

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023050214

Project Title: Enterprise Solar Storage Project by Enterprise Solar Storage, LLC
Lead Agency: Kern County Planning and Natural Resources Department **Contact Person:** Alexis Brito
Mailing Address: 2700 "M" Street Suite 100 **Phone:** (661) 862-5029
City: Bakersfield **Zip:** 93301 **County:** Kern

Project Location: County: Kern City/Nearest Community: Mojave, California City
Cross Streets: State Route 14 and State Route 58 Zip Code: 93501
Lat. / Long.: 35.02055° N, 118.10569° W (NAD 83) Total Acres: 2,320
Assessor's Parcel No.: Multi Section: Multi Twp.: Multi Range: Multi Base: SBB&M
Within 2 Miles: State Hwy #: SR-58 / SR-14 Waterways: N/A
Airports: Mojave Railways: N/A Schools: Mojave Jr./Senior High

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other RTC FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Nonsummary Vacation

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Photovoltaic Solar MW 600MW
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Energy Storage System 4,000MWh

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other GHG, Wildfire, Tribal Cultural Resources, Energy

Present Land Use/Zoning/General Plan Designation:

Site 1 – Vacant Land/A-1/8.5. **Site 2** – Vacant Land/A-1, E (1/4), R-1, R-1 FPS, R-2 PD, R-2 PD FPS, CO PD, C-2 PD FPS, CH PD, CH PD FPS, OS, OS FPS/ 2.5, 3.1, 5.2, 5.3, 5.4, 6.2, 6.3, Low Den. Res. **Site 3** – Vacant Land/ A-1, A-1 H/8.5. **Site 4** – Vacant Land/A-1/1.1, 2.4, 8.5. **Site 5** – Wind Energy Facility/A WE/8.4.

Kern County General Plan and Specific Plan Map Code Designation: 1.1 (State and Federal Land), 2.4 (Steep Slope), 2.5 (Flood Hazard), 3.1 (Parks and Recreation Areas), 5.2 (Residential – Maximum 16 Units/Net Acre), 5.3 (Residential – Maximum 10 Units/Net Acre), 5.4 (Maximum 4 Units/Net Acre), 6.2 (General Commercial), 6.3 (Highway Commercial), 8.4 (Mineral and Petroleum, Min 5 Acre Parcel Size), 8.5 (Resource Management, Min 20 Acre Parcel Size).

Kern County Zoning District: A (Exclusive Agriculture); A-1 (Limited Agriculture); A-1 H (Limited Agriculture, Airport Approach Height Combining); A WE (Exclusive Agriculture, Wind Energy Combining), E (1/4) (Estate ¼ Acre), R-1 (Low Density Residential), R-1 FPS (Low Density Residential, Floodplain Secondary Combining), R-2 PD (Medium Density Residential, Precise Development Combining), R-2 PD FPS (Medium Density Residential, Precise Development Combining, Floodplain Secondary Combining), CO PD (Commercial Office, Precise Development Combining), C-2 PD FPS (General Commercial, Precise Development Combining, Floodplain Secondary), CH PD (Highway Commercial, Precise Development

Combining) CH PD FPS (Highway Commercial, Precise Development Combining, Floodplain Secondary Combining), OS (Open Space), OS FPS (Open Space, Floodplain Secondary Combining).

Project Description:

The Enterprise Solar Storage Project (proposed project) is a proposal by Enterprise Solar Storage, LLC (project proponent) for the construction and operation of a photovoltaic (PV) solar facility and associated infrastructure necessary to generate 600 megawatts (MW) of renewable electrical energy with up to 4,000 megawatt-hours (MWh) of energy storage capacity (approximately 1,000 MW) on approximately 2,320 acres across five non-contiguous sites. The proposed associated infrastructure includes laydown yards, a meteorological station, and a substation. PV panels, inverters, converters, foundations, and transformers will be installed onsite. The proposed project also includes preferred and optional generation-tie (gen-tie) routes to enter the Windhub Substation, only one of which would be constructed.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency, please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public-School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>6 & 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 8, 2024 Ending Date February 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone _____
Phone: _____	

Signature of Lead Agency Representative: _____ */s/* _____ **Date:** 02/08/2024
Alexis Brito, Planner I