



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
May 04, 2023 10:11 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000338
State Receipt # 37050420230306

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

16550 WEST BERNARDO DRIVE EASEMENT VACATION / 1057501

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** May 4, 2023
Posted May 4, 2023 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: 16550 West Bernardo Drive Easement Vacation / 1057501

SCH No.: Not Applicable

Project Location-Specific: 16550 West Bernardo Drive, San Diego, CA 92128

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Request for an Easement Vacation to vacate existing public water easements to make private. The existing water lines within these easements would only serve the associated privately-owned parcels and the infrastructure would remain in place. The project is located at 16550 West Bernardo Drive and the easements to be vacated are described as Water Easement G in Parcels 1 and 2 of Parcel Map (PM) 21951; Water Easement A in Parcel 2 of PM 21951; and Water Easement F in Parcel 1 of PM 21104. The site is also located in the Industrial Park (IP-2-1) zone, Environmentally Sensitive Lands, and Prime Industrial Lands. (LEGAL DESCRIPTION: Water easements granted to the City of San Diego, shown on City Drawing No. 00144-C and Parcel Map No. 21951 (PM 21951) filed in the office of the County Recorder of San Diego County, July 26, 2022, and Parcel Map No. 21104 (PM 21104) filed in the office of the County Recorder of San Diego County, December 19, 2013.)

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Neva Corbin, Michael Baker International, Inc., 9755 Clairemont Mesa Blvd, San Diego, CA 92124, (858) 614-5047

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15305, Minor Alterations in Land Use Limitations
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15305, Minor Alterations in Land Use Limitations; and where the exceptions listed in Section 15300.2 would not apply.

Lead Agency Contact Person: Anne B. Jarque

Telephone: (619) 557-7953

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Alex A. Jarque

Senior Planner

January 30, 2023

Signature/Title

Date

Check One:

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



San Diego County



Transaction #: 7123952
Receipt #: 2023154472

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 05/04/2023
Cashier Location: SD

Print Date: 05/04/2023 10:12 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #0000011452	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2023-000338 Date: 05/04/2023 10:11AM Pages: 3
	State Receipt # 37-05/04/2023-0306
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-05/04/2023-0306
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/04/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0306	

PROJECT TITLE
16550 WEST BERNARDO DRIVE EASEMENT VACATION / 1057501

PROJECT APPLICANT NAME NEVA CORBIN, MICHAEL BAKER INTERNATIONAL, INC.	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-614-5047
PROJECT APPLICANT ADDRESS 9755 CLAIREMONT MESA BLVD	CITY SAN DIEGO	STATE CA
		ZIP CODE 92124

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, TIFFANI HOOD, Deputy
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Payment Reference #: CHECK #0000011452