

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023050214**

**Project Title:** Enterprise Solar Storage Project by Enterprise Solar Storage, LLC

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Alexis Brito

Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-5029

City: Bakersfield Zip: 93301 County: Kern

**Project Location:** County: Kern City/Nearest Community: Mojave, California City

Cross Streets: State Route 14 and State Route 58 Zip Code: 93501

Lat. / Long.: 35.02055° N, 118.10569° W (NAD 83) Total Acres: 2,320

Assessor's Parcel No.: Multi Section: Multi Twp.: Multi Range: Multi Base: SBB&M

Within 2 Miles: State Hwy #: SR-58 / SR-14 Waterways: N/A

Airports: Mojave Railways: N/A Schools: Mojave Jr./Senior High

## Document Type:

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other  
 Mit Neg Dec Other  FONSI

## Local Action Type:

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Nonsummary Vacation

## Development Type:

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type Photovoltaic Solar MW 600MW  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Energy Storage System 4,000MWh

## Project Issues Discussed in Document:

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other GHG, Wildfire, Tribal Cultural Resources, Energy

## Present Land Use/Zoning/General Plan Designation:

**Site 1** – Vacant Land/A-1/8.5. **Site 2** – Vacant Land/A-1, E (1/4), R-1, R-1 FPS, R-2 PD, R-2 PD FPS, CO PD, C-2 PD FPS, CH PD, CH PD FPS, OS, OS FPS/ 2.5, 3.1, 5.2, 5.3, 5.4, 6.2, 6.3, Low Den. Res. **Site 3** – Vacant Land/ A-1, A-1 H/8.5. **Site 4** – Vacant Land/A-1/1.1, 2.4, 8.5. **Site 5** – Wind Energy Facility/A WE/8.4.

**Kern County General Plan and Specific Plan Map Code Designation:** 1.1 (State and Federal Land), 2.4 (Steep Slope), 2.5 (Flood Hazard), 3.1 (Parks and Recreation Areas), 5.2 (Residential – Maximum 16 Units/Net Acre), 5.3 (Residential – Maximum 10 Units/Net Acre), 5.4 (Maximum 4 Units/Net Acre), 6.2 (General Commercial), 6.3 (Highway Commercial), 8.4 (Mineral and Petroleum, Min 5 Acre Parcel Size), 8.5 (Resource Management, Min 20 Acre Parcel Size).

**Kern County Zoning District:** A (Exclusive Agriculture); A-1 (Limited Agriculture); A-1 H (Limited Agriculture, Airport Approach Height Combining); A WE (Exclusive Agriculture, Wind Energy Combining), E (1/4) (Estate ¼ Acre), R-1 (Low Density Residential), R-1 FPS (Low Density Residential, Floodplain Secondary Combining), R-2 PD (Medium Density Residential, Precise Development Combining), R-2 PD FPS (Medium Density Residential, Precise Development Combining, Floodplain Secondary Combining), CO PD (Commercial Office, Precise Development Combining), C-2 PD FPS (General Commercial, Precise Development Combining, Floodplain Secondary), CH PD (Highway Commercial, Precise Development

Combining) CH PD FPS (Highway Commercial, Precise Development Combining, Floodplain Secondary Combining), OS (Open Space), OS FPS (Open Space, Floodplain Secondary Combining).

**Project Description:**

The Enterprise Solar Storage Project (proposed project) is a proposal by Enterprise Solar Storage, LLC (project proponent) for the construction and operation of a photovoltaic (PV) solar facility and associated infrastructure necessary to generate 600 megawatts (MW) of renewable electrical energy with up to 4,000 megawatt-hours (MWh) of energy storage capacity (approximately 1,000 MW) on approximately 2,320 acres across five non-contiguous sites. The proposed associated infrastructure includes laydown yards, a meteorological station, and a substation. PV panels, inverters, converters, foundations, and transformers will be installed onsite. The proposed project also includes preferred and optional generation-tie (gen-tie) routes to enter the Windhub Substation, only one of which would be constructed.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency, please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board                  | <input checked="" type="checkbox"/> Office of Emergency Services              |
| <input type="checkbox"/> Boating & Waterways, Department of              | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                       | <input type="checkbox"/> Office of Public-School Construction                 |
| <input checked="" type="checkbox"/> CalFire                              | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # <u>6 &amp; 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics     | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)                | <input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u>           |
| <input type="checkbox"/> Central Valley Flood Protection Board           | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                              | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                            | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of          | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                      | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                     | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                        | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input checked="" type="checkbox"/> Energy Commission                    | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u>   | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of               | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> General Services, Department of                 | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> Health Services, Department of                  | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                 | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board               |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission  |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 16, 2023 Ending Date January 2, 2023

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone _____
Phone: _____	

**Signature of Lead Agency Representative:** \_\_\_\_\_ */s/* \_\_\_\_\_ **Date:** 11/21/2023

Alexis Brito, Planner I