundary along the Project gen-tie route to facilitate the construction of gen-tie poles where the Project crosses the Los Angeles Department of Water and Power (LADWP) aqueduct and incorporate additional WJT impacts associated with this adjustment.

This is to advise that CDFW, acting as  a responsible agency] approved the above-described project on the date signed below and made the following determinations regarding the above-described project:

1. The project  will /  will not] have a significant effect on the environment (This determination is limited to effects within CDFW's permitting jurisdiction as a responsible agency).

**Notice of Determination**

- 2.  An environmental impact report /  A mitigated negative declaration] was prepared by the lead agency for the original project.
- 3. Additional mitigation measures  were /  were not] made a condition of CDFW’s approval of the project.
- 4. A mitigation reporting or monitoring plan  was /  was not] adopted by CDFW for this project.
- 5. A Statement of Overriding Considerations  was /  was not] adopted by CDFW for this project.
- 6. Findings were made by CDFW pursuant to Public Resources Code § 21081(a).
- 7. Compliance with the environmental filing fee requirement at Fish and Game Code § 711.4 (check one):
  - Payment is submitted with this notice.
  - A copy of a receipt showing prior payment was submitted to CDFW.
- Responsible Agency statement: The EIR prepared by the lead agency for the Project is available to the general public at the office location listed above for the lead agency. CDFW’s administrative record of proceedings related to the incidental take permit is available to the public for review at CDFW’s regional office.

DocuSigned by:  
  
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Signature

4/24/2025

Date:

Julie A. Vance, *Regional Manager*