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STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 3/10/2025  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023050366**  
**Scattergood Generating Station Units 1 and 2 Green Hydrogen-Ready  
Modernization Project**

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The Lead Agency has *extended* the review period for the above referenced project to March 14, 2025, to accommodate the review process. Please refer to the attachment: **\_\_\_\_\_ Scattergood Modernization Project - DEIR 4th Comment Period Extension for more information.** All other project information remains the same.