

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Kelsey Creek Farms, UP 20-94, commercial cannabis project

Lead Agency: Lake County Planning Department Contact Person: Eric Porter  
 Mailing Address: 255 N. Forbes Street Phone: 707-263-2221  
 City: Lakeport Zip: 95453 County: Lake

**Project Location:** County: Lakee City/Nearest Community: Kelseyville  
 Cross Streets: 9255 and 8985 Kelsey Creek Drive, Kelseyville Zip Code: 95451  
 Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres: 119.97  
 Assessor's Parcel No.: 007-038-08 and 011-004-52 Section:      Twp.:      Range:      Base:       
 Within 2 Miles: State Hwy #: 29 Waterways: Kelsey Creek  
 Airports:      Railways:      Schools:     

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)       Draft EIS  Other:       
 Mit Neg Dec Other:       FONSI     

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:     

**Development Type:**

Residential: Units      Acres       
 Office: Sq.ft.      Acres      Employees       Transportation: Type       
 Commercial: Sq.ft. 174240 Acres 119.97 Employees 5  Mining: Mineral       
 Industrial: Sq.ft.      Acres      Employees       Power: Type      MW       
 Educational:       Waste Treatment: Type      MGD       
 Recreational:       Hazardous Waste: Type       
 Water Facilities: Type      MGD       Other:     

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:     

**Present Land Use/Zoning/General Plan Designation:**

Vacant land. Zoning: "RL-B5-WW-FF-SC", Rural Lands-Special Lot Size-Waterway-Floodway Fringe-Scenic. General Plan: Rural Lands

**Project Description:** (please use a separate page if necessary)

Major Use Permit for four A-Type 3B Medium Outdoor Cultivation Licenses consisting of two 2-acre cultivation areas with each being 87,240 sq. ft. of canopy. Also proposed is one 200 sq. ft. shed for pesticide and fertilizer storage. The ±120 acre lots contain four existing permitted groundwater wells that range from 18 gallons per minute (GPM) to 128 GPM. The applicant is proposing six 5,000 to 6,500 gallon water tanks on site for irrigation, which will occur through a drip irrigation system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 2	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 5/10/2023 Ending Date 6/9/2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Planning Dept</u>	Applicant: <u>Kelsey Creek Farms / McCarty and Schuler</u>
Address: <u>255 N. Forbes Street</u>	Address: <u>8650 Uva Drive</u>
City/State/Zip: <u>Lakeport CA 95453</u>	City/State/Zip: <u>Redwood Valley, CA 95470</u>
Contact: <u>Eric Porter</u>	Phone: _____
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  Date: 5-9-23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.